

EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL

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Welcoming Visitors as Pilgrims - Croesawu ymwelwyr fel pererinion

NEWSLETTER FOR THE WEEK

24 September - 1 October 2024

Sunday 24 September - *The Sixteenth Sunday after Trinity*
Dydd Sul 24 Medi - *Yr Unfed Sul ar Bymtheg wedi'r Drindod*

- 8.00** **Holy Eucharist** *High Altar*
- 9.30** **Cymun y Plwyf (Welsh Parish Communion)** *Capel Mair*
- 11.00** **Choral Eucharist** *Nave*
President: The Precentor
Deacon: The Canon Pastor
Preacher: The Dean
- 4.00** **Choral Evensong**
with Celebration of Cathedral Music Trust Grant *Nave*
Readings: Ezekiel 33. 23, 30-34.10 & Acts 26. 1, 9-25
Preacher: The Precentor

Full details of the music sung at choral services can be found on the music list overleaf



A hearing loop is installed in the Nave – please switch your hearing aid to the T position





A larger print version of this leaflet is available – please ask

THIS WEEK'S MUSIC & SERVICE LIST

24 September - 1 October 2023

In Residence: The Reverend Canon Dr Rhiannon Johnson, Canon Librarian

24 The Sixteenth Sunday after Trinity OPEN DOORS  Responses: <i>Byrd</i>	8.00 Holy Eucharist High Altar 9.30 Cymun y Plwyf Capel Mair 11.00 Choral Eucharist Nave <i>Sung by the Cathedral Choir</i> <i>Whoso dwelleth under the shadow</i> <i>Wynn Jones</i> Psalm: 145. 1-7 <i>Stanford in C and F</i> <i>Let all mortal flesh keep silence Bairstow</i> Preacher: The Dean Hymns: 383, 295, 401	4.00 Choral Evensong with Presentation by Cathedral Music Trust Nave <i>Sung by the Cathedral Choir</i> <i>O praise the Lord Batten</i> Psalm: 119. 121-128 Second Service <i>Byrd</i> <i>Rejoice in the Lord Purcell</i> Preacher: The Precentor Hymns: 339, 459, 431 Paean <i>Howells</i>
25 Monday <i>Cadoc (6th Century), Abbot</i> Responses: <i>Ayleward</i>	8.00 Morning Prayer & Holy Eucharist Lady Chapel	6.00 Choral Evensong Quire <i>Sung by the Cathedral Singers</i> Psalm: 47 <i>Whitlock in G</i> Holy Spirit, truth divine <i>Wynn Jones</i> Hymn: 140
26 Tuesday <i>Lancelot Andrewes (1626), Bishop</i>	8.00 Morning Prayer & Holy Eucharist Holy Trinity Chapel 11.30 Dean's Vergers' Conference Holy Eucharist Lady Chapel	6.00 Evening Prayer Lady Chapel
27 Wednesday <i>Vincent de Paul (1660), Priest</i> <i>Ember Day</i> Responses: <i>Byrd</i>	8.00 Morning Prayer St Thomas Becket Chapel 10.00 Holy Eucharist & Address Lady Chapel	6.00 Choral Evensong attended by the Dean's Vergers' Conference Nave <i>Sung by the Cathedral Choir</i> <i>Locus iste Bruckner</i> Psalm: 59 <i>Sumsion in A</i> Hail, gladdening light <i>Wood</i> Hymn: 433 (omit *)
28 Thursday Responses: <i>Archer Set 2</i>	8.00 Morning Prayer & Holy Eucharist Holy Trinity Chapel 10.00 Contemplative Prayer Lady Chapel	6.00 Choral Evensong with Presentation of Caps Quire <i>Sung by the Cathedral Choristers</i> Psalm: 91 <i>Plainsong tone I</i> Duo <i>Seraphim Leoni</i> Hymn: 377
29 Friday MICHAELMAS OPEN DOORS  Responses: <i>Cleobury</i>	8.00 Morning Prayer & Holy Eucharist Lady Chapel 12.00 Pilgrim Prayers at the Shrine of St David 1.00 Non-Stipendiary Ministry Anniversary Eucharist Quire & High Altar	6.00 Solemn Evensong with Procession Quire <i>Sung by the Vicars Choral & Choral Scholars</i> Psalms: 138; 148 Magnificat <i>Quinti Toni Palestrina</i> <i>Nunc Dimittis Victoria</i> Holy is the true light <i>Harris</i> Hymn: 343, 475
30 Saturday <i>Jerome (420), Doctor of the Church</i> <i>Ember Day</i>	8.00 Morning Prayer & Holy Eucharist St Thomas Becket Chapel	4.00 Evening Prayer Lady Chapel 6.00 Concert: Mari Kelly, Welsh Harpist Nave <i>Tickets £10 (under 18s free) on the door</i>
1 The Seventeenth Sunday after Trinity Responses: <i>Walker</i>	8.00 Holy Eucharist High Altar 9.30 Parish Communion Lady Chapel 11.00 Choral Mattins Nave <i>Sung by the Cathedral Choir</i> Psalms: 125-127 <i>Ireland in F</i> <i>Behold the tabernacle Harris</i> Preacher: The Canon in Residence Hymns: 445, 391, 376	4.00 Choral Evensong Nave <i>Sung by the Cathedral Choir</i> Introit Psalm: 124 <i>Brewer in D</i> <i>Geistliches Lied Brahms</i> Preacher: The Dean Hymns: 436, 394, 373 (Coe Fen)

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*

"...Be Joyful, Keep the faith and do the little things that you have heard and seen me do..."
"...Byddiwrch lawen, cadwch y ffydd a gwnewch y pethau bychain a glywsoch ac a welsoch gennyf i..."

HYMNS, COLLECTS AND READINGS FOR THE EUCHARIST

(Hymns for the 9.30am Eucharist are provided separately)

Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

2 Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

O Arglwydd, erfyniwn arnat yn drugarog wrando gweddïau dy bobl sy'n galw arnat; a chaniatâ iddynt ddeall a gwybod y pethau y dylent eu gwneuthur, a chael hefyd ras a gallu i'w cyflanwi'n ffyddlon; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Jonah 3.10 - 4.11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there.

He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Jona 3.10 - 4.11

Pan welodd Duw beth a wnaethant, a'u bod wedi troi o'u ffyrdd drygionus, edifarhaodd am y drwg y bwriadodd ei wneud iddynt, ac nis gwnaeth. Yr oedd Jona'n anfodlon iawn am hyn, a theimlai'n ddig. Yna gweddiodd ar yr Arglwydd a dweud, "Yn awr, Arglwydd, onid hyn a ddywedais pan oeddwn gartref? Dyna pam yr achubais y blaen trwy ffoi i Tarsis. Gwyddwn dy fod yn Dduw graslon a thrugarog, araf i ddigio, mawr o dosturi ac yn edifar ganddo wneud niwed. Yn awr, Arglwydd, cymer fy mywyd oddi arnaf; gwell gennyf farw na byw." Atebodd Duw, "A yw'n iawn iti deimlo'n ddig?" Aeth Jona allan ac aros i'r dwyrain o'r ddinas. Gwnaeth gaban iddo'i hun yno, ac eistedd yn ei gysgod i weld beth a ddigwyddai i'r ddinas. A threfnodd yr Arglwydd Dduw i blanhigyn dyfu dros Jona i fod yn gysgod dros ei ben ac i leddfu ei drallod; ac yr oedd Jona'n falch iawn o'r planhigyn. Ond gyda'r wawr drannoeth, trefnodd Duw i bryfyn nychu'r planhigyn, nes iddo grino. A phan gododd yr haul trefnodd Duw wynt poeth o'r dwyrain, ac yr oedd yr haul yn taro ar ben Jona nes iddo lewygu; gofynnodd am gael marw, a dweud, "Gwell gennyf farw na byw." A gofynnodd Duw i Jona, "A yw'n iawn iti deimlo'n ddig o achos y planhigyn?" Atebodd yntau, "Y mae'n iawn imi deimlo'n ddig hyd angau." Dywedodd Duw, "Yr wyt ti'n tosturio wrth blanhigyn na fuost yn llafurio gydag ef nac yn ei dyfu; mewn noson y daeth, ac mewn noson y darfu. Oni thosturiaf finnau wrth Ninefe, y ddinas fawr, lle mae mwy na chant ac ugain o filoedd o bobl sydd heb wybod y gwahaniaeth rhwng y llaw chwith a'r llaw dde, heb sôn am lu o anifeiliaid?"

Philippians 1. 21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of

believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

Philipiaid 1. 21-30

Oherwydd, i mi, Crist yw byw, ac elw yw marw. Ond os wyf i barhau i fyw yn y cnawd, bydd hynny'n golygu y caf ffrwyth o'm llafur. Eto, ni wn beth i'w ddewis. Y mae'n gyfyng arnaf o'r ddeutu; y mae arnaf awydd ymadael a bod gyda Christ, gan fod hynny'n llawer iawn gwell; ond y mae aros yn fy nghnawd yn fwy angenrheidiol er eich mwyn chwi. Rwy'n gwybod hyn i sicrwydd: aros a wnaif, a phara i aros gyda chwi oll, i hyrwyddo eich cynnydd a'ch llawenydd yn y ffydd, er mwyn ichwi ymffrostio fwyfwy, yng Nghrist Iesu, o'm hachos i pan ddof yn ôl atoch. Yn anad dim, bydded eich buchedd yn deilwng o Efengyl Crist, er mwyn imi weld, os dof atoch, neu glywed amdano, os byddaf yn absennol, eich bod yn sefyll yn gadarn, yn un o ran ysbryd, gan gydymdrechu yn unfryd dros ffydd yr Efengyl, heb eich dychrynu mewn un dim gan y gwrthwynebwyr. Bydd hyn yn arwydd eglur i'r rheini o'u distryw hwy, ond o'ch iachawdwriaeth chwi, a hynny oddi wrth Dduw. Oherwydd rhoddwyd i chwi y fraint, nid yn unig o gredu yng Nghrist ond hefyd o ddioddef drosto, gan ymdaflu i'r frwydr honno y gwelsoch fi ynddi, ac yr ydych yn awr yn clywed fy mod ynddi o hyd.

Psalm 145. 1-7

I will extol you, my God and King, and bless your name for ever and ever. Every day I will bless you, and praise your name for ever and ever. Great is the Lord, and greatly to be praised; his greatness is unsearchable.

One generation shall laud your works to another, and shall declare your mighty acts. On the glorious splendour of your majesty, and on your wondrous works, I will meditate. The might of your awesome deeds shall be proclaimed, and I will declare your greatness. They shall celebrate the fame of your abundant goodness, and shall sing aloud of your righteousness.

Salm 145. 1-7

Emyn Mawl. I Ddafydd. Dyrchafaf di, fy Nuw, O Frenin, a bendithiaf dy enw byth bythoedd. Bob dydd bendithiaf di, a moliannu dy enw byth bythoedd. Mawr yw'r Arglwydd, a theilwng iawn o fawl, ac y mae ei fawredd yn anchwiliadwy.

Molianna'r naill genhedlaeth dy waith wrth y llall, a mynegi dy weithredoedd nerthol. Am ysblander gogoneddus dy fawredd y dywedant, a myfyrio ar dy ryfeddodau. Cyhoeddant rym dy weithredoedd ofnadwy, ac adrodd am dy fawredd. Dygant i gof dy ddaioni helaeth, a chanu am dy gyfiawnder.

Matthew 20. 1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He

said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Mathew 20. 1-16

"Y mae teyrnas nefoedd yn debyg i berchen tŷ a aeth allan gyda'r bore bach i gyflogi gweithwyr i'w winllan. Cytunodd â'r gweithwyr am dâl o un darn arian y dydd ac anfonodd hwy i'w winllan. Aeth allan eilwaith tua naw o'r gloch y bore, a gwelodd eraill yn sefyll yn segur yn y farchnad. Dywedodd wrthynt hwythau, 'Ewch chwi hefyd i'r winllan, ac fe dalaf i chwi beth bynnag fydd yn deg'; ac aethant yno. Yna fe aeth allan eto tua chanol dydd, a thua thri o'r gloch y prynhawn, a gwneud fel o'r blaen. Tua phump o'r gloch aeth allan a dod o hyd i eraill yn sefyll yno, ac meddai wrthynt, 'Pam yr ydych yn sefyll yma drwy'r dydd yn segur?' 'Am na chyflogodd neb ni,' oedd eu hateb. 'Ewch chwi hefyd i'r winllan,' meddai ef. Gyda'r nos dyma berchen y winllan yn dweud wrth ei oruchwyliwr, 'Galw'r gweithwyr, a thâl eu cyflog iddynt, gan ddechrau gyda'r rhai diwethaf a dibennu gyda'r cyntaf.' Daeth y rhai a gyflogwyd tua phump o'r gloch, a derbyniasant un darn arian yr un. A phan ddaeth y rhai a gyflogwyd gyntaf, tybiasant y caent fwy, ond un darn arian yr un a gawsant hwythau hefyd. Ac wedi eu cael dechreusant rwnach yn erbyn y perchen tŷ gan ddweud, 'Dim ond un awr y gweithiodd y rhai diwethaf yma, a gwnaethost hwy'n gyfartal â ni, sydd wedi llafurio drwy'r dydd yn y gwres tanbaid.' Ond atebodd y meistri: 'Gyfaill,' meddai wrth un ohonynt, 'nid wyf yn gwneud cam â thi. Onid am un darn arian y cytunaist â mi? Cymer yr hyn sydd i ti a dos ymaith. 'Rwy'n dewis rhoi i'r olaf yma fel i tithau. Onid yw'n gyfreithlon imi wneud fel 'rwy'n dewis â'm heiddo fy hun? Neu ai cenfigen yw dy ymateb i'm haelioni? Felly bydd y rhai olaf yn flaenaf a'r rhai blaenaf yn olaf.'"

Offertory Hymn

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Recessional Hymn

Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O, how glorious are the praises
Which of thee the prophets sing!

2 There for ever and for ever
Alleluya is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

3 There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day,
From the Sun of suns is there;
There no night brings rest from labour,
For unknown are toil and care.

3 Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

4 At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

4 O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally!

5 Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid,
And in everlasting glory
Thou with joy may'st be arrayed.

6 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.

Psalm 119. 121-128 (For Evensong)

Please stand for the Gloria

I have done that which is lawful and right: O give me not over unto mine oppressors.

Be thou surety for thy servant's good: O let not arrogant men oppress me.

Mine eyes are wasted away with looking for thy deliverance: and for the word of thy righteousness.

O deal with thy servant according to thy loving mercy: and teach me thy statutes.

I am thy servant, O grant me understanding: that I may know thy testimonies.

It is time to awake and bestir thyself O Lord: because they have made thy law of none account.

I love thy commandments above all things: more than gold, yea more than fine gold.

Therefore I walk uprightly according to all thy precepts: and all false ways I utterly abhor.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

CATHEDRAL NOTICES

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Upcoming Services

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Harvest Celebrations – Save the Date

15th October – PLEASE NOTE THE DATE

9.30am – Harvest Eucharist

11am – Choral Mattins for Harvest

4pm – Harvest Evensong

Collections from each service will go to the local Foodbank.

5.30-7.30pm – **Harvest Supper at the Bunk Barns***, Cottage Pie/Vegetarian Cottage Pie followed by Apple Crumble. Tickets and more details available next week. Fantastic opportunity for everyone to get together, have a delicious meal and thank God for the Harvest. This is a BYO event, so please bring your own beer/wine or soft drinks. For more information please speak to/email Canon Sheridan: canonpastor@stdavidscathedral.org.uk.

Croeso cynnes i bawb – A warm welcome to everyone!

*Carn-Nwchwn Farm, St Davids, Pembrokeshire, SA62 6QN. There's plenty of parking – and please ask if you need a lift.

Would you like to get Confirmed?


If you have been baptised and you are in year 6 or above, perhaps CONFIRMATION is the next step in your Christian journey. Or perhaps you are an adult and haven't yet been confirmed and would like to. People get confirmed at all kinds of ages and stages of their faith journey – perhaps 2023 is your year. Please talk to Canon Leigh or Canon Sheridan if you are interested.

The **Confirmation Service will take place on Sunday 26th November 2023** at 11am. The **Confirmation Classes** are to be held (for young people) on **Friday 3 November 10.30-4.30** and **Saturday 4th November 10am-12.30pm**. For more information please email Canon Sheridan: canonpastor@stdavidscathedral.org.uk

Library

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. Any Enquiries to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

 **CADW Drysau Agored / Open Doors days. Sept 23rd, 24th, 29th** - The Cathedral is again working with CADW to provide Open Doors days in September. On Saturday 23rd September, Sunday 24th September and on Michaelmas Friday 29th September, we will be providing a range of free Visits and Tours jointly with the Bishops Palace. This is part of a Europe-wide heritage initiative run in 50 European countries.

Saturday 23rd September

10.00 – 12noon Erw Dewi Community Garden open
10am-11am 'Open Doors' Tour of the Cathedral, meet in south nave aisle
11am-1.30pm Cathedral Library open
11.30am-12.15pm – Visits to Organ Loft, meet in north transept
2.00 'Open Doors' guided visit to Porth y Tŵr (weather permitting)
2.30pm-3.15pm Visits to Organ Loft, meet in north transept
3pm Guided Tour of Bishops Palace

Sunday 24th September

12.30pm-3.45pm Cathedral Library open
1pm-2pm Tour of Cathedral, meet in south nave aisle
3pm – Guided Tour of Bishops Palace

Friday 29th September - Michaelmas

10am-12 noon - Erw Dewi Community Garden open for visiting and volunteering.

10.30am - Pilgrimage walk to Cathedral, meet at Oriel y Parc.

11.30am - Pilgrimage walk to Cathedral, join at St Non's Chapel.

12 noon - Pilgrim Prayers at restored medieval shrine of St David, Cathedral.

2pm-4pm - Cathedral Library open to public

3pm - Guided Tour of Bishops Palace

6pm - Solemn Evensong and Procession – Sung by the Vicars Choral and Scholars. In Quire with procession to Thomas Becket Chapel.

Further information on www.stdavids cathedral.org.uk/discover/library and from Library@StDavidsCathedral.org.uk

UK Libraries Week 2nd – 7th October - The Cathedral Library is again taking part in the UK Libraries Week. There will be a series of Talks and Events including:

Tuesday 3rd Oct 11am - Walk-and-talk around Cathedral treasures in new **Time to Tell** book.

2pm – Launch of new book **Time to Tell**. 100 Treasures of the Churches of St Davids Diocese” by Rev Caroline Jones;

Thursday 5th Oct – 11am – 4pm **Archaeology Day**;

Friday 6th Oct – **Murder in the Cathedral**, Ven Paul Mackness.

Friday 6th Oct 7pm – **Thrice to Rome**, a dramatisation of Gerald of Wales’ case before the Pope in Rome in 1201-1203 to promote the Archbishopric status of St Davids. Tickets £10 on EventBrite [Thrice to Rome. A dramatisation in the words of Gerald of Wales. Tickets, Fri 6 Oct 2023 at 19:00 | Eventbrite](https://www.eventbrite.co.uk/e/thrice-to-rome-a-dramatisation-in-the-words-of-gerald-of-wales-tickets-fri-6-oct-2023-at-1900-1-eventbrite)

Further information from Library@StDavidsCathedral.org.uk

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. We receive money for each that we recycle. Please put your empty cartridges into the green collection box on the window sill in the Cathedral’s north porch. You are helping combat global warming, as well as raising funds from your 21st century printing to support the care of our 16th century printed books in the Cathedral Library.

Education & Pilgrimage

Friday Pilgrimage, September 29th, Join us for a short 1½ mile walk to some sacred sites associated with St David to experience prayer and reflection through the traditional and ancient Christian practice of pilgrimage. **Meet at Oriel y Parc, Visitors Centre at 10:30.** The guided pilgrimage will take the field route to St. Non’s Chapel ruins and the Holy Well before returning to the city and the Cathedral. You may like to stay for pilgrim prayers at the Shrine of St David at 12 noon.

Erw Dewi/Dewi’s Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Friday 29th September, between 10am-12pm.** For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

Information & Booking for any of these events: Email: education@stdavidscathedral.org.uk
Tel: 01437 729151 Tŷ'r Pererin, Quickwell Hill, St Davids SA62 6PD

Cathedral Volunteering

Flower Guild Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Miscellaneous

Request for Books - The Cloister Bookstall is in need of book donations. If you have any old books you no longer read, in particular light-reading books such as novels, travel books and biographies, please drop them off at either the Deanery Office or the Vestry. Many thanks.

Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.



CYNGHERDDAU YN EGLWYS GADEIRIOL TYDDEWI

CONCERTS AT ST DAVIDS CATHEDRAL

MARI KELLY, HARP

PERFORMING MUSIC BY SCARLATTI, FAURE,
TAILLEFERRE, ROTA, MATTHIAS, DAMASE & SPOHR



SATURDAY 30TH SEPTEMBER,
6PM

TICKETS £10, UNDER 18S GO FREE!

Tickets available on the door. To reserve a place, email
ben@stdavidscathedral.org.uk, or call 01437 722002