

ST DAVIDS CATHEDRAL

Welcoming visitors as pilgrims



EGLWYS GADEIRIOL TYDDEWI

Croesawu ymwelwyr fel pererinion

Sunday 2 April – PALM SUNDAY

Dydd Sul 2 Ebrill – SUL Y BLODAU

***We welcome all pilgrims and visitors in the name of Jesus Christ.
Worship has been offered to God daily on this site for over a thousand years.
Today you are part of a congregation from all over the world.
Though we do not know each other, we are fellow members of the worldwide church.***

Dean: The Very Reverend Dr Sarah Rowland Jones Precentor: Canon Leigh Richardson

Canon Pastor: Canon Sheridan Angharad James

Minor Canon: The Reverend Gillian Butcher

8.00 Holy Eucharist High Altar

10.15 Procession of Palms & Choral Eucharist Cloisters & Nave

Sung by the Cathedral Choir

Hosanna filio David Victoria

Responsorial Psalm

Ireland in C

Salvator Mundi Tallis

O salutaris hostia Davy

Hymns: 510, 511, 86 (omit)*

'Prélude' from Suite Op. 5 Duruflé

4.00 Passiontide Devotion Nave

Sung by the Cathedral Choir

CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

A larger print version of this leaflet is available – please ask

| Services for the Week | | |
|---|-------|---|
| Monday 3 April | 8.00 | Morning Prayer & Holy Eucharist <i>Lady Chapel</i> |
| | 6.00 | Choral Evensong <i>Quire</i> |
| | 9.00 | Sung Compline <i>Quire</i> |
| Tuesday 4 April | 8.00 | Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> |
| | 11.00 | Chrism Mass <i>Quire & High Altar</i> |
| | 6.00 | Organ Meditations and Readings for Holy Week <i>Nave</i> |
| | 9.00 | Sung Compline <i>Quire</i> |
| Wednesday 5 April | 8.00 | Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i> |
| | 10.00 | Holy Eucharist and Address <i>Lady Chapel</i> |
| | 6.00 | Choral Evensong <i>Quire</i> |
| | 9.00 | Sung Compline <i>Quire</i> |
| Thursday 6 April MAUNDY THURSDAY | 8.00 | Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> |
| | 7.00 | Choral Eucharist of the Last Supper <i>Nave</i> |
| | 8.00 | The Watch <i>Holy Trinity Chapel</i> |
| Friday 7 April GOOD FRIDAY | 8.00 | Morning Prayer, Litany & Ante-Communion <i>High Altar</i> |
| | 10.00 | Family Service <i>Nave</i> |
| | 12.00 | Stations of the Cross <i>Cross Square</i> |
| | 2.00 | The Last Hour <i>Nave</i> |
| | 6.00 | Choral Evensong with Tallis' Lamentations <i>Quire</i> |
| | 7.30 | Meditation in Music & Readings <i>Nave</i> |
| Saturday 8 April EASTER EVE | 8.00 | Morning Prayer, Litany & Ante-Communion <i>High Altar</i> |
| | 7.00 | Service of Light & Easter Vigil <i>Nave</i> |
| Sunday 9 April EASTER DAY | 8.00 | Holy Eucharist <i>High Altar</i> |
| | 9.30 | Cymun y Plwyf <i>Capel Mair</i> |
| | 11.15 | Choral Eucharist <i>Nave</i> |
| | 4.00 | Choral Evensong <i>Nave</i> |

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog a thragwyddol Dduw, a anfoneist dy Fab ein Hiachawdwr Iesu Grist o' th gariad tyner at yr hil ddynol i gymryd ein cawd ac i ddiodef angau ar y groes, caniatâ inni ddilyn esiampl ei amynedd a'i ostyngeddrwydd a bod hefyd yn gyfrannog o'i atgyfodiad; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân. **Amen.**

Isaiah 50. 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Eseia 50. 4-9a

Rhoes yr Arglwydd Dduw i mi dafod un yn dysgu, i wybod sut i gynnal y diffygiol â gair; bob bore y mae'n agor fy nghlust i wrando fel un yn dysgu. Agorodd yr Arglwydd Dduw fy nghlust, ac ni wrthwynebais innau, na chilio'n ôl. Rhoddais fy nghefn i'r curwyr, a'm cernau i'r rhai a dynnai'r farf; ni chuddiais fy wyneb rhag gwaradwydd na phoer. Y mae'r Arglwydd Dduw yn fy nghynnal, am hynny ni chaf fy sarhau; felly gosodaf fy wyneb fel callestr, a gwn na'm cywilyddir. Y mae'r hwn sy'n fy nghyfiawnhau wrth law. Pwy a ddadlau i'm herbyn? Gadewch i ni wynebu'n gilydd; pwy a'm gwrthwyneba? Gadewch iddo nesáu ataf. Y mae'r Arglwydd Dduw yn fy nghynnal: pwy a'm condemnia?

Philippians 2. 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philipiaid 2. 5-11

Amlygwch yn eich plith eich hunain yr agwedd meddwl honno sydd, yn wir, yn eiddo i chwi yng Nghrist Iesu. Er ei fod ef ar ffurf Duw, ni chyfrifodd fod cydraddoldeb â Duw yn beth i'w gipio, ond fe'i gwacaodd ei hun, gan gymryd ffurf caethwas a dyfod ar wedd ddynol. O'i gael ar ddull dyn, fe'i darostyngodd ei hun, gan fod yn ufudd hyd angau, ie, angau ar groes. Am hynny tra-dyrchafodd Duw ef, a rhoi iddo'r enw sydd goruwch pob enw, fel wrth enw Iesu y plygai pob glin yn y nef ac ar y ddaear a than y ddaear, ac y cyffesai pob tafod fod Iesu Grist yn Arglwydd, er gogoniant Duw Dad.

Psalm 31. 9-16

Have mercy on me, Lord, for I am in trouble: my eye is consumed with sorrow, my soul and my body also.

For my life is wasted with grief, and my years with sighing: my strength fails me because of my affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances: when they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind: I have become like a broken vessel.

For I have heard the whispering of the crowd; fear is on every side: they scheme together against me, and plot to take my life.

But my trust is in you, O Lord: I have said, 'You are my God.

My times are in your hand: deliver me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant: and save me for your mercy's sake.'

Salm 31. 9-16

Bydd drugarog wrthyf, Arglwydd, oherwydd y mae'n gyfyng arnaf: y mae fy llygaid yn pylu gan ofid fy enaid a'm corff – hefyd;

Y mae fy mywyd yn darfod gan dristwch a'm blynyddoedd gan gwynfan: fe sigir fy nerth gan drallod, ac y mae fy esgyrn yn darfod.

I'm holl elynion yr wyf yn ddirmyg i'm cymdogion yn watwar: ac i'm cyfeillion yn arswyd y mae'r rhai sy'n fy ngweld ar y stryd yn ffoi oddi wrthyf.

Anghofwyd fi, fel un marw wedi mynd dros gof: yr wyf fel llestr – wedi torri.

Oherwydd clywaf lawer yn sibrawd: y mae dychryn ar bob llaw;

Pan ddônt at ei gilydd yn f'erbyn: y maent yn cynllwyn i gymryd fy mywyd.

Ond yr wyf yn ymddiried ynot ti – Arglwydd: ac yn dweud, "Ti yw fy Nuw."

Y mae fy amserau yn dy law di: gwared fi rhag fy ngelynyon a'm herlidwyr.

Trawer yn fud y gwefusau celwyddog: sy'n siarad yn drahaus yn erbyn y cyfiawn mewn balchder a sarhad.

Matthew 27. 11-54

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus

who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Mathew 27. 11-54

Safodd Iesu gerbron y rhaglaw; a holodd y rhaglaw ef: "Ai ti yw Brenin yr Iddewon?" Atebodd Iesu, "Ti sy'n dweud hynny." A phan gyhuddwyd ef gan y prif offeiriaid a'r henuriaid, nid atebodd ddim. Yna meddai Pilat wrtho, "Onid wyt yn clywed faint o dystiolaeth y maent yn ei dwyn yn dy erbyn?" Ond ni roes ef iddo ateb i gymaint ag un cyhuddiad, er syndod mawr i'r rhaglaw. Ar yr ŵyl yr oedd y rhaglaw yn arfer rhyddhau i'r dyrfa un carcharor o'u dewis hwy. A'r pryd hwnnw yr oedd carcharor adnabyddus yn y ddalfa, o'r enw Iesu Barabbas. Felly, wedi iddynt ymgynnull, gofynnodd Pilat iddynt, "Pwy a fyynnwch i mi ei ryddhau i chwi, Iesu

Barabbas ynteu Iesu a elwir y Meseia?" Oherwydd gwyddai mai o genfigen y traddodasant ef. A thra oedd Pilat yn eistedd ar y brawdle anfonodd ei wraig neges ato, yn dweud, "Paid â chael dim i'w wneud â'r dyn cyfiawn yna, oherwydd cefais lawer o ofid mewn breuddwyd neithiwr o'i achos ef." Ond perswadiodd y prif offeiriaid a'r henuriaid y tyrfaoedd i ofyn am ryddhau Barabbas a rhoi Iesu i farwolaeth. Atebodd y rhaglaw gan ofyn iddynt, "Prun o'r ddau a fyynnwch i mi ei ryddhau i chwi?" "Barabbas," meddent hwy. "Beth, ynteu, a wnaeth â Iesu a elwir y Meseia?" gofynnodd Pilat iddynt. Atebasant i gyd, "Croeshoelie ef." "Ond pa ddrwg a wnaeth ef?" meddai yntau. Gwaeddasant hwythau yn uwch byth, "Croeshoelie ef." Pan welodd Pilat nad oedd dim yn tycio ond yn hytrach bod cynnwrf yn codi, cymerodd ddŵr, a golchodd ei ddwylo o flaen y dyrfa, a dweud, "Yr wyf fi'n ddiuog o waed y dyn hwn; chwi fydd yn gyfrifol." Ac atebodd yr holl bobl, "Boed ei waed arnom ni ac ar ein plant." Yna rhyddhaodd Pilat iddynt Barabbas, a thraddododd Iesu, ar ôl ei fflangellu, i'w groeshoelio. Yna cymerodd milwyr y rhaglaw Iesu i'r Praetoriwm a chynnull yr holl fintai o'i gwmpas. Wedi diosg ei ddillad, rhoesant glogyn ysgarlad amdano; plethasant goron o ddrain a'i gosod ar ei ben, a gwialen yn ei law dde. Aethant ar eu gliniau o'i flaen a'i watwar: "Henffych well, Frenin yr Iddewon!" Poerasant arno, a chymryd y wialen a'i guro ar ei ben. Ac wedi iddynt ei watwar, tynasant y clogyn oddi amdano a'i wisgo ef â'i ddillad ei hun, a mynd ag ef ymaith i'w groeshoelio. Wrth fynd allan daethant ar draws dyn o Cyrene o'r enw Simon, a gorfodi hwnnw i gario ei groes ef. Daethant i le a elwir Golgotha, hynny yw, "Lle Penglog", ac yno rhoesant iddo i'w yfed win wedi ei gymysgu â bustl, ond ar ôl iddo ei brofi, gwrthododd ei yfed. Croeshoeliasant ef, ac yna rhanasant ei ddillad, gan fwrw coelbren, ac eisteddasant yno i'w wyllo. Uwch ei ben gosodwyd y cyhuddiad yn ei erbyn mewn ysgrifen: "Hwn yw Iesu, Brenin yr Iddewon." Yna croeshoeliwyd gydag ef ddau leidr, un ar y dde ac un ar y chwith. Yr oedd y rhai oedd yn mynd heibio yn ei gablu ef, yn ysgwyd eu pennau a dweud, "Ti sydd am fwrw'r deml i lawr a'i hadeiladu mewn tridiau, achub dy hun, os Mab Duw wyt ti, a disgyn oddi ar y groes." A'r un modd yr oedd y prif offeiriaid hefyd, ynghyd â'r ysgrifenyddion a'r henuriaid, yn ei watwar ac yn dweud, "Fe achubodd eraill; ni all ei achub ei hun. Brenin Israel yn wir! Disgynned yn awr oddi ar y groes ac fe gredwn ynddo. Ymddiriedodd yn Nuw; boed i Dduw ei waredu yn awr, os yw â'i fryd arno, oherwydd dywedodd, 'Mab Duw ydwyf.'" Yr un modd, yr oedd hyd yn oed y lladron a groeshoeliwyd gydag ef yn ei wawdio.

O ganol dydd, daeth tywyllwch dros yr holl wlad hyd dri o'r gloch y prynhawn. A thua thri o'r gloch gwaeddodd Iesu â llef uchel, "Eli, Eli, lema sabachthani", hynny yw, "Fy Nuw, fy Nuw, pam yr wyt wedi fy ngadael?" O glywed hyn, meddai rhai o'r sawl oedd yn sefyll yno, "Y mae hwn yn galw ar Elias." Ac ar unwaith fe redodd un ohonynt a chymryd ysbwng a'i lenwi â gwin sur a'i ddodi ar flaen gwialen a'i gynnig iddo i'w yfed. Ond yr oedd y lleill yn dweud, "Gadewch inni weld a ddaw Elias i'w achub." Gwaeddodd Iesu drachefn â llef uchel, a bu farw. A dyma len y deml yn cael ei rhwygo yn ddwy o'r pen i'r gwaelod. Siglwyd y ddaear a holltwyd y creigiau; agorwyd y beddau a chyfodwyd cyrff llawer o'r saint oedd wedi huno. Ac ar ôl atgyfodiad Iesu, daethant allan o'u beddau a mynd i mewn i'r ddinas sanctaidd, ac fe'u gwelwyd gan lawer. Ond pan welodd y canwriad, a'r rhai oedd gydag ef yn gwyllo Iesu, y daeargryn a'r cwbl oedd yn digwydd, daeth ofn mawr arnynt a dywedasant, "Yn wir, Mab Duw oedd hwn." Yr oedd yno lawer o wragedd yn edrych o hirbell, rhai oedd wedi canlyn Iesu o Galilea i weini arno; yn eu plith yr oedd Mair Magdalen, Mair mam Iago a Joseff, a mam meibion Sebedeus. Pan aeth yn hwyr, daeth dyn cyfoethog o Arimathea o'r enw Joseff, a oedd yntau wedi dod yn ddisgybl i Iesu.

Cathedral Notices

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month.

Church in Wales' Food and Fuel Campaign - At September's Governing Body, the Archbishop of Wales announced plans to launch a Church in Wales campaign to tackle the cost of living crisis. The Archbishop is now calling on all churches to the Food and Fuel campaign: "As Christians we are called to speak out against poverty. Our mission in Wales is to live out the gospel message of hope, justice and love. Together we can raise our voice and campaign for change."

For more information on the range of actions that are planned – from offering a warm space (the Cathedral is joining this initiative), to signing a letter to press supermarkets to do better in helping those in most need, to providing toiletries and hygiene products via foodbanks – and to sign up to newsletters, visit the website www.churchinwales.org.uk/en/news-and-events/food-and-fuel-update-archbishop-of-wales/

Organ Duet Recital - On Easter Monday, 10 April, at 1.15pm Simon Pearce and Laurence John will be giving an organ recital featuring organ duets as well as popular favourites. The recital will last about 45 minutes and admission is free, with a retiring collection in aid of the Cathedral Choir. Do join us for what promises to be a unique occasion!"

Cathedral Library - The Cathedral Library will be open to the public on Monday 3rd April, Monday 10th April, Friday 14th April between 2pm and 4pm.

Please note: The Cathedral Library is not open on Good Friday. Enquiries to:

Library@StDavidsCathedral.org.uk.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers.

Tours of Cathedral – Tours of "Rarely Seen parts of the Cathedral" will take place at 11am-12.30pm on Tuesday 11th April and at 2pm-3.30pm on Wednesday 12th April. Tickets at £10 bookable in Cathedral nave shop or on EventBrite at [Tour of Rarely Seen parts of St Davids Cathedral Tickets, Multiple Dates | Eventbrite](#)

Visit to the 14th Century Porth-y-Twr only remaining medieval Cathedral gatehouse will take place at 11.30am-12.15pm on Thursday 13th April. Tickets at £7.50 bookable in Cathedral nave

shop or on EventBrite at [Visit inside 14th Century Porth-y-Twr, St Davids Cathedral Tickets, Thu 13 Apr 2023 at 11:30 | Eventbrite](#)

Enquiries to: Library@StDavidsCathedral.org.uk

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. Please keep putting your empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping the planet as well as the rare books in the Cathedral Library.

Ysgol Penrhyn Dewi VA - It was a delight to host the school's Awards Evening on Monday 27 March at the Cathedral. It was a joy to listen to the Oliver medley and hear the soloists, as well as see the pupils receive a variety of awards. We were very proud to see several of our choristers taking part/getting awards too. Many congratulations to everyone involved. We wish all the staff and pupils at all the local schools a good Easter break.

Tea and Chat - The next Tea and Chat will take place on Wednesday 5th April, from 3-4.30pm. Rather than the usual food and drink offering, this Tea and Chat will involve sharing in a Passover meal. A warm welcome is extended to all.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Wednesday 5th April**, between 10am-12pm. For details Email: hello@dewisacre.org.uk or Tel: 01437 729151. Tŷ'r Pererin Quickwell Hill, St Davids SA62 6PD

Easter Family Activities in Dewi's Acre, **Saturday 1st April**, 1.30-2.30pm. A time for young families to explore the Easter story. Follow the storytellers around the garden and pause for an activity at each point. The session ends with making an Easter Garden to take home.

A Walk with Friends to mark National Walking Day. **Thursday 6th April**, 10 am – 3pm. Join others for a guided walk of varying landscapes. You will be led from field paths to greenways, from coast path to hidden valleys, from hilltops to fords. A walk of around 8 miles. Stopping for lunch in Porthclais harbour. Bring a packed lunch or buy something at the kiosk.

Easter Egg Hunt How many places is it possible to hide an Easter egg in the cathedral? Come and find out. Join us for a session of fun for all the family in the cathedral. **Monday 10th April 11am – 1pm & 2pm – 4pm**. £1 per child (accompanying adults free). A chocolate surprise available at the end!

Pilgrimage with your Canine! You and your dog are invited on a special walk ending at St Davids Cathedral where the Shrine of St Caradoc (patron saint of dog-lovers) has been sited for centuries. Beginning at Tŷ'r Pererin, we walk field paths, trackways and some minor roads. **Thursday 13th April 10am – 1pm**. For dogs who like the company of other dogs. You will need a lead and a means of cleaning up after your own dog! Water and doggie treats will be available

to mark the arrival at the destination, along with a blessing at a specially designed garden shrine.

Friday Pilgrimage (April 14th & 28th) Join us for a short 1½ mile walk to some sacred sites associated with St David to experience prayer and reflection through the traditional and ancient Christian practice of pilgrimage. **Meet at Oriel y Parc, Visitors Centre at 10:30.** The guided pilgrimage will take the field route to St. Non's Chapel ruins and the Holy Well before returning to the city and the Cathedral. You may like to stay for pilgrim prayers at the Shrine of St David at 12 noon.

Information & Booking Email for any of these events: education@stdavidscathedral.org.uk
Tel: 01437 729151

BACFAD - St Davids Cathedral Choir is hosting its annual 'Be a Chorister for a day' event on Saturday 22nd April, from 11.15am-4.30pm. Directed by Simon Pearce and Laurence John, this is an exciting opportunity for boys and girls to experience the pleasure of singing and being part of the Cathedral Choirs. The day includes a tour of the Cathedral, the opportunity to sing a service with the Cathedral Choristers, as well as tea and cake! Each child attending needs a responsible adult to be present throughout the event, which is free to attend. To register your child and receive an information pack, please contact Simon Pearce on music@stdavidscathedral.org.uk

Coronation Civic Service - On Sunday 7th May at 10.30am there will be a Civic Service to celebrate the Coronation of Their Majesties King Charles and Queen Camilla. This is expected to be a very well-attended service with a high demand for seats. Parishioners are eligible for two tickets - to confirm your tickets, please speak to one of our church wardens or a member of clergy, who will add your names to the list.

Gift Aid - Many thanks to those who donate, whether as a one-off or regularly. Could we kindly ask that our regular donors who have yet to complete the Gift Aid form do so if possible. Completing this form allows us to collect 25% more from each donation you give, at no cost to you. Please visit the welcome desk or call the Deanery Office on 01437 720202 for details of how to fill in a form. Thank you.

Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.





St Davids Refectory

Easter Sunday

MENU

MAIN DISHES

Leg of Lamb

Rolled Pork Shoulder

Roasted Nut &

Cranberry bake

Served with all the trimmings

DESSERTS

Eton Mess

Warm chocolate brownie

Served with

Vanilla ice cream

or cream

1 course - £15.95

2 courses - £20.95

*To book a table please
phone us on 01437 720103*



A CORONATION PROM!

ST DAVIDS CATHEDRAL, CORONATION EVE

Friday May 5th 7.30pm

to celebrate The Coronation of King Charles and Queen Camilla



The British Sinfonietta introduced & conducted
by Ian McMillan-Davidson, Conductor of BBC Royal Variety Shows
and Royal Albert Hall Galas in a feast of Orchestral Coronation
Music by Elgar, Parry & Walton, plus favourite Film, TV & Radio
Themes beloved by our new King & Queen.

Tickets £28, £22, & £15 on sale
online or in person from
The Cathedral Shop including
Cathedral House, Cross Square.



Scan for tickets

This event is promoted by The Friends of St Davids Cathedral
- proceeds will go towards the increasing costs of maintaining the worship and fabric
of the Cathedral which is historically unique in having a Sovereign's Stall in the Quire.

Gŵyl Mai: 26th - 30th May 2023

St Davids Cathedral are proud to announce 'Gŵyl Mai' - 5 days of incredible concerts over the late May Bank Holiday weekend. From brass band to orchestral music, incredible soloists to choristers from South Africa and St Davids, there's something for everyone to enjoy! For full details and tickets, please head to <https://stdavidscathedral.org.uk/gwylmai>

Friday 26th May, 6.00pm - Pembrokeshire Schools' Orchestra and Choir with the BBC National Orchestra of Wales

Saturday 27th May, 11.00am - 'Choristers Unplugged' featuring the Choristers of St Davids Cathedral

Saturday 27th May, 7.00pm - BBC National Orchestra of Wales and Catrin Finch perform Morfydd Owen, Gareth Glyn and Berlioz.

Monday 29th May, 7.00pm - 'Brass and Voices' featuring Goodwick Brass Band and Vox Angelica

Monday 29th May, 9.45pm - 'Late-night Piano' - Ellis Thomas performs the World premiere of Neil Cox's Piano Sonata and music by Ravel and Chopin

Tuesday 30th May, 11.00am - The newly-crowned Young Musician of Dyfed, harpist Cerys Angharad performs some of her favourite pieces

Tuesday 30th May, 7.30pm - Project Zulu return with an evening of traditional singing and dancing from South Africa