

EGLWYS GADEIRIOL TYDDEWI
ST DAVIDS CATHEDRAL

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Welcoming Visitors as Pilgrims - Croesawu ymwelwyr fel pererinion

NEWSLETTER FOR THE WEEK

1 - 8 October 2023

Sunday 1 October - *The Seventeenth Sunday after Trinity*
Dydd Sul 1 Hydref - *Yr Ail Sul ar Bymtheg wedi'r Drindod*

8.00 **Holy Eucharist** *High Altar*

9.30 **Parish Communion** *Lady Chapel*

11.00 **Choral Mattins** *Nave*
Readings: Isaiah 48. 12-21 & Luke 11. 37-54
Preacher: The Canon in Residence

4.00 **Choral Evensong** *Nave*
Readings: Ezekiel 37. 15-28 & 1 John 2. 22-29
Preacher: The Precentor

Full details of the music sung at choral services can be found on the music list overleaf



A hearing loop is installed in the Nave – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

THIS WEEK'S MUSIC & SERVICE LIST

1 - 8 October 2023

In Residence: The Reverend Canon Dr Rhiannon Johnson, Canon Librarian

1 The Seventeenth Sunday after Trinity

8.00 Holy Eucharist *High Altar*
9.30 Parish Communion *Lady Chapel*
11.00 Choral Mattins *Nave*
Sung by the Cathedral Choir
Psalms: 125-127
Ireland in F
Behold the tabernacle *Harris*
Preacher: The Canon in Residence
Hymns: 445, 391, 376
Toccata pour Grand Orgue *Bélier*

Responses: *Walker*

4.00 Choral Evensong *Nave*
Sung by the Cathedral Choir
O come ye servants of the Lord *Tye*
Psalm: 124
Brewer in D
Geistliches Lied *Brahms*
Preacher: The Precentor
Hymns: 436, 394, 373 (Coe Fen)

2 Monday

8.00 Morning Prayer & Holy Eucharist
Lady Chapel

Responses: *Tomkins*

6.00 Choral Evensong *Quire*
Sung by the Cathedral Singers
Psalm: 72
Magnificat & Nunc Dimittis
in Memoriam Lionel Dakers *Shephard*
Factum est silentium *Dering*
Hymn: 451

3 Tuesday

8.00 Morning Prayer & Holy Eucharist
Holy Trinity Chapel

Responses: *Tallis*

6.00 Choral Evensong *Quire*
Sung by the Choral Scholars
Psalm: 74
Fauxbourdons *arr. MacDonald*
Have mercy upon me, O Lord *Tomkins*

4 Wednesday

*Francis of Assisi (1226),
Friar*

8.00 Morning Prayer
St Thomas Becket Chapel
10.00 Holy Eucharist & Address *Lady Chapel*

6.00 Evening Prayer *Lady Chapel*

5 Thursday

8.00 Morning Prayer & Holy Eucharist
Holy Trinity Chapel
10.00 Contemplative Prayer *Lady Chapel*

Responses: *Walker*

6.00 Choral Evensong *Quire*
Sung by the Cathedral Choir
Psalm: 78. 40-end
Collegium Regale *Howells*
Pray that Jerusalem *Stanford*
Hymn: 341

6 Friday

*William Tyndale
(1536), Translator and
Martyr*

8.00 Morning Prayer & Holy Eucharist
Lady Chapel
12.00 Pilgrim Prayers at the Shrine of St David

Responses: *Tallis*

6.00 Choral Evensong *Lady Chapel*
Sung by the Vicars Choral & Choral Scholars
Psalm: 69
Magnificat Secundi Toni *Soriano*
Nunc Dimittis *Viadana*
Exsultate justi *Viadana*
Hymn: 357

7 Saturday

8.00 Morning Prayer & Holy Eucharist
St Thomas Becket Chapel

4.00 Evening Prayer *Lady Chapel*

8 The Eighteenth Sunday after Trinity

8.00 Holy Eucharist *High Altar*
9.30 Parish Communion *Lady Chapel*
11.00 Choral Eucharist *Nave*
Sung by the Cathedral Choir
O taste and see *Vaughan Williams*
Psalm: 80. 7-15
Darke in F
Here, O my Lord *Whitlock*
Preacher: The Precentor
Hymns: 205, 408, 388

Responses: *Smith*

4.00 Choral Evensong *Nave*
Sung by the Cathedral Choir
If ye love me *Tallis*
Psalm: 136. 1-9
D Purcell in E minor
Teach me O Lord *Byrd*
Preacher: The Canon in Residence
Hymns: 331, 64, 420

Sarah Rowland Jones *Dean* | Leigh Richardson *Precentor* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist and Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*

COLLECTS AND READINGS FOR THE EUCHARIST

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog Dduw, gwnaethost ni ar dy gyfer di dy hun, ac y mae'n calonnau'n anniddig nes cael gorffwys ynot ti: dysg inni gynnig ein hunain i'th wasanaeth, fel y cawn yma dy dangnefedd, ac yn y byd a ddaw dy weld wyneb yn wyneb; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Ezekiel 18. 1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Eseciel 18. 1-4, 25-32

Daeth gair yr Arglwydd ataf a dweud, "Beth a olygwch wrth ddefnyddio'r ddihareb hon am wlad Israel: 'Y rhieni fu'n bwyta grawnwin surion, ond ar ddannedd y plant y mae dincod'? Cyn wired â'm bod yn fyw," medd yr Arglwydd Dduw, "ni ddefnyddiwch eto'r ddihareb hon yn Israel. I mi y perthyn pob enaid byw, y rhiant a'r plentyn fel ei gilydd; a'r sawl sy'n pechu fydd farw. "Eto fe ddywedwch, 'Nid yw ffordd yr Arglwydd yn gyfiawn.' Clywch hyn, dŷ Israel: A yw fy ffordd i yn anghyfiawn? Onid eich ffyrdd chwi sy'n anghyfiawn? Os bydd dyn cyfiawn yn troi o'i gyfiawnder ac yn gwneud drygioni, bydd farw o'i achos; am y drygioni a wnaeth bydd farw. Ond os bydd dyn drwg yn troi o'r drygioni a wnaeth ac yn gwneud barn a chyfiawnder, bydd yn arbed ei fywyd. Am iddo weld, a throi oddi wrth yr holl droseddau y bu'n eu gwneud, bydd yn sicr o fyw; ni fydd farw. Ac eto fe ddywed tŷ Israel, 'Nid yw ffordd yr Arglwydd yn gyfiawn.' A yw fy ffyrdd i yn anghywir, dŷ Israel? Onid eich ffyrdd chwi sy'n anghywir? "Felly, dŷ Israel, fe'ch barnaf bob un am ei ffordd

ei hun," medd yr Arglwydd Dduw. "Edifarhewch, a throwch oddi wrth eich holl wrthryfel, fel na fydd drygioni yn dramgwydd i chwi. Bwriwch ymaith yr holl droseddau a wnaethoch, a mynnwch galon newydd ac ysbryd newydd; pam y byddwch farw, dŷ Israel? Nid wyf yn ymhyfrydu ym marwolaeth neb," medd yr Arglwydd Dduw; "edifarhewch a byddwch fyw."

Philippians 2. 1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Philipiaid 2. 1-13

Felly, os oes gennych yng Nghrist unrhyw symbyliad, unrhyw apêl o du cariad, unrhyw gymdeithas trwy'r Ysbryd, os oes unrhyw gynhesrwydd a thosturi, cyflawnwch fy llawenydd trwy fod o'r un meddwl, a'r un cariad gennych at eich gilydd, yn unfryd ac yn unfarn. Peidiwch â gwneud dim o gymhellion hunanol nac o ymffrost gwag, ond mewn gostyngeddwydd bydded i bob un ohonoch gyfrif y llall yn deilyngach nag ef ei hun. Bydded gofal gan bob un ohonoch, nid am eich buddiannau eich hunain yn unig ond am fuddiannau pobl eraill hefyd. Amlygwch yn eich plith eich hunain yr agwedd meddwl honno sydd, yn wir, yn eiddo i chwi yng Nghrist Iesu. Er ei fod ef ar ffurf Duw, ni chyfrifodd fod cydraddoldeb â Duw yn beth i'w gipio, ond fe'i gwacaodd ei hun, gan gymryd ffurf caethwas a dyfod ar wedd ddynol. O'i gael ar ddull dyn, fe'i darostyngodd ei hun, gan fod yn ufudd hyd angau, ie, angau ar groes. Am hynny tra-dyrchafodd Duw ef, a rhoi iddo'r enw sydd goruwch pob enw, fel wrth enw Iesu y plygai pob glin yn y nef ac ar y ddaear a than y ddaear, ac y cyffesai pob tafod fod Iesu Grist yn Arglwydd, er gogoniant Duw Dad. Gan hynny, fy nghyfeillion annwyl, fel y buoch bob amser yn ufudd, felly yn awr, nid yn unig fel pe bawn yn bresennol, ond yn fwy o lawer gan fy mod yn absennol, gweithredwch, mewn ofn a dychryn, yr iachawdwriaeth sy'n eiddo ichwi; oblegid Duw yw'r un sydd yn gweithio ynoch i beri ichwi ewyllysio a gweithredu i'w amcanion daionus ef.

Psalm 25. 1-9

To you, O Lord, I lift up my soul. O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me. Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

Make me to know your ways, O Lord; teach me your paths. Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

Be mindful of your mercy, O Lord, and of your steadfast love, for they have been from of old. Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O Lord!

Good and upright is the Lord; therefore he instructs sinners in the way. He leads the humble in what is right, and teaches the humble his way.

Salm 25. 1-9

Atat ti, Arglwydd, y dyrchafaf fy enaid; O fy Nuw, ynot ti yr wyf yn ymddiried; paid â dwyn cywilydd arnaf, paid â gadael i'm gelynion orfoleddu o'm hachos. Ni ddaw cywilydd i'r rhai sy'n gobeithio ynot ti, ond fe ddaw i'r rhai sy'n llawn brad heb achos.

Gwna imi wybod dy ffyrdd, O Arglwydd, hyffordda fi yn dy lwybrau. Arwain fi yn dy wirionedd a dysg fi, oherwydd ti yw Duw fy iachawdwriaeth; wrthyt ti y bûm yn disgwyl trwy'r dydd.

O Arglwydd, cofia dy drugaredd a'th ffyddlondeb, oherwydd y maent erioed. Paid â chofio pechodau fy ieuenctid na'm gwrthryfel, ond yn dy gariad cofia fi, er mwyn dy ddaioni, O Arglwydd.

Y mae'r Arglwydd yn dda ac uniawn, am hynny fe ddysg y ffordd i bechaduriaid. Fe arwain y gostyngedig yn yr hyn sy'n iawn, a dysgu ei ffordd i'r gostyngedig.

Matthew 21. 23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Mathew 21. 23-32

Daeth Iesu i'r deml, a phan oedd yn dysgu yno daeth y prif offeiriaid a henuriaid y bobl ato a gofyn, "Trwy ba awdurdod yr wyt ti'n gwneud y pethau hyn? Pwy roddodd i ti'r awdurdod hwn?" Atebodd Iesu hwy, "Fe ofynnaf finnau un peth i chwi, ac os atebwch hwnnw, fe ddywedaf finnau wrthy ch trwy ba awdurdod yr wyf yn gwneud y pethau hyn. Bedydd Ioan, o ble yr oedd? Ai o'r nef ai o'r byd daearol?" Dechreusant ddadlau â'i gilydd a dweud, "Os dywedwn, 'O'r nef', fe ddywed wrthym, 'Pam, ynteu, na chredasoch ef?' Ond os dywedwn, 'O'r byd daearol', y mae arnom ofn y dyrfa, oherwydd y mae pawb yn dal fod Ioan yn broffwyd." Atebasant Iesu, "Ni wyddom ni ddim." Ac meddai yntau wrthynt, "Ni ddywedaf finnau chwaith wrthy ch chwi trwy ba awdurdod yr wyf yn gwneud y pethau hyn. "Ond beth yw eich barn chwi ar hyn? Yr oedd dyn a chanddo ddau fab.

Aeth at y cyntaf a dweud, 'Fy mab, dos heddiw a gweithia yn y winllan.' Atebodd yntau, 'Na wnafl'; ond yn ddiweddarach newidiodd ei feddwl a mynd. Yna fe aeth y tad at y mab arall a gofyn yr un modd. Atebodd hwnnw, 'Fe af fi, syr'; ond nid aeth. Prun o'r ddau a gyflawnodd ewyllys y tad?" "Y cyntaf," meddent. Dywedodd Iesu wrthynt, "Yn wir, 'rwy'n dweud wrthyich fod y casglwyr trethi a'r puteiniaid yn mynd i mewn i deyrnas Dduw o'ch blaen chwi. Oherwydd daeth Ioan atoch yn dangos ffordd cyfiawnder, ac ni chredasoch ef. Ond fe gredodd y casglwyr trethi a'r puteiniaid ef. A chwithau, ar ôl ichwi weld hynny, ni newidiasoch eich meddwl a dod i'w gredu.

PSALMS FOR MATTINS AND EVENSONG

(Please stand for the Gloria)

Psalms 125; 126; 127 (for Mattins)

They that put their trust in the Lord shall be even as the mount Zion: which cannot be moved, but standeth fast for ever.

As the hills stand about Jerusalem, so standeth the Lord round about his people: from this time forth for evermore.

For the sceptre of wickedness shall not rest upon the land which hath been given to the righteous: lest the righteous put forth their hand to do Wickedness.

Do good O Lord unto them that are good: and unto them that are upright in heart.

As for such as turn aside unto their crooked ways, the Lord shall lead them away with the evildoers: but upon Israel may there be peace.

When the Lord restoreth the fortunes of Zion: then shall we be like unto them that renew their strength.

Then shall our mouth be filled with laughter: and our tongue with shouts of joy.

Then will they say among the nations: 'The Lord hath done great things for them.'

Yea the Lord will do great things for us: whereof we shall be glad.

Restore our fortunes O Lord: like as when streams refresh the deserts of the south.

They that sow in tears: shall reap with cries of joy.

He that goeth forth weeping, and taketh the seed with him: shall come again with gladness, as he bringeth home his sheaves.

Except the Lord build the house: their labour is but lost that build it.

Except the Lord keep the city: the watchman waketh but in vain.

It is but lost labour that ye rise up early and so late take rest, eating the bread of your toil: for he blesseth his beloved in their beds;

Lo children are an heritage from the Lord: and the fruit of the womb is a gift that cometh from him.

Like arrows in the hand of a warrior: even so are the children of a man's youth.

Happy is the man that hath his quiver full of them: he shall not be put to shame, when he speaketh with his enemies in the gate.

(Stand) Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 124 (for Evensong)

'If the Lord had not been on our side,' now may Israel say: 'if the Lord had not been on our side.,
when men rose up against us,
'Then they would have swallowed us up alive: when their anger was kindled against us;
'Then the waters would have swept us away, and the torrent gone over us: then the raging waters
would have gone clean over us.
'But praised be the Lord: who hath not given us over for a prey unto their teeth.
'We have escaped, as a bird out of the snare of the fowler: the snare is broken, and we are
delivered.
'Our help standeth in the name of the Lord: who hath made heaven and earth.'
(*Stand*) Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

CATHEDRAL NOTICES

Advice & Support - The Cathedral Clergy are always pleased to provide support and advice to people whenever they can. Cathedral Chaplains are on duty most days; however, duty clergy can be contacted via the Cathedral office on (01437) 720202 or via email info@stdavidscathedral.org.uk

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Upcoming Services

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Harvest Sunday - 15th October – PLEASE NOTE THE DATE

9.30am – Harvest Eucharist

11am – Choral Mattins for Harvest

4pm – Harvest Evensong

Collections from each service will go to the local Foodbank.

5.30-7.30pm – **Harvest Supper at the Bunk Barns***, Cottage Pie/Vegetarian Cottage Pie followed by Apple Crumble. Full ticket details on the poster on the back of this newsletter. Fantastic opportunity for everyone to get together, have a delicious meal and thank God for the Harvest. This is a BYO event, so please bring your own beer/wine or soft drinks. For more information please speak to/email Canon Sheridan: canonpastor@stdavidscathedral.org.uk.

Croeso cynnes i bawb – A warm welcome to everyone!

*Carn-Nwchwn Farm, St Davids, Pembrokeshire, SA62 6QN. There's plenty of parking – and please ask if you need a lift.

Would you like to get Confirmed?

If you have been baptised and you are in year 6 or above, perhaps CONFIRMATION is the next step in your Christian journey. Or perhaps you are an adult and haven't yet been confirmed and would like to. People get confirmed at all kinds of ages and stages of their faith journey – perhaps 2023 is your year. Please talk to Canon Leigh or Canon Sheridan if you are interested. The **Confirmation Service will take place on Sunday 26th November 2023** at 11am. The **Confirmation Classes** are to be held (for young people) on **Friday 3 November 10.30-4.30** and **Saturday 4th November 10am-12.30pm**. For more information please email Canon Sheridan: canonpastor@stdavidscathedral.org.uk

Library

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. Any Enquiries to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 403-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

UK Libraries Week 2nd – 7th October - The Cathedral Library is pleased again this year to be taking part in the UK Libraries Week with a series of events throughout the week.

TUESDAY 3RD OCTOBER – A series of events for Launch of new book TIME TO TELL 100 Treasures of the St Davids Diocese by Rev Caroline Jones.

11am Walk-and-Talk Tour of the many Cathedral Treasures included in new book, TIME TO TELL.

2pm-3pm. Launch of book TIME TO TELL. 100 Treasures of St Davids Diocese by Caroline Jones. Presentation in Cathedral nave, Chaired by the Dean of St Davids, The Very Rev'd Dr Sarah Rowland Jones.

3.30pm – book signing by the author

4pm-4.30pm – Visit to Porth-y-Twr where one of Cathedral Treasures is on display.

Tickets £7.50, to cover all events on EventBrite or in nave shop.

[TIME TO TELL Tickets, Tue 3 Oct 2023 at 11:00 | Eventbrite](#)

WEDNESDAY 4TH OCTOBER

Historic Cathedral Library open to public 11am to 4pm.

11.30am & 2pm Talks in Library on Library Collection by Mari James, Library Development Officer.

THURSDAY 5TH OCTOBER

Archaeology Day. 2pm to 4.30pm.

An examination of recent projects in the Cathedral, as well as some in the pipeline.

2pm – Presentation on fascinating archaeology projects on and around the Cathedral building.
Start in north transept.

Walk-and-Talk with speakers through Cathedral Quire, Tomb of Edmund Tudor, north bank to view restored pinnacles, south nave aisle windows viewed externally, Chanters Orchard proposed dig site, Thoams Becket lawn proposed dig site.

Estimated finish time – 4.30pm

Speakers: Cathedral Archaeologist, Ross Cook FSA of ArchaeoDomus, Cathedral Architect, Jane Chamberlain of Caroe & Partners LLP, Prof Madeleine Gray, FRHistS, FSA, FRSA, Professor Emerita of Ecclesiastical History, University of South Wales.

Tickets £8.50 on EventBrite or in nave shop.

[ST DAVIDS CATHEDRAL ARCHAEOLOGY DAY Tickets, Thu 5 Oct 2023 at 14:00 | Eventbrite](#)

FRIDAY 6TH OCTOBER

1pm Murder in the Cathedral. An examination of the portrayal of clergy in the writings of Agatha Christie. Speaker: Venerable Paul Mackness, Archdeacon of St Davids.

In north transept.

7pm Thrice to Rome. A dramatisation of Gerald of Wales' 3 appeals in the Papal Court in Rome in 1201 to 1203 for his role as Bishop of St Davids and the status of St Davids as a full metropolitan Archbishopric independent of Canterbury. Written by canon lawyer Norman Doe using Gerald's own words. Held in Quire.

Tickets £10 on EventBrite or in nave shop.

Thrice to Rome. A dramatisation in the words of Gerald of Wales. Tickets, Fri 6 Oct 2023 at 19:00 | Eventbrite

Printer Cartridges - Thanks to all those who have been recycling their ink jet cartridges with us. We receive money for each that we recycle. Please put your empty cartridges into the green collection box on the window sill in the Cathedral's north porch. You are helping combat global warming, as well as raising funds from your 21st century printing to support the care of our 16th century printed books in the Cathedral Library.

Education & Pilgrimage

Friday Pilgrimage, October 6th, Join us for a short 1½ mile walk to some sacred sites associated with St David to experience prayer and reflection through the traditional and ancient Christian practice of pilgrimage. **Meet at Oriel y Parc, Visitors Centre at 10:30.** The guided pilgrimage will take the field route to St. Non's Chapel ruins and the Holy Well before returning to the city and the Cathedral. You may like to stay for pilgrim prayers at the Shrine of St David at 12 noon.

Erw Dewi/Dewi's Acre Cathedral Community Garden

Everyone is welcome to join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Saturday 7th September, between 10am-12pm.** For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

Quiet Day: The Woman at the Well, Monday 30th October, 10am – 4pm

Led by Janet Ingram, Education & Pilgrimage Officer & Canon Sheridan James.

This day offers a space to pause, reflect and meditate using a modern, thought-provoking icon depicting the story of Jesus meeting the Samaritan Woman at the Well. There will be space for a short walk to a holy well, art and written responses, as well as silent prayer.

This icon was created for the Retreat Association by Iconographer John Coleman, also known as Ikonjohn. It was hallowed at The Retreat Association Conference in 2018 and since then has been displayed at retreat centres, churches and cathedrals across the UK. The icon is with us from late September to early November and will form the basis of this Quiet Day. The day begins with worship in the Lady Chapel, moves to a 2 mile walk to a local Well, followed by time to meditate in the cathedral and ends with tea and cake. Please bring your own packed lunch. Cost: £10 pp. All are welcome. To find out more about the icon please visit: www.retreats.org.uk

Information & Booking for any of these events: Email: education@stdavidscathedral.org.uk Tel: 01437 729151 Ty'r Pererin, Quickwell Hill, St Davids SA62 6PD

Parish

Tea and Chat - the next session of Tea and Chat takes place on Wednesday 4th October, 3.00pm-4.30pm, in Ty'r Pererin. A warm welcome is extended to all.

Cathedral Volunteering

Flower Guild Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Miscellaneous

Request for Books - The Cloister Bookstall is in need of book donations. If you have any old books you no longer read, in particular light-reading books such as novels, travel books and biographies, please drop them off at either the Deanery Office or the Vestry. Many thanks.

Please would you help us keep the Choir singing, the organ playing and contribute to all the costs involved in keeping the Cathedral as a living place of worship? We have to find almost £1M a year to stay open for everyone and rely heavily on donations, all of which – large or small – really do make a difference to us. Contactless and cash donations can be made at the Welcome Desk. Alternatively, you can make a donation via JustGiving by scanning this QR code. You'll be taken then to our web page on JustGiving. Fill in the details and make a donation of the amount of your choice. If you are a tax payer, tick the box on the JustGiving site or fill in a form at the Welcome Desk to ensure we can claim Gift Aid on your donation. Thank you.





THRICE TO ROME

A dramatisation, by Norman Doe, of the three appeals by Gerald of Wales in the Papal Court in Rome between 1201 and 1203 to argue the case for being Bishop of St Davids, and for St Davids being a full Archbishopric independent of Canterbury. His adversaries? The English/Norman Kings and, of course, Canterbury.

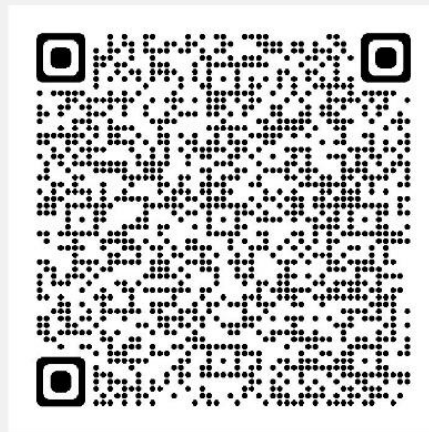
Told in Gerald's own words.

Cast includes leading canon lawyers of Wales & England ... & staff of
St David's Cathedral.

First Performance

7pm * Friday 6th October 2023 * St Davids Cathedral

£10 on EventBrite or in nave shop.



WythnosLlyfrgelloedd

Swper Diolchgarwch Egwlys Gadeiriol Tyddewi

St Davids Cathedral's Harvest Supper



**Croeso cynnes i bawb! Dewch i fwynhau
bwyd a chwmni da!**

Come and join the fun! Everyone is invited!!

Sunday 15th October 5.30 - 7.30pm

St Davids BUNK BARNs, SA62 6QN

£12 per person (£6 for under 12)

Tickets are limited, DON'T Miss out! Pay CASH on the day.

MENU: COTTAGE PIE (Beef) or LENTIL COTTAGE PIE (Vegan)

served with MIXED GREENS, CARROTS, CREAMY LEEKS & GRAVY

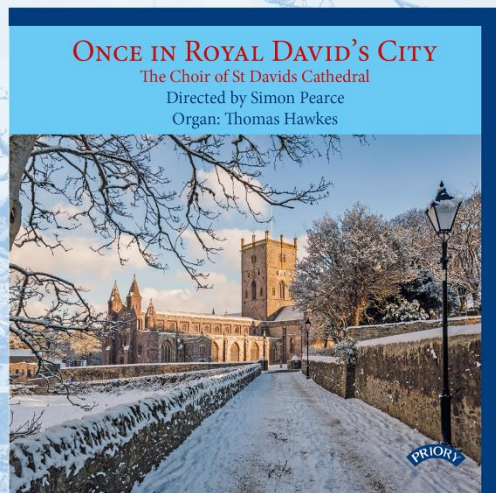
APPLE CRUMBLE & CUSTARD

Please bring your own wine/beer, soft drinks will be available

**Please sign up today (and no later than 9 October) at the the
Welcome Desk or email canonpastor@stdavidscathedral.org.uk.**

#parishlife #community #diolchgarwch #cynhaeaf

**'ONCE IN ROYAL DAVID'S CITY',
MUSIC FOR ADVENT, CHRISTMAS AND EPIPHANY**



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