

# ST DAVIDS CATHEDRAL

*Welcoming visitors as pilgrims*



## EGLWYS GADEIRIOL TYDDEWI

*Croesawu ymwelwyr fel pererinion*

**Sunday 26 March – THE FIFTH SUNDAY OF LENT - PASSION SUNDAY**

**Dydd Sul 26 Mawrth – PUMED SUL YN Y GARAWYS - SUL Y DIODDEFAINT**

***We welcome all pilgrims and visitors in the name of Jesus Christ.  
Worship has been offered to God daily on this site for over a thousand years.  
Today you are part of a congregation from all over the world.  
Though we do not know each other, we are fellow members of the worldwide church.***

Dean: *The Very Reverend Dr Sarah Rowland Jones*      Precentor: *Canon Leigh Richardson*  
Canon Pastor: *Canon Sheridan Angharad James*      Canon in Residence: *Canon John Lewis*  
Minor Canon: *The Reverend Gillian Butcher*

**8.00**      **Holy Eucharist** *High Altar*

**9.30**      **Cymun y Plwyf** *Capel Mair*

Pregethwr: *Y Canon Bugeiliol*

**11.15**      **Choral Eucharist** *Nave*

*Sung by the Cathedral Choir*

*Crux Fidelis King John IV of Portugal*

Psalm: 130

*Mass for Five Voices Byrd*

*Salvator Mundi Tallis*

Preacher: *The Precentor*

Hymns: 79 (t. 128 ii), 86 (omit \*), 95

*Prelude in B minor BWV 544i Bach*

**4.00**      **Choral Evensong** *Quire*

*Sung by the Cathedral Choir*

*Ah, holy Jesu harm. Bach*

Psalm: 30

*Fourth Service Batten*

*Teach me, O Lord Byrd*

Preacher: *The Canon in Residence*

Hymns: [NEH] 94, 84, 83

*Crucifixion 'Symphonie-Passion' Dupré*

### **Readings**

Lamentations 3. 19-33

Matthew 20. 17-34

**CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS**



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

**A larger print version of this leaflet is available – please ask**

<b>Services for the Week</b>		
<b>Monday 27 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	6.00	Evening Prayer <i>Lady Chapel</i>
	6.00	Ysgol Penrhyn Dewi Prizegiving Evening <i>Nave</i>
<b>Tuesday 28 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	5.00	Choral Evensong <i>Quire</i>
<b>Wednesday 29 March</b> <i>Woolos (6th Century), King</i>	8.00	Morning Prayer <i>St Thomas Becket Chapel</i>
	10.00	Holy Eucharist and Address <i>Lady Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
<b>Thursday 30 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i>
	6.00	Choral Evensong <i>Quire</i>
<b>Friday 31 March</b>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	12.00	Pilgrim Prayers at the Shrine of St David
	6.00	Choral Evensong <i>Quire</i>
<b>Saturday 1 April</b>	8.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i>
	6.00	Evening Prayer <i>Lady Chapel</i>
<b>Sunday 2 April</b> <b>Palm Sunday</b>	8.00	Holy Eucharist <i>High Altar</i>
	10.15	Procession of Palms & Choral Eucharist <i>Cloisters &amp; Nave</i>
	4.00	Passiontide Devotion <i>Nave</i>

### **Collect**

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Colect**

Drugarocaf Dduw, a waredaist ac a achubaist y byd drwy angau ac atgyfodiad dy Fab Iesu Grist: caniatâ i ni drwy ffydd ynddo ef a ddiodefodd ar y groes, orfoleddu yn nerth ei fuddugoliaeth; trwy Iesu Grist, ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

### **Ezekiel 37. 1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

### **Eseciel 37. 1-14**

Daeth llaw yr Arglwydd arnaf, ac aeth â mi allan trwy ysbryd yr Arglwydd a'm gosod yng nghanol dyffryn a oedd yn llawn esgyrn. Aeth â mi'n ôl a blaen o'u hamgylch, a gwelais lawer iawn o esgyrn ar lawr y dyffryn, ac yr oeddent yn sychion iawn. Gofynnodd imi, "Fab dyn, a all yr esgyrn hyn fyw?" Atebais innau, "O Arglwydd Dduw, ti sy'n gwybod." Dywedodd wrthyf, "Proffwyda wrth yr esgyrn hyn a dywed wrthynt, 'Esgyrm sychion, clywch air yr Arglwydd. Fel hyn y dywed yr Arglwydd Dduw wrth yr esgyrn hyn: Wele, fe roddaf fi anadl ynoch, a byddwch fyw. Rhoddaf ewynnau arnoch, paraf i gnawd ddod arnoch a rhoddaf groen drosoch; rhoddaf anadl ynoch, a byddwch fyw. Yna byddwch yn gwybod mai myfi yw'r Arglwydd.'" Proffwydais fel y gorchmynnwyd imi. Ac fel yr oeddwn yn proffwydo daeth sŵn, a hefyd gynnwrf, a daeth yr esgyrn ynghyd, asgwrn at asgwrn. Edrychais, ac yr oedd gewynnau arnynt, a chnawd hefyd, ac yr oedd croen drostynt, ond nid oedd anadl ynddynt. Yna dywedodd wrthyf, "Proffwyda wrth yr anadl; proffwyda, fab dyn, a dywed wrth yr anadl, 'Fel hyn y dywed yr Arglwydd Dduw: O anadl, tyrd o'r pedwar gwynt, ac anadla ar y lladdedigion hyn, iddynt fyw.'" Proffwydais fel y gorchmynnwyd imi, a daeth anadl iddynt ac aethant yn fyw, a chodi ar eu traed yn fyddin gref iawn. Yna dywedodd wrthyf, "Fab dyn, holl dŷ Israel yw'r esgyrn hyn. Y maent yn dweud, 'Aeth ein hesgyrn yn sychion, darfu am ein gobaith, ac fe'n torrwyd ymaith.' Felly, proffwyda wrthynt a dywed, 'Fel hyn y dywed yr Arglwydd Dduw: O fy mhobl, yr wyf am agor eich beddau a'ch codi ohonynt, ac fe af â chwi'n ôl i dir Israel. Yna, byddwch chwi fy mhobl yn gwybod mai myfi yw'r Arglwydd, pan agoraf eich beddau a'ch codi ohonynt. Rhoddaf fy ysbryd ynoch, a byddwch

fyw, ac fe'ch gosodaf yn eich gwlad eich hunain. Yna byddwch yn gwybod mai myfi'r Arglwydd a lefarodd, ac mai myfi a'i gwnaeth, medd yr Arglwydd."

### **Romans 8. 6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

### **Rhufeiniaid 8. 6-11**

Yn wir, y mae bod â'n bryd ar y cnawd yn farwolaeth, ond y mae bod â'n bryd ar yr Ysbryd yn fywyd a heddwch. Oherwydd y mae bod â'n bryd ar y cnawd yn elyniaeth tuag at Dduw; nid yw hynny, ac ni all fod, yn ddarostyngiad i Gyfraith Duw. Ni all y sawl sy'n byw ym myd y cnawd foddhau Duw. Ond nid ym myd y cnawd yr ydych chi, ond yn yr Ysbryd, gan fod Ysbryd Duw yn cartrefu ynoch chi. Pwy bynnag sydd heb Ysbryd Crist, nid eiddo Crist ydyw. Ond os yw Crist ynoch chi, y mae'r corff yn farw o achos pechod, ond y mae'r Ysbryd yn fywyd i chi o achos eich cyfiawnhad. Os yw Ysbryd yr hwn a gyfododd Iesu oddi wrth y meirw yn cartrefu ynoch, bydd yr hwn a gyfododd Crist oddi wrth y meirw yn rhoi bywyd newydd hefyd i'ch cyrff marwol chi, trwy ei Ysbryd, sy'n ymgartrefu ynoch chi.

### **Psalm 130**

Out of the depths have I cried to you, O Lord; Lord, hear my voice: let your ears consider well the voice of my supplication.

If you, Lord, were to mark what is done amiss: O Lord, who could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord; my soul waits for him: in his word is my hope.

My soul waits for the Lord, more than the night watch for the morning: more than the night watch for the morning.

O Israel, wait for the Lord: for with the Lord there is mercy;

With him is plenteous redemption: and he shall redeem Israel from all their sins.

### **Salm 130**

O'r dyfnderau y gwaeddais arnat O Arglwydd: Arglwydd clyw – fy – llef;

Bydded dy glustiau'n agored: i lef – fy – ngweddi.

Os wyt ti, Arglwydd, yn cadw cyfrif o gamweddau: pwy, O Arglwydd a all sefyll?

Ond y mae gyda thi faddeuant: fel y cei – dy – ofni.

Disgwyliaf wrth yr Arglwydd: y mae fy enaid yn disgwyl, a gobeithiaf yn ei air;

Y mae fy enaid yn disgwyl wrth yr Arglwydd: yn fwy nag y mae'r gwylwyr am y bore yn fwy nag y mae'r gwylwyr am y bore.

O Israel, gobeithia yn yr Arglwydd: oherwydd gyda'r Arglwydd y mae ffyddlondeb a chydag ef y mae gwaredigaeth helaeth.

Ef sydd yn gwaredu Israel: oddi wrth ei holl gamweddau.

### **John 11. 1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you

believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

### **Ioan 11. 1-45**

Yr oedd rhyw ddyn o'r enw Lasarus yn wael. Yr oedd yn byw ym Methania, pentref Mair a'i chwaer Martha. Mair oedd y ferch a eneiniodd yr Arglwydd ag ennaint, a sychu ei draed â'i gwallt; a'i brawd hi, Lasarus, oedd yn wael. Anfonodd y chwirydd, felly, neges at Iesu: "Y mae dy gyfaill, syr, yma'n wael." Pan glywodd Iesu, meddai, "Nid yw'r gwaeledd hwn i fod yn angau i Lasarus, ond yn ogoniant i Dduw; bydd yn gyfrwng i Fab Duw gael ei ogoneddu drwyddo." Yn awr yr oedd Iesu'n caru Martha a'i chwaer a Lasarus. Ac wedi clywed ei fod ef yn wael, arhosodd am ddau ddiwrnod yn y fan lle'r oedd. Ac wedyn, dywedodd wrth ei ddisgyblion, "Gadewch inni fynd yn ôl i Jwdea." "Rabbi," meddai'r disgyblion wrtho, "gynnau yr oedd yr Iddewon yn ceisio dy labyddio. Sut y gelli fynd yn ôl yno?" Atebodd Iesu: "Onid oes deuddeg awr mewn diwrnod? Os yw rhywun yn cerdded yng ngolau dydd, nid yw'n baglu, oherwydd y mae'n gweld golau'r byd hwn. Ond os yw rhywun yn cerdded yn y nos, y mae'n baglu, am nad oes golau ganddo." Ar ôl dweud hyn meddai wrthynt, "Y mae ein cyfaill Lasarus yn huno, ond yr wyf yn mynd yno i'w ddeffro." Dywedodd y disgyblion wrtho, "Arglwydd, os yw'n huno fe gaiff ei wella." Ond at ei farwolaeth ef yr oedd Iesu wedi cyfeirio, a hwythau'n meddwl mai siarad am hun cwsg yr oedd. Felly dywedodd Iesu wrthynt yn blaen, "Y mae Lasarus wedi marw. Ac er eich mwyn chwi yr wyf yn falch nad oeddwn yno, er mwyn ichwi gredu. Ond gadewch inni fynd ato." Ac meddai Thomas, a elwir Didymus, wrth ei gyd-ddisgyblion, "Gadewch i ninnau fynd hefyd, i farw gydag ef." Pan gyrhaeddodd yno, cafodd Iesu fod Lasarus eisoes yn ei fedd ers pedwar diwrnod. Yr oedd Bethania yn ymyl Jerwsalem, ryw dri chilomedr oddi yno. Ac yr oedd llawer o'r Iddewon wedi dod at Martha a Mair i'w cysuro ar golli eu brawd. Pan glywodd Martha fod Iesu yn dod, aeth i'w gyfarfod; ond eisteddodd Mair yn y tŷ. Dywedodd Martha wrth Iesu, "Pe buasit ti yma, syr, ni buasai fy mrawd wedi marw. A hyd yn oed yn awr, mi wn y rhydd Duw i ti beth bynnag a ofynni ganddo." Dywedodd Iesu wrthi, "Fe atgyfoda dy frawd." "Mi wn," meddai Martha wrtho, "y bydd yn atgyfodi yn yr atgyfodiad ar y dydd olaf." Dywedodd Iesu wrthi, "Myfi yw'r atgyfodiad a'r bywyd. Pwy bynnag sy'n credu ynof fi, er iddo farw, fe fydd byw; a phob un sy'n byw ac yn credu ynof fi, ni bydd marw byth. A wyt ti'n credu hyn?" "Ydwyf, Arglwydd," atebodd hithau, "yr wyf fi'n credu mai tydi yw'r Meseia, Mab Duw, yr Un sy'n dod i'r byd." Wedi iddi ddweud hyn, aeth ymaith a galw ei chwaer Mair a dweud wrthi o'r neilltu, "Y mae'r Athro wedi cyrraedd, ac y mae am dy weld." Pan glywodd Mair hyn, cododd ar frys a mynd ato ef. Nid oedd Iesu wedi dod i mewn i'r pentref eto, ond yr oedd yn dal yn y fan lle'r oedd Martha wedi ei gyfarfod. Pan welodd yr Iddewon, a oedd gyda hi yn y tŷ yn ei chysuro, fod Mair wedi codi ar frys a mynd allan, aethant ar ei hôl gan dybio ei bod hi'n mynd at y bedd, i wylo yno. A phan ddaeth Mair i'r fan lle'r oedd Iesu, a'i weld, syrthiodd wrth ei draed ac meddai wrtho, "Pe buasit ti yma, syr, ni buasai fy mrawd wedi marw." Wrth ei gweld hi'n wylo, a'r Iddewon oedd wedi dod gyda hi hwythau'n wylo, cynhyrfwyd ysbryd Iesu gan deimlad dwys.

"Ble'r ydych wedi ei roi i orwedd?" gofynnodd. "Tyrd i weld, syr," meddant wrtho. Torrodd Iesu i wylo. Yna dywedodd yr Iddewon, "Gwelwch gymaint yr oedd yn ei garu ef." Ond dywedodd rhai ohonynt, "Oni allai hwn, a agorodd lygaid y dall, gadw'r dyn yma hefyd rhag marw?" Dan deimlad dwys drachefn, daeth Iesu at y bedd. Ogorododd, a maen yn gorwedd ar ei thraws. "Symudwch y maen," meddai Iesu. A dyma Martha, chwaer y dyn oedd wedi marw, yn dweud wrtho, "Erbyn hyn, syr, y mae'n drewi; y mae yma ers pedwar diwrnod." "Oni ddywedais wrthynt," meddai Iesu wrthi, "y caith weld gogoniant Duw, dim ond iti gredu?" Felly symudasant y maen. A chododd Iesu ei lygaid i fyny a dweud, "O Dad, rwy'n diolch i ti am wrando arnaf. Roeddwn i'n gwybod dy fod bob amser yn gwrando arnaf, ond dywedais hyn o achos y dyrfa sy'n sefyll o gwmpas, er mwyn iddynt gredu mai tydi a'm hanfonodd." Ac wedi dweud hyn, gwaeddodd â llais uchel, "Lasarus, tyrd allan." Daeth y dyn a fu farw allan, a'i draed a'i ddwylo wedi eu rhwymo â llieniau, a chadach am ei wyneb. Dywedodd Iesu wrthynt, "Datodwch ei rwymau, a gadewch iddo fynd." Felly daeth llawer o'r Iddewon, y rhai oedd wedi dod at Mair a gweld beth y'r oedd Iesu wedi ei wneud, i gredu ynddo.

### **Psalm 30 (For Evensong)**

I will magnify thee O Lord, for thou hast set me up: and hast not suffered my foes to triumph over me.

O Lord my God I cried unto thee: and thou hast made me whole.

Thou Lord hast brought my soul back from the land of death: thou hast saved my life from among them that go down to the pit.

Sing praises unto the Lord O ye his servants: and give thanks unto him at the remembrance of his holiness.

For his wrath endureth but the twinkling of an eye; in his good pleasure is life: heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said 'I shall never be removed: thou Lord of thy goodness hast made my hill so strong.'

Thou didst turn thy face from me: and I was sore distressed.

Then cried I unto thee O Lord: even to the Lord did I make my supplication;

'What profit is there in my blood: if I go down to the pit?

'Shall the dust give thanks unto thee: or shall it declare thy faithfulness?

'Hear O Lord and have mercy upon me: O Lord be thou my helper.'

Thou hast turned my lamentation into dancing: thou hast put off my sackcloth, and girded me with gladness.

Therefore shall my heart sing of thy praise without ceasing: O Lord my God I will give thanks unto thee for ever.

### **Cathedral Notices**

**Advice & Support** - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email

[info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)

**Food Bank** - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome

and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

**Church in Wales' Food and Fuel Campaign** - At September's Governing Body, the Archbishop of Wales announced plans to launch a Church in Wales campaign to tackle the cost of living crisis. The Archbishop is now calling on all churches to the Food and Fuel campaign: "As Christians we are called to speak out against poverty. Our mission in Wales is to live out the gospel message of hope, justice and love. Together we can raise our voice and campaign for change."

For more information on the range of actions that are planned – from offering a warm space (the Cathedral is joining this initiative), to signing a letter to press supermarkets to do better in helping those in most need, to providing toiletries and hygiene products via foodbanks – and to sign up to newsletters, visit the website [www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/](http://www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/)

**Cathedral Library** - The Cathedral Library will be open to the public on Monday and Friday afternoon between 2pm and 4pm. No booking needed. Enquiries to:

[Library@StDavidsCathedral.org.uk](mailto:Library@StDavidsCathedral.org.uk).

**Cathedral Treasury** - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers.

**Tours of Rarely Seen parts of the Cathedral** – the popular tours of "Rarely Seen parts of the Cathedral" will be taking place on Bank Holidays and Half Terms during 2023. Dates and other information can be found on the Library webpage at:

[www.stdavidscathedral.org.uk/discover/library](http://www.stdavidscathedral.org.uk/discover/library) Tickets are available on EventBrite and in the Cathedral nave shop.

**Printer Cartridges** - Thanks to all those who have been recycling their ink jet cartridges with us. Please keep putting your empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping the planet as well as the rare books in the Cathedral Library.

**St Davids Festival of Ideas** - On Saturday 25th March there will be an event in the Cathedral marking the visit here by Gerallt Gymro/Gerald the Welshman/Geraldus Cambrensis and Archbishop Baldwin of Canterbury on the same date in 1188. For the Walk, Talk and Panel discussion event 3.30pm to 4.30pm please book, free of charge, on the Festival of Ideas Eventbrite site. [St Davids Festival of Ideas 2023/ Gwyl Syniadau Tyddewi Tickets, Fri 24 Mar 2023 at 14:30 | Eventbrite](https://www.eventbrite.com/e/st-davids-festival-of-ideas-2023-gwyl-syniadau-tyddewi-tickets-fri-24-mar-2023-at-14:30-eventbrite)



**Parish Annual Meeting** - The 2023 Annual meeting of the parish will take place in Ty'r Pererin at 7pm on Wednesday 29th March. All are welcome.

**Tea and Chat** - The next Tea and Chat will take place on Wednesday 5<sup>th</sup> April, from 3-4.30pm. Rather than the usual food and drink offering, this Tea and Chat will involve sharing in a Passover meal. A warm welcome is extended to all.

### **Erw Dewi/Dewi's Acre Cathedral Community Garden**

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Saturday 1<sup>st</sup> April**, between 10am-12pm. For details Email: [hello@dewisacre.org.uk](mailto:hello@dewisacre.org.uk) or Tel: 01437 729151. Tŷ'r Pererin Quickwell Hill, St Davids SA62 6PD

**Easter Family Activities** in Dewi's Acre, **Saturday 1<sup>st</sup> April**, 1.30-2.30pm. A time for young families to explore the Easter story. Follow the storytellers around the garden and pause for an activity at each point. The session ends with making an Easter Garden to take home.

**A Walk with Friends** to mark National Walking Day. **Thursday 6<sup>th</sup> April**, 10 am – 3pm. Join others for a guided walk of varying landscapes. You will be led from field paths to greenways, from coast path to hidden valleys, from hilltops to fords. A walk of around 8 miles. Stopping for lunch in Porthclais harbour. Bring a packed lunch or buy something at the kiosk.

**Easter Egg Hunt** How many places is it possible to hide an Easter egg in the cathedral? Come and find out. Join us for a session of fun for all the family in the cathedral. **Monday 10<sup>th</sup> April 11am – 1pm & 2pm – 4pm**. £1 per child (accompanying adults free). A chocolate surprise available at the end!

**Pilgrimage with your Canine!** You and your dog are invited on a special walk ending at St Davids Cathedral where the Shrine of St Caradoc (patron saint of dog-lovers) has been sited for centuries. Beginning at Tŷ'r Pererin, we walk field paths, trackways and some minor roads. **Thursday 13<sup>th</sup> April 10am – 1pm**. For dogs who like the company of other dogs. You will need a lead and a means of cleaning up after your own dog! Water and doggie treats will be available to mark the arrival at the destination, along with a blessing at a specially designed garden shrine. **Information & Booking Email:** [education@stdavidscathedral.org.uk](mailto:education@stdavidscathedral.org.uk) Tel: 01437 729151

**Lent Study Group** - Due to unforeseen circumstances This year's Lent Study Group has been cancelled going forward. Apologies to all those who have attended so far.

**Easter Lilies** - The Cathedral will again this year be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in a blue envelope, enclosing £2.50 per entry and place in the offertory box by the south door. Envelopes can be found at back of the nave.

Please return completed envelope by Wednesday 29<sup>th</sup> March. Thank you.

**Choristers** - The Cathedral is always keen to hear from parents who may have a child who is interested in joining one of the Cathedral Choirs. Singing in a choir is an excellent way to learn the fundamentals of music, to learn to think independently and creatively, as well as to make new friends and have fun! The Cathedral Choirs are open to girls aged 8-18 and boys aged 8 until their voices break. If you wish to enquire about your child joining one of the Cathedral Choirs please contact the Organist & Master of the Choristers, Simon Pearce on 01437 720202 or [music@stdavidscathedral.org.uk](mailto:music@stdavidscathedral.org.uk).

**Gift Aid** - Many thanks to those who donate, whether as a one-off or regularly. Could we kindly ask that our regular donors who have yet to complete the Gift Aid form do so if possible. Completing this form allows us to collect 25% more from each donation you give, at no cost to you. Please visit the welcome desk or call the Deanery Office on 01437 720202 for details of how to fill in a form. Thank you.

*Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.*



**If you would like to receive an email with a copy of this newsletter weekly, please email [info@stdavidscathedral.org.uk](mailto:info@stdavidscathedral.org.uk)**



## Upcoming Services for Holy Week

### **Sunday 2<sup>nd</sup> April – Palm Sunday**

Procession of Palms and Choral Eucharist – 10.15am (Procession begins in the cloister)

Passiontide Devotion 4pm – *Both services sung by the Cathedral Choir*

### **Monday 3<sup>rd</sup> April**

Choral Evensong 6pm – *Sung by the Cathedral Choristers*

Compline 9pm – *Sung by the Cathedral Singers*

### **Tuesday 4<sup>th</sup> April**

Chrism Mass 11am

Organ Reflections and Readings for Holy Week 6pm – *Simon Pearce, Organ*

Compline 9pm – *Sung by the Choral Scholars*

### **Wednesday 5<sup>th</sup> April**

Choral Evensong 6pm – *Sung by the Cathedral Choristers*

Compline 9pm – *Sung by the Choral Scholars*

### **Thursday 6<sup>th</sup> April – Maundy Thursday**

Choral Eucharist of the Last Supper 7pm -*Sung by the Cathedral Choir*

The Watch 8pm-10pm

### **Friday 7<sup>th</sup> April – Good Friday**

Family Service 10am

Stations of the Cross 12pm – Cross Square

The Last Hour 2pm

Choral Evensong with Lamentations of Jeremiah by Tallis 6pm – *Sung by the Vicars Choral and Choral Scholars*

Meditation in Music and Readings 7.30pm

### **Saturday 8<sup>th</sup> April – Holy Saturday**

Service of Light and Easter Vigil 7pm – *sung by the Cathedral Singers*

### **Sunday 9<sup>th</sup> April – EASTER DAY**

Holy Eucharist 8am

Cymun y Plwyf 9.30am

Choral Eucharist 11.15am – *sung by the Cathedral Choir*

Choral Evensong 4pm – *Sung by the Cathedral Choir*

### **Monday 10<sup>th</sup> April - Easter Monday**

Organ Recital 1.15pm