

# ST DAVIDS CATHEDRAL

*Welcoming visitors as pilgrims*



## EGLWYS GADEIRIOL TYDDEWI

*Croesawu ymwelwyr fel pererinion*

**Sunday 12 March – THE THIRD SUNDAY OF LENT**

**Dydd Sul 12 Mawrth – TRYDYDD SUL YN Y GARAWYS**

***We welcome all pilgrims and visitors in the name of Jesus Christ.  
Worship has been offered to God daily on this site for over a thousand years.  
Today you are part of a congregation from all over the world.  
Though we do not know each other, we are fellow members of the worldwide church.***

Dean: *The Very Reverend Dr Sarah Rowland Jones*      Precentor: *Canon Leigh Richardson*

Canon Pastor: *Canon Sheridan Angharad*      Canon in Residence: *Canon Delyth Wilson*

Minor Canon: *The Reverend Gillian Butcher*

**8.00**      **Holy Eucharist** *High Altar*

**9.30**      **Parish Communion** *Lady Chapel*

Preacher: *The Minor Canon*

**11.15**      **Choral Eucharist** *Nave*

*Sung by the Cathedral Choir*

Call to remembrance *Farrant*

Psalm: 95

*Collegium Regale Darke*

*O Salutaris hostia Rossini*

Preacher: *The Canon in Residence*

Hymns: [NEH] 369, 302, 376

Psalm Prelude Set 1 no 1 *Howells*

**4.00**      **Choral Evensong** *Quire*

*Sung by the Cathedral Choir*

*Thou Knowest Lord Purcell*

Psalm: 40

*Sumision in G*

*Geistliches Lied Brahms*

Preacher: *The Precentor*

Hymns: [NEH] 374, 379, 439 (omit \*)

Prelude and Fugue in E minor BWV 533 *Bach*

### **Readings**

Joshua 1. 1-9

Ephesians 6. 10-20

**CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS**



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

**A larger print version of this leaflet is available – please ask**

<b>Services for the Week</b>		
<b>Monday 13 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	4.00	Evening Prayer <i>Lady Chapel</i>
<b>Tuesday 14 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	5.00	Choral Evensong <i>Quire</i>
<b>Wednesday 15 March</b>	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>
	10.00	Holy Eucharist and Address <i>Lady Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
<b>Thursday 16 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
<b>Friday 17 March</b> <i>Patrick (5th Century), Bishop, Patron Saint of Ireland</i>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	12.00	Pilgrim Prayers at the Shrine of St David
	6.00	Choral Evensong <i>Quire</i>
<b>Saturday 18 March</b> <i>Cyril of Jerusalem (386), Bishop</i>	8.00	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i>
	4.00	Evening Prayer <i>Lady Chapel</i>
<b>Sunday 19 March</b> <b>The Fourth Sunday of Lent</b> <b>Mothering Sunday</b> <b>Laetare Sunday</b>	8.00	Holy Eucharist <i>High Altar</i>
	10.30	Family Service <i>Nave</i>
	4.00	Choral Evensong <i>Quire</i>

### Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Colect

Hollalluog Dduw, nad aeth dy Fab anwylaf i fyny i lawenydd cyn iddo yn gyntaf ddiodef poen, na mynd i mewn i'r gogoniant cyn iddo gael ei groeshoelio: caniatâ yn drugarog i ni, gan gerdded ffordd y groes, ganfod nad yw'n ddim arall ond ffordd bywyd a thangnefedd; trwy Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth.

**Amen.**

### Exodus 17. 1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink.

The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

### **Exodus 17. 1-7**

Aeth holl gynulliad pobl Israel ymaith o anialwch Sin a symud o le i le fel yr oedd yr Arglwydd yn gorchymyn, a gwersyllu yn Reffidim; ond nid oedd yno ddŵr i'w yfed. Felly dechreuodd y bobl ymryson â Moses, a dweud, "Rho inni ddŵr i'w yfed." Ond dywedodd Moses wrthynt, "Pam yr ydych yn ymryson â mi ac yn herio'r Arglwydd?" Yr oedd y bobl yn sychedu yno am ddŵr, a dechreusant rwgnach yn erbyn Moses, a dweud, "Pam y daethost â ni i fyny o'r Aifft? Ai er mwyn ein lladd ni a'n plant a'n hanifeiliaid â syched?" Felly galwodd Moses ar yr Arglwydd a dweud, "Beth a wnaif â'r bobl hyn? Y maent bron â'm llabyddio!" Dywedodd yr Arglwydd wrtho, "Cerdda o flaen y bobl gyda rhai o henuriaid Israel, a chymer yn dy law y wialen y trewaist y Neil â hi, a dos ymlaen. Pan weli fi'n sefyll o'th flaen ar graig yn Horeb, taro'r graig, a daw dŵr allan ohoni, a chaiff y bobl yfed." Gwnaeth Moses hyn ym mhresenoldeb henuriaid Israel. Galwodd enw'r lle yn Massa a Meriba, oherwydd ymryson yr Israeliaid ac am iddynt herio'r Arglwydd trwy ofyn, "A yw'r Arglwydd yn ein plith, ai nac ydyw?"

### **Romans 5. 1-11**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### **Rhufeiniaid 5. 1-11**

Am hynny, oherwydd ein bod wedi ein cyfiawnhau trwy ffydd, y mae gennym heddwch â Duw trwy ein Harglwydd Iesu Grist. Trwyddo ef, yn wir, cawsom ffordd, trwy ffydd, i ddod i'r gras hwn yr ydym yn sefyll ynddo. Yr ydym hefyd yn gorfoleddu yn y gobaith y cawn gyfranogi yng

ngogoniant Duw. Heblaw hynny, yr ydym hyd yn oed yn gorfoleddu yn ein gorthrymderau, oherwydd fe wyddom mai o orthrymder y daw'r gallu i ymddál, ac o'r gallu i ymddál y daw rhuddin cymeriad, ac o gymeriad y daw gobaith. A dyma obaith na chawn ein siomi ganddo, oherwydd y mae cariad Duw wedi ei dywallt yn ein calonnau trwy'r Ysbryd Glân y mae ef wedi ei roi i ni. Oherwydd y mae Crist eisoes, yn yr amser priodol, a ninnau'n ddiymadferth, wedi marw dros yr annuwiol. Go brin y bydd neb yn marw dros un cyfiawn. Efallai y ceir rhywun yn ddigon dewr i farw dros un da. Ond prawf Duw o'r cariad sydd ganddo tuag atom ni yw bod Crist wedi marw drosom pan oeddem yn dal yn bechaduriaid. A ninnau yn awr wedi ein cyfiawnhau trwy ei waed ef, y mae'n sicrach fyth y cawn ein hachub trwyddo ef rhag y digofaint. Oherwydd os cymodwyd ni â Duw trwy farwolaeth ei Fab pan oeddem yn elynion, y mae'n sicrach fyth, ar ôl ein cymodi, y cawn ein hachub trwy ei fywyd. Ond heblaw hynny, yr ydym hefyd yn gorfoleddu yn Nuw trwy ein Harglwydd Iesu Grist; trwyddo ef yr ydym yn awr wedi derbyn y cymod.

### **Psalm 95**

O come, let us sing to the Lord: let us heartily rejoice in the rock of our salvation.  
Let us come into his presence with thanksgiving: and be glad in him with psalms.  
For the Lord is a great God: and a great king above all gods.  
In his hand are the depths of the earth: and the heights of the mountains are his also.  
The sea is his, for he made it: and his hands have moulded the dry land.  
Come, let us worship and bow down: and kneel before the Lord our Maker.  
For he is our God: we are the people of his pasture and the sheep of his hand.  
O that today you would listen to his voice: 'Harden not your hearts as at Meribah, on that day at Massah in the wilderness,  
When your forebears tested me, and put me to the proof: though they had seen my works.  
Forty years long I detested that generation and said: "This people are wayward in their hearts; they do not know my ways."  
So I swore in my wrath: "They shall not enter into my rest." '

### **Salm 95**

Dewch, canwn yn llawen i'r Arglwydd: rhown floedd o orfoledd i graig ein hiachawdwriaeth.  
Down i'w bresenoldeb â diolch: gorfoleddwn ynddo â chaneuon mawl.  
Oherwydd Duw mawr yw'r Arglwydd: a brenin mawr goruwch yr holl – dduwiau.  
Yn ei law ef y mae dyfnderau'r ddaear: ac eiddo ef yw uchelderau'r mynyddoedd.  
Eiddo ef yw'r môr, ac ef a'i gwnaeth: ei ddwylo ef a greodd y sychdir.  
Dewch, addolwn ac ymgrymwn: plygwn ein gliniau gerbron yr Arglwydd a'n gwnaeth.  
Oherwydd ef yw ein Duw: a ninnau'n bobl iddo a defaid ei borfa;  
Heddiw cewch wybod ei rym: os gwrandewch ar ei lais.  
Peidiwch â chaledu'ch calonnau: fel yn Meriba fel ar ddiwrnod Massa yn yr anialwch,  
Pan fu i'ch hynafiaid fy herio a'm profi: er iddynt weld fy ngwaith.  
Am ddeugain mlynedd y ffieiddiais y genhedlaeth honno: a dweud, "Pobl â'u calonnau'n cyfeiliorni ydynt, ac nid ydynt yn gwybod fy ffyrdd."  
Felly tyngais yn fy nig: na chaent ddyfod i'm gorffwysfa.

## John 4. 5-42

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

## Ioan 4. 5-42

Felly daeth i dref yn Samaria o'r enw Sychar, yn agos i'r darn tir a roddodd Jacob i'w fab Joseff. Yno yr oedd ffynnon Jacob, a chan fod Iesu wedi blino ar ôl ei daith eisteddodd i lawr wrth y ffynnon. Yr oedd hi tua hanner dydd. Dyma wraig o Samaria yn dod yno i dynnu dŵr. Meddai Iesu wrthi, "Rho i mi beth i'w yfed." Yr oedd ei ddisgyblion wedi mynd i'r dref i brynu bwyd. A dyma'r wraig o Samaria yn dweud wrtho, "Sut yr wyt ti, a thithau'n Iddew, yn gofyn am rywbeth i'w yfed gennyf fi, a minnau'n wraig o Samaria?" (Wrth gwrs, ni bydd yr Iddewon yn rhannu'r un llestri â'r Samariaid.) Atebodd Iesu hi, "Pe bait yn gwybod beth yw rhodd Duw, a phwy sy'n gofyn iti, 'Rho i mi beth i'w yfed', ti fyddai wedi gofyn iddo ef a byddai ef wedi rhoi i ti ddŵr bywiol." "Syr," meddai'r wraig wrtho, "nid oes gennyf ddim i dynnu dŵr, ac y mae'r pydew'n ddwfn. O ble, felly, y mae gennyf y 'dŵr bywiol' yma? A wyt ti'n fwy na Jacob, ein tad ni, a roddodd y pydew inni, ac a yfodd ohono, ef ei hun a'i feibion a'i anifeiliaid?" Atebodd Iesu hi, "Bydd pawb sy'n yfed o'r dŵr hwn yn profi syched eto; ond pwy bynnag sy'n yfed o'r dŵr a roddaf fi iddo, ni bydd arno syched byth. Bydd y dŵr a roddaf iddo yn troi yn ffynnon o ddŵr o'i fewn, yn ffrydio i fywyd tragwyddol." "Syr," meddai'r wraig wrtho, "rho'r dŵr hwn i mi, i'm cadw rhag sychedu a dal i ddod yma i dynnu dŵr." Dywedodd Iesu wrthi, "Dos adref, galw dy ŵr a thyrd yn ôl yma." "Nid oes gennyf ŵr," atebodd y wraig. Meddai Iesu wrthi, "Dywedaist y gwir wrth ddweud, 'Nid oes gennyf ŵr.' Oherwydd fe gefaist bump o wŷr, ac nid gŵr i ti yw'r dyn sydd gennyf yn awr. Yr wyt wedi dweud y gwir am hyn." "Syr," meddai'r wraig wrtho, "rwy'n gweld dy fod ti'n broffwyd. Yr oedd ein hynafiaid yn addoli ar y mynydd hwn. Ond yr ydych chi'r Iddewon yn dweud mai yn Jerwsalem y mae'r man lle dylid addoli." "Cred fi, wraig," meddai Iesu wrthi, "y mae amser yn dod pan na fyddwch yn addoli'r Tad nac ar y mynydd hwn nac yn Jerwsalem. Yr ydych chi'r Samariaid yn addoli heb wybod beth yr ydych yn ei addoli. Yr ydym ni'n gwybod beth yr ydym yn ei addoli, oherwydd oddi wrth yr Iddewon y mae iachawdwriaeth yn dod. Ond y mae amser yn dod, yn wir y mae yma eisoes, pan fydd y gwir addolwyr yn addoli'r Tad mewn ysbryd a gwirionedd, oherwydd rhai felly y mae'r Tad yn eu ceisio i fod yn addolwyr iddo. Ysbryd yw Duw, a rhaid i'w addolwyr ef addoli mewn ysbryd a gwirionedd." Meddai'r wraig wrtho, "Mi wn fod y Meseia" (ystyr hyn yw Crist) "yn dod. Pan ddaw ef, bydd yn mynegi i ni bob peth." Dywedodd Iesu wrthi, "Myfi yw, sef yr un sy'n siarad â thi." Ar hyn daeth ei ddisgyblion yn ôl. Yr oeddent yn synnu ei fod yn siarad â gwraig, ac eto ni ofynnodd neb, "Beth wyt ti'n ei geisio?" neu "Pam yr wyt yn siarad â hi?" Gadawodd y wraig ei hystên ac aeth i ffwrdd i'r dref, ac meddai wrth y bobl yno, "Dewch i weld dyn a ddywedodd wrthyf bopeth yr wyf wedi ei wneud. A yw'n bosibl mai hwn yw'r Meseia?" Daethant allan o'r dref a chychwyn tuag ato ef. Yn y cyfamser yr oedd y disgyblion yn ei gymell, gan ddweud, "Rabbi, cymer fwyd." Dywedodd ef wrthynt, "Y mae gennyf fi fwyd i'w fwyta na wyddoch chi ddim amdano." Ar hynny, dechreuodd y disgyblion ofyn i'w gilydd, "A oes rhywun, tybed, wedi dod â bwyd iddo?" Meddai Iesu wrthynt, "Fy mwyd i yw gwneud ewyllys yr hwn a'm hanfonodd, a gorffen y gwaith a roddodd i mi. Oni fyddwch chi'n dweud, 'Pedwar mis eto, ac yna daw'r cynhaeaf'? Ond dyma fi'n dweud wrthyf, codwch eich llygaid ac edrychwch ar y meysydd, oherwydd y maent yn wyn ac yn barod i'w cynaeafu. Eisoes y mae'r medelwr yn derbyn ei dâl ac yn casglu ffrwyth i fywyd tragwyddol, ac felly bydd yr heuwr a'r medelwr yn cydlawenhau. Yn hyn o beth y mae'r dywediad yn wir: 'Y mae un yn hau ac un arall yn medi.' Anfonais chi i fedi cynhaeaf nad ydych wedi llafurio amdano. Eraill sydd wedi llafurio, a chwithau wedi cerdded i mewn i'w llafur." Daeth llawer o'r Samariaid o'r dref honno i gredu yn

Iesu drwy air y wraig a dystiodd: "Dywedodd wrthyf bopeth yr wyf wedi ei wneud." Felly pan ddaeth y Samariaid hyn ato ef, gofynasant iddo aros gyda hwy; ac fe arhosodd yno am ddau ddiwrnod. A daeth llawer mwy i gredu ynddo trwy ei air ei hun. Meddent wrth y wraig, "Nid trwy'r hyn a ddywedaist ti yr ydym yn credu mwyach, oherwydd yr ydym wedi ei glywed drosom ein hunain, ac fe wyddom mai hwn yn wir yw Gwaredwr y byd."

### **Psalm 40 (for Evensong)**

I waited patiently for the Lord: and he inclined unto me and heard my calling.  
He brought me also out of the miry pit, out of the slime and clay: and set my feet upon a rock  
and ordered my goings.

And he hath put a new song in my mouth: even a thanksgiving unto our God.

Many shall see it and fear: and shall put their trust in the Lord.

Blessèd is the man that hath set his hope in the Lord: and turned not unto the proud and to  
such as go about with lies.

O Lord my God, great are the wondrous works which thou hast done, and thy thoughts which  
are to usward: there is none that can be compared unto thee.

If I should declare them and speak of them: they would be more than I am able to express.

Sacrifice and offering thou desirest not, but mine ears hast thou opened:

burnt-offering and sacrifice for sin hast thou not required.

Then said I 'Lo I come: as in the volume of the book it is written for me;

'I delight to do thy will O my God: yea thy law is within my heart.'

I have declared thy righteousness in the great congregation: Lo I will not refrain my lips O  
Lord, and that thou knowest.

I have not hid thy righteousness within my heart: my talk hath been of thy faithfulness and of  
thy salvation.

I have not kept back thy loving mercy and truth: from the great congregation.

Withdraw not thou thy mercy from me O Lord: let thy loving-kindness and thy truth always  
preserve me.

For innumerable troubles are come about me: my sins have taken such hold upon me that I  
cannot see;

Yea they are more in number than the hairs of my head: and my heart bath utterly failed me.

O Lord let it be thy pleasure to deliver me: make haste O Lord to help me.

Let them be put to shame and confusion that seek after my life to destroy it: let them be driven  
backward and put to rebuke that wish me evil.

Let them be brought to their wits' end because of their shame: that say unto me 'Fie upon thee,  
fie upon thee.'

Let all those that seek thee be joyful and glad in thee: and let such as love thy salvation say  
always 'The Lord be praised.'

As for me I am poor and needy: but the Lord careth for me.

Thou art my helper and my deliverer: make no long tarrying O my God.

## Cathedral Notices

**Advice & Support** - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

**Food Bank** - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

**Church in Wales' Food and Fuel Campaign** - At September's Governing Body, the Archbishop of Wales announced plans to launch a Church in Wales campaign to tackle the cost of living crisis. The Archbishop is now calling on all churches to the Food and Fuel campaign: "As Christians we are called to speak out against poverty. Our mission in Wales is to live out the gospel message of hope, justice and love. Together we can raise our voice and campaign for change."

For more information on the range of actions that are planned – from offering a warm space (the Cathedral is joining this initiative), to signing a letter to press supermarkets to do better in helping those in most need, to providing toiletries and hygiene products via foodbanks – and to sign up to newsletters, visit the website [www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/](http://www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/)

**Cathedral Library** - The Cathedral Library will be open to the public on Monday and Friday afternoon between 2pm and 4pm. No booking needed. Enquiries to: [Library@StDavidsCathedral.org.uk](mailto:Library@StDavidsCathedral.org.uk).

**Cathedral Treasury** - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers.

**St Davids Festival of Ideas** - The Cathedral is supporting the St Davids Festival of Ideas between 24th and 26th March. On Saturday 25th March there will be an event in the Cathedral marking the visit here by Gerallt Gymro/Gerald the Welshman/Geraldus Cambrensis and Archbishop of Canterbury Baldwin on the same date in 1188. For the Walk, Talk and Panel discussion event 3.30pm to 4.30pm please book, free of charge, on the Festival of Ideas Eventbrite site. [St Davids Festival of Ideas 2023/ Gwyl Syniadau Tyddewi Tickets, Fri 24 Mar 2023 at 14:30 | Eventbrite](#)

**Tours of Rarely Seen parts of the Cathedral** – the popular tours of "Rarely Seen parts of the Cathedral" will be taking place on Bank Holidays and Half Terms during 2023. Dates and other information can be found on the Library webpage at:



[www.stdavidscathedral.org.uk/discover/library](http://www.stdavidscathedral.org.uk/discover/library) Tickets are available on EventBrite and in the Cathedral nave shop.

**Printer Cartridges** - Thanks to all those who have been recycling their ink jet cartridges with us. Please keep putting your empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping the planet as well as the rare books in the Cathedral Library.

### **Erw Dewi/Dewi's Acre Cathedral Community Garden**

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Wednesday 15<sup>th</sup> March**, between 10am-12pm.

For details Email: [hello@dewisacre.org.uk](mailto:hello@dewisacre.org.uk) or Tel: 01437 729151. Tŷ'r Pererin Quickwell Hill, St Davids SA62 6PD

**Easter Family Activities** in Dewi's Acre, **Saturday 1<sup>st</sup> April**, 1.30-2.30pm. A time for young families to explore the Easter story. Follow the storyteller around the garden and pause for an activity at each point. The session ends with making an Easter Garden to take home.

**A Walk with Friends** to mark National Walking Day. **Thursday 6<sup>th</sup> April**, 10 am – 3pm. Join others for a guided walk of varying landscapes. You will be led from field paths to greenways, from coast path to hidden valleys, from hilltops to fords. A walk of around 8 miles. Stopping for lunch in Porthclais harbour. Bring a packed lunch or buy something at the kiosk.

Information & Booking Email: [education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk) Tel: 01437 729151

**Lent Study Group** - Due to unforeseen circumstances This year's Lent Study Group has been cancelled going forward. Apologies to all those who have attended so far.

**Easter Lilies** - The Cathedral will again this year be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in a blue envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes can be found at back of the nave.

Please return completed envelope by Wednesday 29<sup>th</sup> March. Thank you.

**Choristers** - The Cathedral is always keen to hear from parents who may have a child who is interested in joining one of the Cathedral Choirs. Singing in a choir is an excellent way to learn the fundamentals of music, to learn to think independently and creatively, as well as to make new friends and have fun! The Cathedral Choirs are open to girls aged 8-18 and boys aged 8 until their voices break. If you wish to enquire about your child joining one of the Cathedral Choirs please contact the Organist & Master of the Choristers, Simon Pearce on 01437 720202 or [music@stdavidscathedral.org.uk](mailto:music@stdavidscathedral.org.uk).

*Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.*



**If you would like to receive an email with a copy of this newsletter weekly, please email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)**





## MOTHERING SUNDAY

Join us at 10.30am next Sunday (19<sup>th</sup>) for a family-friendly, interactive service to give thanks to God for mothers and all those who nurture us. It can be a difficult day for some - so there will be space for reflection, as well as celebration. All welcome.