

ST DAVIDS CATHEDRAL

Welcoming visitors as pilgrims



EGLWYS GADEIRIOL TYDDEWI

Croesawu ymwelwyr fel pererinion

Sunday 12 February – THE SECOND SUNDAY BEFORE LENT (SEXAGESIMA)

Dydd Sul 12 Chwefror – AIL SUL CYN Y GRAWYS

***We welcome all pilgrims and visitors in the name of Jesus Christ.
Worship has been offered to God daily on this site for over a thousand years.
Today you are part of a congregation from all over the world.
Though we do not know each other, we are fellow members of the worldwide church.***

Dean: The Very Reverend Dr Sarah Rowland Jones Precentor: Canon Leigh Richardson

Minor Canon: The Reverend Gillian Butcher

8.00 Holy Eucharist *High Altar*

9.30 Parish Communion *Lady Chapel*

Preacher: The Minor Canon

11.15 Choral Eucharist *Nave*

Sung by the Cathedral Choir

Tantum Ergo Duruflé

Psalm: 136. 1-9

Stanford in C and F

The heavens are telling Haydn

Preacher: The Minor Canon

*Hymns: [NEH] 263 (omit *), 364 (t. 408), 265*

Hymn Prelude on King's Lynn Whitlock

12.30 Holy Baptism *Baptistry*

4.00 Choral Evensong with Installation of Sheridan James as Canon Pastor *Nave*

Sung by the Cathedral Choir

View me Lord Lloyd

Psalm: 148

Noble in B minor

Give us the wings of faith Tarney

Preacher: The Dean

Hymns: [NEH] 383, 476, 339, Pantyfedwen

Toccata from Symphonie V Widor

CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS



A hearing loop is installed in the
Nave – please switch your
hearing aid to the T position

**A larger print version of this
leaflet is available – please ask**

Services for the Week		
Monday 13 February	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
Tuesday 14 February <i>Cyril (869), Monk and Missionary</i> <i>and (885), Bishop and Missionary</i>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
Wednesday 15 February	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>
	10.00	Holy Eucharist <i>Lady Chapel</i>
	4.00	Evening Prayer <i>Lady Chapel</i>
Thursday 16 February	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
Friday 17 February	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	12.00	Pilgrim Prayers at the Shrine of St David
	4.00	Sung Evening Prayer <i>Quire</i>
Saturday 18 February <i>John of Fiesole (1455), Priest and</i> <i>Andrei Rublev (c 1430), Religious;</i> <i>Painters</i>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>
	4.00	Evening Prayer <i>Lady Chapel</i>
Sunday 19 February The Sunday before Lent - Quinquagesima Transfiguration Sunday	8.00	Holy Eucharist <i>High Altar</i>
	9.30	Parish Communion <i>Lady Chapel</i>
	11.15	Choral Eucharist <i>Nave</i>
	4.00	Choral Evensong <i>Quire</i>

Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen.**

Colect

Hollalluog Dduw, creait y nefoedd a'r ddaear a'n creu ni ar dy ddelw dy hun: dysg ni i ddirnad ôl dy law yn dy holl waith a'th lun yn dy holl blant; trwy Iesu Grist ein Harglwydd, yr hwn gyda thi a'r Ysbryd Glân sy'n teyrnasu goruwch pob peth, yn awr a hyd byth. **Amen.**

Genesis 1.1 - 2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he

called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Genesis 1.1 – 2.3

Yn y dechreuad creodd Duw y nefoedd a'r ddaear. Yr oedd y ddaear yn afluniaidd a gwag, ac yr oedd tywyllwch ar wyneb y dyfnder, ac ysbryd Duw yn ymsymud ar wyneb y dyfroedd. A dywedodd Duw, "Bydded goleuni." A bu goleuni. Gwelodd Duw fod y goleuni yn dda; a gwahanodd Duw y goleuni oddi wrth y tywyllwch. Galwodd Duw y goleuni yn ddydd a'r tywyllwch yn nos. A bu hwyr a bu bore, y dydd cyntaf. Yna dywedodd Duw, "Bydded ffurfafen yng nghanol y dyfroedd yn gwahanu dyfroedd oddi wrth ddyfroedd." A gwnaeth Duw y ffurfafen, a gwahanodd y dyfroedd odani oddi wrth y dyfroedd uwchlaw iddi. A bu felly. Galwodd Duw y ffurfafen yn nefoedd. A bu hwyr a bu bore, yr ail ddydd. Yna dywedodd Duw, "Casgler ynghyd y dyfroedd dan y nefoedd i un lle, ac ymddangosed tir sych." A bu felly. Galwodd Duw y tir sych yn ddaear, a chronfa'r dyfroedd yn foroedd. A gwelodd Duw fod hyn yn dda. Dywedodd Duw, "Dyged y ddaear dyfiant, llysiau yn dwyn had, a choed ir ar y ddaear yn dwyn ffrwyth â had ynddo, yn ôl eu rhywogaeth." A bu felly. Dygodd y ddaear dyfiant, llysiau yn dwyn had yn ôl eu rhywogaeth, a choed yn dwyn ffrwyth â had ynddo, yn ôl eu rhywogaeth. A gwelodd Duw fod hyn yn dda. A bu hwyr a bu bore, y trydydd dydd. Yna dywedodd Duw, "Bydded goleuadau yn ffurfafen y nefoedd i wahanu'r dydd oddi wrth y nos, ac i fod yn arwyddion i'r tymhorau, a hefyd i'r dyddiau a'r blynnyddoedd. Bydded iddynt fod yn oleuadau yn ffurfafen y nefoedd i oleuo ar y ddaear." A bu felly. Gwnaeth Duw y ddau olau mawr, y golau mwyaf i reoli'r dydd, a'r golau lleiaf y nos; a gwnaeth y sêr hefyd. A gosododd Duw hwy yn ffurfafen y nefoedd i oleuo ar y ddaear, i reoli'r dydd a'r nos ac i wahanu'r goleuni oddi wrth y tywyllwch. A gwelodd Duw fod hyn yn dda. A bu hwyr a bu bore, y pedwerydd dydd. Yna dywedodd Duw, "Heigied y dyfroedd o greaduriaid byw, ac uwchlaw'r ddaear eheded adar ar draws ffurfafen y nefoedd." A chreodd Duw y morfilod mawr, a'r holl greaduriaid byw sy'n heigio yn y dyfroedd yn ôl eu rhywogaeth, a phob aderyn asgellog yn ôl ei rywogaeth. A gwelodd Duw fod hyn yn dda. Bendithiodd Duw hwy a dweud, "Byddwch ffrwythlon ac amlhewch a llanwch ddyfroedd y moroedd, a lluosoged yr adar ar y ddaear." A bu hwyr a bu bore, y pumed dydd. Yna dywedodd Duw, "Dyged y ddaear greaduriaid byw yn ôl eu rhywogaeth: anifeiliaid, ymlusgiaid a bwystfilod gwyllt yn ôl eu rhywogaeth." A bu felly. Gwnaeth Duw y bwystfilod gwyllt yn ôl eu rhywogaeth, a'r anifeiliaid yn ôl eu rhywogaeth, a holl ymlusgiaid y tir yn ôl eu rhywogaeth. A gwelodd Duw fod hyn yn dda. Dywedodd Duw, "Gwnawn ddyn ar ein delw, yn ôl ein llun ni, i lywodraethu ar bysgod y môr, ar adar yr awyr, ar yr anifeiliaid gwyllt, ar yr holl ddaear, ac ar bopeth sy'n ymlusgo ar y ddaear." Felly creodd Duw ddyn ar ei ddelw ei hun; ar ddelw Duw y creodd ef; yn wryw ac yn fenyw y creodd hwy. Bendithiodd Duw hwy a dweud, "Byddwch ffrwythlon ac amlhewch, llanwch y ddaear a darostyngwch hi; llywodraethwch ar bysgod y môr, ar adar yr awyr, ac ar bopeth byw sy'n ymlusgo ar y ddaear." A dywedodd Duw, "Yr wyf yn rhoi i chwi bob llysieuyn sy'n dwyn had ar wyneb y ddaear, a phob coeden â had yn ei ffrwyth; byddant yn fwyd i chwi. Ac i bob bwystfil gwyllt, i holl adar yr awyr, ac i bopeth sy'n ymlusgo ar y ddaear, popeth ag anadl einioes ynddo, bydd pob llysieuyn glas yn fwyd." A bu felly. Gwelodd Duw y cwbl a wnaeth, ac yr oedd yn dda iawn. A bu hwyr a bu bore, y chweched dydd. Felly gorffennwyd y nefoedd a'r ddaear a'u holl luoedd. Ac erbyn y seithfed dydd yr oedd Duw wedi gorffen y gwaith a wnaeth, a gorffwysodd ar y seithfed dydd oddi wrth ei holl waith. Am hynny bendithiodd Duw y seithfed dydd a'i sancteiddio, am mai ar hwnnw y gorffwysodd Duw oddi wrth ei holl waith yn creu.

Romans 8. 18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Rhufeiniaid 8. 18-25

Yr wyf fi'n cyfrif nad yw dioddef-iadau'r presennol i'w cymharu â'r gogoniant sydd ar gael ei ddatguddio i ni. Yn wir, y mae'r greadigaeth yn disgwyl yn daer am i blant Duw gael eu datguddio. Oherwydd darostyngwyd y greadigaeth i oferedd, nid o'i dewis ei hun, ond trwy'r hwn a'i darostyngodd, yn y gobaith y câi'r greadigaeth hithau ei rhyddhau o gaethiwed a llygredigaeth, a'i dwyn i ryddid a gogoniant plant Duw. Oherwydd fe wyddom fod yr holl greadigaeth yn ochneidio, ac mewn gwewyr drwyddi, hyd heddiw. Ac nid y greadigaeth yn unig, ond nyni sydd â blaenffrwyth yr Ysbryd gennym, yr ydym ninnau'n ochneidio ynom ein hunain wrth ddisgwyl ein mabwysiad yn blant Duw, sef rhyddhad ein corff o gaethiwed. Oherwydd yn y gobaith hwn y cawsom ein hachub. Ond nid gobaith mo'r gobaith sy'n gweld. Pwy sy'n gobeithio am yr hyn y mae'n ei weld? Yr hyn nad ydym yn ei weld yw gwrthrych gobaith, ac felly yr ydym yn dal i aros amdano mewn amynedd.

Psalms 136. 1-9, 23-26

Give thanks to the Lord, for he is gracious: for his mercy endures for ever.
Give thanks to the God of gods: for his mercy endures for ever.
Give thanks to the Lord of lords: for his mercy endures for ever;
Who alone does great wonders: for his mercy endures for ever;
Who by wisdom made the heavens: for his mercy endures for ever;
Who laid out the earth upon the waters: for his mercy endures for ever;
Who made the great lights: for his mercy endures for ever;
The sun to rule the day: for his mercy endures for ever;
The moon and the stars to govern the night: for his mercy endures for ever;
Who remembered us when we were in trouble: for his mercy endures for ever;
And delivered us from our enemies: for his mercy endures for ever;
Who gives food to all creatures: for his mercy endures for ever.
Give thanks to the God of heaven: for his mercy endures for ever.

Salm 136. 1-9, 23-26

Diolchwch i'r Arglwydd am mai da yw: oherwydd mae ei gariad hyd byth.
Diolchwch i Dduw y duwiau: oherwydd mae ei gariad hyd byth.
Diolchwch i Arglwydd yr arglwyddi: oherwydd mae ei gariad hyd byth.
Y mae'n gwneud rhyfeddodau mawrion ei hunan: oherwydd mae ei gariad hyd byth;

Gwnaeth y nefoedd mewn doethineb: oherwydd mae ei gariad hyd byth;
Taenodd y ddaear dros y dyfroedd: oherwydd mae ei gariad hyd byth;
Gwnaeth oleuadau mawrion: oherwydd mae ei gariad hyd byth;
Yr haul i reoli'r dydd: oherwydd mae ei gariad hyd byth,
Y lleuad a'r sêr i reoli'r nos: oherwydd mae ei gariad hyd byth.
Pan oeddem wedi'n darostwng fe'n cofiodd: oherwydd mae ei gariad hyd byth,
A'n gwaredu oddi wrth ein gelynyon: oherwydd mae ei gariad hyd byth.
Ef sy'n rhoi bwyd i bob creadur: oherwydd mae ei gariad hyd byth.
Diolchwch i Dduw y nefoedd: oherwydd mae ei gariad hyd byth.

Matthew 6. 25-34

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

Mathew 6. 25-34

"Am hynny 'rwy'n dweud wrthy, peidiwch â phryderu am eich bywyd, beth i'w fwyta na'i yfed, nac am eich corff, beth i'w wisgo; onid oes mwy i fywyd rhywun na bwyd, a mwy i'w gorff na dillad? Edrychwch ar adar yr awyr: nid ydynt yn hau nac yn medi nac yn casglu i ysguboriau, ac eto y mae eich Tad nefol yn eu bwydo. Onid ydych chi yn llawer mwy gwerthfawr na hwy? Prun ohonoch a all ychwanegu un funud at ei oes trwy bryderu? A pham yr ydych chi yn pryderu am ddillad? Ystyriwch lili'r maes, pa fodd y maent yn tyfu; nid ydynt yn llafurio nac yn nyddu. Ond 'rwy'n dweud wrthy, nid oedd gan hyd yn oed Solomon yn ei holl ogoniant wisg i'w chymharu ag un o'r rhain. Os yw Duw yn dilladu felly laswellt y maes, sydd yno heddiw ac yfory yn cael ei daflu i'r ffwrn, onid llawer mwy y dillada chi, chi o ychydig ffydd? Peidiwch felly â phryderu a dweud, 'Beth yr ydym i'w fwyta?' neu 'Beth yr ydym i'w yfed?' neu 'Beth yr ydym i'w wisgo?' Dyna'r holl bethau y mae'r Cenhedloedd yn eu ceisio; y mae eich Tad nefol yn gwybod fod arnoch angen y rhain i gyd. Ond ceisiwch yn gyntaf deyrnas Dduw a'i gyfiawnder ef, a rhoir y pethau hyn i gyd yn ychwaneg i chi. Peidiwch felly â phryderu am yfory, oherwydd bydd gan yfory ei bryder ei hun. Digon i'r diwrnod ei drafferth ei hun.

Cathedral Notices

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

Church in Wales' Food and Fuel Campaign - At September's Governing Body, the Archbishop of Wales announced plans to launch a Church in Wales campaign to tackle the cost of living crisis. The Archbishop is now calling on all churches to the Food and Fuel campaign: "As Christians we are called to speak out against poverty. Our mission in Wales is to live out the gospel message of hope, justice and love. Together we can raise our voice and campaign for change."

For more information on the range of actions that are planned – from offering a warm space (the Cathedral is joining this initiative), to signing a letter to press supermarkets to do better in helping those in most need, to providing toiletries and hygiene products via foodbanks – and to sign up to newsletters, visit the website www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/

Installation of Canon Pastor - The Cathedral is delighted to be welcoming The Reverend Sheridan Angharad James to the new role of Canon Pastor for Parish and Pilgrims. Sheridan will be installed as a Canon, occupying the stall of Llanddewi Aberarth at a service of Choral Evensong today at 4pm. We encourage all to attend to welcome Sheridan to St Davids with open arms. A reception will take place following the service in the Refectory, which all are also encouraged to attend.

Cathedral Library - The Cathedral Library will be open to the public on Monday and Friday afternoon between 2pm and 4pm. No booking needed. Enquiries to: Library@StDavidsCathedral.org.uk

During half term week a Guided Visit to the Library will take place on Monday 20th February at 2pm-3pm, bookable online in advance on EventBrite - [Guided Visit to St Davids Cathedral Library Tickets, Mon 20 Feb 2023 at 14:00 | Eventbrite](#)

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers.

Tour of Rarely Seen parts of the Cathedral – On Monday of half-term week at 11.30am-1pm there will be a Tour of Rarely Seen parts of the Cathedral, including medieval wall paintings

and hidden carved wooden mice. Bookable in advance online on EventBrite - [Half term Tour of Rarely seen parts of St Davids Cathedral Tickets, Mon, Feb 20, 2023 at 11:30 AM | Eventbrite](#)

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. Please keep putting your empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping the planet as well as the rare books in the Cathedral Library.

Erw Dewi/Dewi's Acre Cathedral Community Garden - Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Saturday 18th February**, between 10am-12pm.

For details Email: hello@dewisacre.org.uk or Tel: 01437 729151. Tŷ'r Pererin Quickwell Hill, St Davids SA62 6PD

Community Tea & Chat - Join us for a cuppa and cake and bring along a friend or two. Also Ash Wednesday meet up with the Retreat group for something special **22nd February; 3-4.30pm at Tŷ'r Pererin**

Half Term- Dydd Gŵyl Dewi 'Find the Little Things' Sat 18th - Sun 26th February; 11am - 4pm - An adventure for all ages through the city to the cathedral. Pick up your pilgrim pass containing the clues, from Oriel-y-Parc Information Centre, and begin the treasure hunt along the High Street. Once you have decoded all the 'little things' make your way to the cathedral and St David's Shrine will reveal its story!

Lenten Retreat Day Wednesday 22nd February; 10am-4pm - An Ash Wednesday reflective pilgrimage with Lent poetry, art, theology, discussion and silence.

The day will begin in worship at the cathedral with a special Ash Wednesday liturgy. This will be followed by a private viewing and guided meditation using two exhibitions, 'Stations of the Passion' by Rev'd Diana Hoare and 'Lent & Easter' by Jeremy Thomas.

Following a simple lunch taken in the Refectory (or bring your own), the retreat will continue at Tŷ'r Pererin, Education & Pilgrimage Centre, with time for a more in-depth look at the stories and ideas portrayed in the artwork. This will include time for reflection and discussion.

We invite a donation of £10 for the day which includes drinks and afternoon tea and cake.

To book a place contact:

Janet Ingram, Tŷ'r Pererin, St Davids Tel: 01437 729151 Email:

education@stdavidscathedral.org.uk

Pilgrimage in Solidarity with Ukrainian Refugees 24th February; 10.30am - 12.30pm

To mark the 1st anniversary of the war in Ukraine, walk a short pilgrimage to St Non's Chapel then on to the cathedral for pilgrim prayers at the Shrine of St David. The walk will include prayers and discussion around the plight of refugees. Meet at Oriel Y Parc Information Centre.

Prayer Vigil for Ukraine - Following the conclusion of Evening Prayer on Friday 24th February, the Cathedral will remain open for private prayer and contemplation to mark the first anniversary of the Russian invasion of Ukraine. A Prayer Vigil will be held at 8pm, which will

be followed by a service of Compline at 9pm. All are welcome to attend to pay their respects for those lives lost through the conflict.

Upcoming services and events for Lent - Whilst the church continues to celebrate the season of Epiphany, the season of Lent will soon be upon us. In advance of Shrove Tuesday, the Cathedral Choir will be hosting a pancake quiz evening at Ty'r Pererin on Thursday 16th February, following the conclusion of Evensong. The cost for entry is £10 per table of 8, and quiz teams are encouraged to bring their own drinks. Proceeds from this event will help support the Cathedral Choir's essential work as an integral part of worship at the Cathedral.

Lent Study Group - This year's Lent Study Group will have their first meeting at Brecon House in the Cathedral Close on Tuesday 28th February at 7.15pm. The course is titled 'Not a tame lion', and will use the works of C. S. Lewis as a way to enrich our Lenten journey. All are welcome to attend.

Easter Lilies - The Cathedral will again this year be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in a blue envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes can be found at back of the nave.

Please return completed envelope by Wednesday 22nd March. Thank you.

Choristers - The Cathedral is always keen to hear from parents who may have a child who is interested in joining one of the Cathedral Choirs. Singing in a choir is an excellent way to learn the fundamentals of music, to learn to think independently and creatively, as well as to make new friends and have fun! The Cathedral Choirs are open to girls aged 8-18 and boys aged 8 until their voices break. If you wish to enquire about your child joining one of the Cathedral Choirs please contact the Organist & Master of the Choristers, Simon Pearce on 01437 720202 or music@stdavidscathedral.org.uk.

Volunteering - The Cathedral welcomes anyone who would like to join our team of volunteers, who play a vital role in the running of the Cathedral. Whatever your skills and areas of interest, there is bound to be a role to suit you at St Davids Cathedral. If you wish to enquire about volunteering at the Cathedral please contact the Chief Operating Officer, Judith Leigh on 01437 720202 or info@stdavidscathedral.org.uk.



Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.

If you would like to receive an email with a copy of this newsletter weekly, please email info@stdavidscathedral.org.uk

ABF

THE SOLDIERS'

CHARITY

The Army's National Charity

ST DAVIDS CONCERT WITH THE BAND OF THE WELSH GUARDS



ST DAVIDS CATHEDRAL

FRIDAY 3RD MARCH - DOORS OPEN 7PM

Attention all music lovers - come and join us for a special St. Davids concert at the historic St. Davids Cathedral with the Band of the Welsh Guards! Experience the rich culture and heritage of Wales as the band, known for their dynamic and powerful performances, plays traditional Welsh melodies and contemporary hits, featuring their signature brass and percussion instruments.

Use the QR code to obtain a ticket or visit ABF The Soldiers' Charity Wales Facebook. We kindly ask to donate generously on registration to support soldiers, veterans and their families in need and St Davids Cathedral.



**TO FIND OUT MORE ABOUT EVENTS
NEAR YOU, CONTACT YOUR LOCAL
ABF THE SOLDIERS' CHARITY
OFFICE:**

**ABF The Soldiers' Charity,
Maindy Barracks
Whitchurch Road
Cardiff CF14 3YE**

T. 07392081730

**E. wales@soldierscharity.org
www.soldierscharity.org/wales**

ABF The Soldiers' Charity is a registered charity in England and Wales (1146420) and Scotland (SC039189) and registered as a company limited by guarantee in England and Wales (07974609).



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AND YOU SUPPORT
THE WHOLE ARMY FAMILY**

ST DAVIDS CATHEDRAL PRESENTS

AR LOG IN CONCERT



FEATURING THE WORLD PREMIERE OF
'A SUITE OF WELSH FOLK SONGS'

MUSIC BY PAUL MEALOR

WORDS BY GRAHAME DAVIES

SATURDAY 4TH MARCH 2023, 7.00PM

TICKETS £20, £15

AVAILABLE ONLINE USING THE QR CODE, AND
IN-PERSON AT CATHEDRAL HOUSE, CROSS SQUARE
ALL PROCEEDS TO ST DAVIDS CATHEDRAL



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