

ST DAVIDS CATHEDRAL

Welcoming visitors as pilgrims



EGLWYS GADEIRIOL TYDDEWI

Croesawu ymwelwyr fel pererinion

Sunday 23 July - THE SEVENTH SUNDAY AFTER TRINITY

Dydd Sul 23 Gorffennaf - Y SEITHFED SUL WEDI'R DRINDOD

***We welcome all pilgrims and visitors in the name of Jesus Christ.
Worship has been offered to God daily on this site for over a thousand years.
Today you are part of a congregation from all over the world.
Though we may not know each other, we are fellow members of the worldwide church.***

Dean: The Very Reverend Dr Sarah Rowland Jones Precentor: Canon Leigh Richardson

Canon Pastor: Canon Sheridan Angharad James Canon in Residence: Canon Chancellor Dewi Roberts

Minor Canon: The Reverend Gillian Butcher

8.00 Holy Eucharist *High Altar*

9.30 Cymun y Plwyf *Capel Mair*

11.15 Choral Eucharist *Nave*

Sung by the Lea Singers

Psalm: 86. 11-17

Mass for Four Voices *Byrd*

Dear Lord of Life *Tomkins*

Preacher: The Canon Chancellor

President of the Eucharist: The Dean

*Hymns: 271, 338 (omit *), 459*

4.00 Pilgrimage Evensong *Nave*

Sung by the Lea Singers

Beati quorum via *Stanford*

Responses: Byrd

Psalm: 67

Hatfield Service *Roth*

Seek him that maketh the seven stars *Dove*

Preacher: The Canon Pastor

Hymns: 368, 339, 372

Readings

1 Kings 2. 10-12; 3. 16-28

Acts 4. 1-22

CROESO CYNNES I CHI GYD – A WARM WELCOME TO ALL OUR VISITORS



A hearing loop is installed in the Nave – please switch your hearing aid to the T position

A larger print version of this leaflet is available – please ask



Services for the Week		
Monday 24 July	8.00 6.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Evening Prayer <i>Lady Chapel</i>
Tuesday 25 July <i>JAMES, APOSTLE</i>	8.00 3.00 6.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> A Service in Celebration of St David Marking 900 years since the affirmation of St Davids as a Place of Pilgrimage Nave Evening Prayer <i>Lady Chapel</i>
Wednesday 26 July <i>Anne and Joachim, Parents of the</i> <i>Blessed Virgin Mary</i>	8.00 10.00 6.00 7.30	Morning Prayer <i>St Thomas Becket Chapel</i> Holy Eucharist & Address <i>Lady Chapel</i> Evening Prayer <i>Lady Chapel</i> Summer Concert Series: Jane Watts, Concert Organist <i>Nave</i> <i>Tickets £10 on the door</i>
Thursday 27 July CHAPTER DAY <i>Martha, Mary and Lazarus of</i> <i>Bethany</i>	8.00 10.00 6.00	Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> Capitular Eucharist <i>Quire & High Altar</i> Evening Prayer <i>Lady Chapel</i>
Friday 28 July <i>Samson (5th Century), Bishop</i>	8.00 12.00 6.00	Morning Prayer & Holy Eucharist <i>Lady Chapel</i> Pilgrim Prayers at the Shrine of St David Evening Prayer <i>Lady Chapel</i>
Saturday 29 July <i>William Wilberforce (1833),</i> <i>Josephine Butler (1906) and all</i> <i>Social Reformers</i>	8.00 6.00 7.30	Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i> Choral Evensong <i>Quire</i> Concert: National Youth Brass Band of Wales <i>Nave</i>
Sunday 30 July The Eighth Sunday after Trinity	8.00 9.30 11.15 4.00	Holy Eucharist <i>High Altar</i> Parish Communion <i>Lady Chapel</i> Choral Eucharist <i>Nave</i> Choral Evensong <i>Nave</i>

Hymns, Collects and Readings for the Eucharist (Hymns for the 9.30 Eucharist are provided separately)

Processional Hymn

1 Alleluya, sing to Jesus,
His the scepter, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

2 Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

3 Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog a thragwyddol Dduw, sydd trwy dy Ysbryd yn llywodraethu ac yn sancteiddio holl gorff yr Eglwys, gwranddo ein gweddi a offrymwn dros dy holl bobl ffyddlon, iddynt allu dy wasanaethu mewn sancteiddrwydd a gwirionedd yn eu galwedigaeth a'u gweinidogaeth er gogoniant i'th enw; trwy ein Harglwydd a'n Hiachawdwr Iesu Grist, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Isaiah 44. 6-8

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what

is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Eseia 44. 6-8

Dyma a ddywed yr Arglwydd, brenin Israel, Arglwyd y Lluoedd, ei waredydd: "Myfi yw'r cyntaf, a myfi yw'r olaf; nid oes duw ond myfi. Pwy sy'n debyg i mi? Bydded iddo ddatgan, a mynegi a gosod ei achos ger fy mron. Pwy a gyhoeddodd erystalwm y pethau sydd i ddod? Dywedded wrthym beth sydd i ddigwydd. Peidiwch ag ofni na dychryn; oni ddywedais wrthy ch erystalwm? Fe fynegais, a chwi yw fy nhystion. A oes duw ond myfi? Nid oes craig. Ni wn i am un."

Romans 8. 12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Rhufeiniaid 8. 12-25

Am hynny, gyfeillion, yr ydym dan rywmedigaeth, ond nid i'r cnawd, i fyw ar wastad y cnawd. Oherwydd, os ar wastad y cnawd yr ydych yn byw, yr ydych yn sicr o farw; ond os ydych, trwy'r Ysbryd, yn rhoi arferion drwg y corff i farwolaeth, byw fyddwch. Y mae pawb sy'n cael eu harwain gan Ysbryd Duw yn blant Duw. Oherwydd nid ysbryd caethiwed sydd unwaith eto'n peri ofn yr ydych wedi ei dderbyn, ond Ysbryd mabwysiad, yr ydym trwyddo yn llefain, "Abba! Dad!" Y mae'r Ysbryd ei hun yn cyd-dystiolaethu â'n hysbryd ni, ein bod yn blant i Dduw. Ac os plant, etifeddion hefyd, etifeddion Duw a chydetifeddion â Christ, os yn wir yr ydym yn cyfranogi o'i ddioddefaint ef er mwyn cyfranogi o'i ogoniant hefyd. Yr wyf fi'n cyfrif nad yw dioddef-iadau'r presennol i'w cymharu â'r gogoniant sydd ar gael ei ddatguddio i ni. Yn wir, y mae'r greadigaeth yn disgwyl yn daer am i blant Duw gael eu datguddio. Oherwydd darostyngwyd y greadigaeth i oferedd, nid o'i dewis ei hun, ond trwy'r hwn a'i darostyngodd, yn y gobaith y câi'r greadigaeth hithau ei rhyddhau o gaethiwed a llygredigaeth, a'i dwyn i ryddid a gogoniant plant Duw. Oherwydd fe wyddom fod yr holl greadigaeth yn ochneidio, ac mewn gwewyr drwyddi, hyd heddiw. Ac nid y greadigaeth yn unig, ond nyni sydd â

blaenffrwyth yr Ysbryd gennym, yr ydym ninnau'n ochneidio ynom ein hunain wrth ddisgwyl ein mabwysiad yn blant Duw, sef rhyddhad ein corff o gaethiwed. Oherwydd yn y gobaith hwn y cawsom ein hachub. Ond nid gobaith mo'r gobaith sy'n gweld. Pwy sy'n gobeithio am yr hyn y mae'n ei weld? Yr hyn nad ydym yn ei weld yw gwrthrych gobaith, ac felly yr ydym yn dal i aros amdano mewn amynedd.

Psalm 86. 11-17

Teach me your way, O Lord, and I will walk in your truth : knit my heart to you, that I may fear your name.

I will thank you, O Lord my God, with all my heart : and glorify your name for evermore; For great is your steadfast love towards me : for you have delivered my soul from the depths of the grave.

O God, the proud rise up against me and a ruthless horde seek after my life : they have not set you before their eyes.

But you, Lord, are gracious and full of compassion : slow to anger and full of kindness and truth.

Turn to me and have mercy upon me : give your strength to your servant and save the child of your handmaid.

Show me a token of your favour, that those who hate me may see it and be ashamed : because you, O Lord, have helped and comforted me.

Salm 86. 11-17

O Arglwydd, dysg i mi dy ffordd imi rodio yn dy wirionedd : rho imi galon unplyg i ofni dy enw.

Clodforaf di â'm holl galon, O Arglwydd fy Nuw : ac anrhydeddaf dy enw hyd byth.

Oherwydd mawr yw dy ffyddlondeb tuag ataf : a gwaredaist fy mywyd o Sheol isod.

O Dduw, cododd gwŷr trahaus yn f'erbyn ac y mae criw didostur yn ceisio fy mywyd : ac nid ydynt yn meddwl amdanat ti.

Ond yr wyt ti, O Arglwydd, yn Dduw trugarog a graslon : araf i ddigio, a llawn cariad a gwirionedd.

Tro ataf, a bydd drugarog : rho dy nerth i'th was a gwared un o hil dy weision.

Rho imi arwydd o'th ddaioni a bydded i'r rhai sy'n fy nghasáu weld a chywilyddio : am i ti, Arglwydd, fy nghynorthwyo a'm cysuro.

Matthew 13. 24-30, 36-43

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." '

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Mathew 13. 24-30, 36-43

Cyflwynodd Iesu ddameg arall iddynt: "Y mae teyrnas nefoedd yn debyg i ddyn a heuodd had da yn ei faes. Ond pan oedd pawb yn cysgu, daeth ei elyn a hau efrau ymysg yr yd a mynd ymaith. Pan eginodd y cnwd a dwyn ffrwyth, yna ymddangosodd yr efrau hefyd. Daeth gweision gŵr y tŷ a dweud wrtho, 'Syr, onid had da a heuaist yn dy faes? O ble felly y daeth efrau iddo?' Atebodd yntau, 'Gelyn a wnaeth hyn.' Meddai'r gweision wrtho, 'A wyt am i ni fynd allan a chasglu'r efrau?' 'Na,' meddai ef, 'wrth gasglu'r efrau fe allwch ddiwreiddio'r yd gyda hwy. Gadewch i'r ddau dyfu gyda'i gilydd hyd y cynhaeaf, ac yn amser y cynhaeaf dywedaf wrth y medelwyr, "Casglwch yr efrau yn gyntaf, a rhwymwch hwy'n sypynnau i'w llosgi, ond crynhowch yr yd i'm hysgubor." ' " Yna, wedi gollwng y tyrfaoedd, daeth i'r tŷ. A daeth ei ddisgyblion ato a dweud, "Eglura i ni ddameg yr efrau yn y maes." Dywedodd yntau, "Yr un sy'n hau'r had da yw Mab y Dyn. Y maes yw'r byd. Yr had da yw plant y deyrnas; yr efrau yw plant yr Un drwg, a'r gelyn a'u heuodd yw'r diafol; y cynhaeaf yw diwedd amser, a'r medelwyr yw'r angylion. Yn union fel y cesglir yr efrau a'u llosgi yn y tân, felly y bydd yn niwedd amser. Bydd Mab y Dyn yn anfon ei angylion, a byddant yn casglu allan o'i deyrnas ef bopeth sy'n peri tramgwydd, a'r rhai sy'n gwneud anghyfraith, a byddant yn eu taflu i'r ffwrnais danllyd; bydd yno wylo a rhincian dannedd. Yna bydd y rhai cyfiawn yn disgleirio fel yr haul yn nheyrnas eu Tad. Y sawl sydd â chlustiau ganddo, gwrandawed.

Offertory Hymn

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

2 At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and bright dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

4 Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

5 In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Recessional Hymn

The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

2 My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

3 Yea, though I walk through death's dark vale,
Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

4 My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Psalm for Evensong

Please stand for the Gloria

Psalm 67

God be merciful unto us and bless us: and shew us the light of his countenance,
That thy way may be known upon earth: thy saving health among all nations.

Let the peoples praise thee O God: yea let all the peoples praise thee.

O let the nations rejoice and be glad: for thou judgest the peoples righteously, and guidest the nations on earth.

Let the peoples praise thee O God: yea let all the peoples praise thee.

The earth hath brought forth her increase: and God, even our own God, shall give us his blessing.

The blessing of God be upon us: and let all the ends of the world fear him.

Glory be to the Father, and to the Son: and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Cathedral Notices

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Saint David Celebration Service - All parishioners, staff and members of the wider community are invited to attend 'A service in celebration of Saint David' on the 900th anniversary of his international recognition and affirmation of St Davids as a Place of Pilgrimage, on Tuesday 25th July at 3.00pm. The Archbishop of Wales will preside, with the other Bishops present, and a Wales-wide guest list. There is room for all, and you will not need a ticket, but for planning purposes it would be much appreciated if you would confirm your attendance. Please RSVP Chris Limbert, Office Manager (chris@stdavidscathedral.org.uk), by Tuesday 18th July.

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. Any Enquiries to: Library@StDavidsCathedral.org.uk.

Guided visits to the Cathedral Library, including a Talk on the Collection, public displays and time to browse the shelves, will take place on Wednesday mornings during August 11am-12noon. Tickets for £8.50 are available on EventBrite or in the nave shop.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

Guided Visits inside 14th century Porth-y-Twr gatehouse will take place on Wednesday afternoons during August, 2.30pm-3.30pm. Carved Celtic Christian crosses from before the present Cathedral was built, will be seen in the building where the medieval Bishops' gaol used to be, behind a double portcullis. Tickets for £8.50 are available on EventBrite or in the nave shop.

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. Please put the empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping combat climate change, as well as raising funds from your 21st century printing to support the care of our 16th century printed books in the Cathedral Library.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Friday 28th July**, between 10am-12pm. For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

Friday Pilgrimage, July 28th, Join us for a short 1½ mile walk to some sacred sites associated with St David to experience prayer and reflection through the traditional and ancient Christian practice of pilgrimage. **Meet at Oriel y Parc, Visitors Centre at 10:30.** The guided pilgrimage will take the field route to St. Non's Chapel ruins and the Holy Well before returning to the city and the Cathedral. You may like to stay for pilgrim prayers at the Shrine of St David at 12 noon.

Pop-up Activities throughout the Summer holidays in the cathedral for young families. Join in with sessions on drawing to calligraphy, from storytelling to labyrinth walking. Tickets at the welcome desk & session leader.

Pilgrim Explorer Bags also available £5 with everything you need to interact with some key parts of the cathedral and plenty to take home for further entertainment!

Information & Booking Email for any of these events: education@stdavidscathedral.org.uk
Tel: 01437 729151 Tŷ'r Pererin, Quickwell Hill, St Davids SA62 6PD

Tea and Chat - The next Tea and Chat session will take place on Wednesday 26th July, from 3-4.30pm at Tŷ'r Pererin. A warm welcome is extended to all.

Contemplative Prayer Group - Contemplative Prayer takes place on Thursday mornings from 10 - 11am in the Lady Chapel. Join us in exploring the practice and experience of Christian

contemplative prayer and meditation in a small group led by Jayne and Don MacGregor. All are welcome.

For any further information please contact Jayne MacGregor on 07491 985180.

email: jaynemacgregor@yahoo.co.uk

Upcoming Informal Concerts - *'The Landsker Singers, a local choir based around the imaginary Landsker Line that divides the English-speaking South from the Welsh-speaking North of the county, will give an informal recital at 12noon on Saturday 5th August. This will be preceded by a recital on the marimba by Phil Howells, one of our very talented tenors. Do join us for a lovely programme of popular favourites and Welsh anthems.'*

'We are the UNICORN SINGERS from Crickhowell and the concert is on 12th August at noon. A concert celebrating the 400th anniversary of William Byrd's death with a flight through the composer's vast and varied output.'

Towel Appeal - No, it's not a misprint, we really are appealing for your old towels! Our lovely but leaky cathedral is struggling to keep out heavy rain, so we'd be very grateful for any donations of old bath towels and sheets to help us mop up when there's a deluge. Please drop off gifts to the Welcome Desk. Later this year we'll be opening our capital appeal for tower and roof works that need doing but in the meantime, your help for the immediate difficulties will be more than gratefully received.

Flower Guild Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Seeking Lodgings - Single, middle-aged (house trained) female seeks long-term housesit, house share or lodgings in the St Davids area. Can pay/ contribute and provide my own furniture if necessary. If you can help, please call Meriol on 07535883456 (anytime) or come and find me on the Cathedral Welcome Desk on Wednesdays and weekends. Many thanks!

Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.





EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL

SUMMER CONCERT SERIES

- 5 July St Davids Cathedral Choirs
- 12 July Exeter Cathedral Choir
- 19 July James Watson
St Davids Cathedral
- 26 July Jane Watts
Concert Organist
- 2 August Daniel Cook
Durham Cathedral
- 9 August Miriam Reveley
St George's Windsor
- 16 August Ensemble Stinan
- 23 August Benjamin Morris
York Minster
- 30 August Andrew Kirk
Concert Organist
- 6 September Laurence John
St Davids Cathedral
- 13 September St Davids Cathedral Choir

Wednesdays at 7.30pm

Tickets £10 at the door
(children under 16 free)

£90 season ticket available -
email
ben@stdavidscathedral.org.uk