



EGLWYS GADEIRIOL TYDDEWI ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
25 Chwefror - 3 Mawrth 2024

WEEKLY NEWSLETTER
25 February - 3 March 2024

GWASANAETHAU Y SUL *o dudalen 3*
Ail Sul yn y Garawys

SUNDAY SERVICES *from page 3*
The Second Sunday in Lent

CROSEO I EGLWYS GADEIRIOL TYDDEWI WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan, Reverend Gill or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1 Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2 Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3 Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4 Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.
Diolch yn Fawr - Thank You.

Dydd Sul 25 Chwefror – Ail Sul yn y Garawys Sunday 25 February – The Second Sunday of Lent

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|-------|---|
| 8.00 | Holy Eucharist <i>High Altar</i> |
| 9.30 | Cymun y Plwyf <i>Capel Mair</i>
<i>Pregethwr: Y Canon Bugeiliol</i> |
| 11.00 | Choral Mattins <i>Quire</i>
<i>Preacher: The Canon in Residence</i>
<i>Readings: Isaiah 51. 1-11 & Galatians 3. 1-9, 23-29</i> |
| 4.00 | Choral Evensong <i>Quire</i>
<i>Preacher: The Precentor</i>
<i>Readings: Genesis 12. 1-9 & Hebrews 11. 1-3, 8-16</i> |

COLLECTS AND READINGS FOR THE EUCHARIST

Collect

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness. Grant that all who are admitted into the fellowship of Christ's religion, may reject those things that are contrary to their baptism, and follow in the way of Jesus Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog Dduw, rwyt yn dangos i'r sawl sydd ar gyfeiliorn lewyrch dy wirionedd, er mwyn iddynt ddychwelyd i ffordd cyfiawnder: caniatâ i bawb a dderbynnir i gymdeithas crefydd Crist, wrthod y pethau hynny sy'n wrthwyneb i'w bedydd, a chanlyn yn ffordd Iesu Grist ein Harglwydd; sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth.

Amen.

Genesis 17. 1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

Genesis 17. 1-7, 15-16

Pan oedd Abram yn naw deg a naw mlwydd oed ymddangosodd yr Arglwydd iddo a dweud wrtho, "Myfi yw Duw Hollalluog; rhodia ger fy mron a bydd berffaith. Gwnaf fy nghyfamod â thi, ac amlhaf di'n ddirfawr." Syrthiodd Abram ar ei wyneb, a llefarodd Duw wrtho a dweud, "Dyma fy nghyfamod i â thi: byddi'n dad i lu o genhedloedd, ac ni'th enwir di mwyach yn Abram, ond yn Abraham, gan imi dy wneud yn dad i lu o genhedloedd. Gwnaf di'n ffrwythlon iawn; a gwnaf genhedloedd ohonot, a daw bren-hinoedd allan ohonot. Sefydla fy nghyfamod yn gyfamod tragwyddol â thi, ac â'th ddisgynyddion ar dy ôl dros eu cenedlaethau, i fod yn Dduw i ti ac i'th ddisgynyddion ar dy ôl. Dywedodd Duw wrth Abraham, "Ynglŷn â'th wraig Sarai: nid Sarai y gelwir hi, ond Sara fydd ei henw. Bendithiaf hi, a rhoddaf i ti fab ohoni; ie, bendithiaf hi, a bydd yn fam i genhedloedd, a daw brenhinoedd pobloedd ohoni."

Romans 4. 13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no

law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Rhufeiniaid 4. 13-25

Y mae'r addewid i Abraham, neu i'w ddisgynyddion, y byddai yn etifedd y byd, wedi ei rhoi, nid trwy'r Gyfraith ond trwy'r cyfiawnder a geir trwy ffydd. Oherwydd, os y rhai sy'n byw yn ôl y Gyfraith yw'r etifeddion, yna gwagedd yw ffydd, a diddim yw'r addewid. Digofaint yw cynnyrch y Gyfraith, ond lle nad oes cyfraith, nid oes trosedd yn ei herbyn chwaith. Am hynny, rhoddwyd yr addewid trwy ffydd er mwyn iddi fod yn ôl gras, fel y byddai yn ddilys i bawb o ddisgynyddion Abraham, nid yn unig i'r rhai sy'n byw yn ôl y Gyfraith, ond hefyd i'r rhai sy'n byw yn ôl ffydd Abraham. Y mae Abraham yn dad i ni i gyd; fel y mae'n ysgrifenedig: "Yr wyf yn dy benodi yn dad cenhedloedd lawer." Yn y Duw a ddywedodd hyn y credodd Abraham, y Duw sy'n gwneud y meirw'n fyw, ac yn galw i fod yr hyn nad yw'n bod. A'r credu hwn, â gobaith y tu hwnt i obaith, a'i gwnaeth yn dad cenhedloedd lawer, yn ôl yr hyn a lefarwyd: "Felly y bydd dy ddisgynyddion." Er ei fod tua chant oed, ni wanychodd yn ei ffydd, wrth ystyried cyflwr marw ei gorff ei hun a marweidd-dra croth Sara. Nid amheuodd ddim ynglŷn ag addewid Duw, na diffygio mewn ffydd, ond yn hytrach grymusodd yn ei ffydd a rhoi gogoniant i Dduw, yn llawn hyder fod Duw yn abl i gyflawni'r hyn yr oedd wedi ei addo. Dyma pam y cyfrifwyd ei ffydd iddo yn gyfiawnder. Ond ysgrifennwyd y geiriau, "fe'i cyfrifwyd iddo", nid ar gyfer Abraham yn unig, ond ar ein cyfer ni hefyd. Y mae cyfiawnder i'w gyfrif i ni, sydd â ffydd gennym yn yr hwn a gyfododd Iesu ein Harglwydd oddi wrth y meirw. Cafodd ef ei draddodi i farwolaeth am ein camwedddau, a'i gyfodi i'n cyfiawnhau ni.

Psalms 22. 23-31

Praise the Lord, you that fear him: O seed of Jacob, glorify him; stand in awe of him, O seed of Israel. For he has not despised nor abhorred the suffering of the poor; neither has he hidden his face from them: but when they cried to him he heard them.

From you comes my praise in the great congregation: I will perform my vows in the presence of those that fear you.

The poor shall eat and be satisfied: those who seek the Lord shall praise him; their hearts shall live forever.

All the ends of the earth shall remember and turn to the Lord: and all the families of the nations shall bow before him.

For the kingdom is the Lord's: and he rules over the nations.

How can those who sleep in the earth bow down in worship: or those who go down to the dust kneel before him?

He has saved my life for himself; my descendants shall serve him: this shall be told of the Lord for generations to come.

They shall come and make known his salvation, to a people yet unborn: declaring that he, the Lord, has done it.

Salm 22. 23-31

“Molwch ef, chwi sy'n ofni'r Arglwydd: rhowch anrhydedd iddo, holl dylwyth Jacob ofnwch ef, holl dylwyth Israel.

Oherwydd ni ddirmygodd na diystyru gorthrwm y gorthry medig: ni chuddiodd ei wyneb oddi wrtho ond gwranddo arno pan lefodd.”

Oddi wrthyt ti y daw fy mawl yn y gynu lleidfa fawr: a thalaf fy addunedau yng ngŵydd y rhai sy'n ei ofni.

Bydd yr anghenus yn bwyta, ac yn cael digon: a'r rhai sy'n ceisio'r Arglwydd yn ei foli bydded i'w ca lonnau fyw byth!

Bydd holl gyrrau'r ddaear yn cofio ac yn dychwelyd at yr Arglwydd: a holl dylwythau'r cenhedloedd yn ym grymu o'i flaen.

Oherwydd i'r Arglwydd y perthyn bren hiniaeth: ac ef sy'n llywo draethu dros y cen hedloedd.

Sut y gall y rhai sy'n cysgu yn y ddaear blygu iddo ef: a'r rhai sy'n disgyn i'r llwch ymgrymu o'i flaen? Ond byddaf fi fyw iddo ef,

A bydd fy mhlant yn ei wasanaethu: dywedir am yr Arglwydd wrth genedlaethau i ddod,

A chyhoeddi ei gyfiawnder wrth bobl heb eu geni: mai ef a fu'n gweithredu.

Mark 8. 31-38

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Marc 8. 31-38

Yna dechreuodd eu dysgu bod yn rhaid i Fab y Dyn ddioddef llawer, a chael ei wrthod gan yr henuriaid a'r prif offeiriaid a'r ysgrifenyddion, a'i ladd, ac ymhen tridiau atgyfodi. Yr oedd yn llefaru'r gair hwn yn gwbl agored. A chymerodd Pedr ef ato a dechrau ei geryddu. Troes yntau, ac

wedi edrych ar ei ddisgyblion ceryddodd Pedr. "Dos ymaith o'm golwg, Satan," meddai, "oherwydd nid ar bethau Duw y mae dy fryd ond ar bethau dynol." Galwodd ato'r dyrfa ynghyd â'i ddisgyblion a dywedodd wrthynt, "Os myn neb ddod ar fy ôl i, rhaid iddo ymwadu ag ef ei hun a chodi ei groes a'm canlyn i. Oherwydd pwy bynnag a fyn gadw ei fywyd, fe'i cyll, ond pwy bynnag a gyll ei fywyd er fy mwyn i a'r Efengyl, fe'i ceidw. Pa elw a gaiff rhywun o ennill yr holl fyd a fforffedu ei fywyd? Oherwydd beth a all rhywun ei roi'n gyfnewid am ei fywyd? Pwy bynnag fydd â chywilydd ohonof fi ac o'm geiriau yn y genhedlaeth annuwiol a phechadurus hon, bydd ar Fab y Dyn hefyd gywilydd ohonynt hwy, pan ddaw yng ngogoniant ei Dad gyda'r angylion sanctaidd."

Psalms for Mattins and Evensong (Please Stand for the Gloria)

Psalm 105. 1-6, 37-end (for Mattins)

O give thanks unto the Lord and call upon his name: tell the peoples what things he hath done.
O let your songs be of him and praise him: and let your talking be of all his wondrous works.
Make your boast in his holy name: let the heart of them rejoice that seek the Lord.
Seek the Lord and find in him your refuge: yea seek his face continually.
Remember his marvellous works that he hath done: his wonders and the judgements of his mouth,
O ye seed of Abraham his servant: ye children of Jacob his chosen.
Egypt was glad at their departing: for dread of Israel had fallen upon them.
He spread out a cloud to be a covering: and fire to give light in the night season.
At their desire he brought quails: and he filled them with the bread of heaven.
He opened the rock of stone, and the waters flowed out: they ran in dry places as a river.
For he remembered his holy promise: which he had made unto Abraham his servant.
And he brought forth his people with joy: and his chosen ones with gladness,
And gave them the lands of the nations: and they took the labours of the peoples in possession;
That they might keep his statutes: and observe his laws. Praise ye the Lord.

Stand: Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

Psalm 135. 1-14 (for Evensong)

Praise ye the Lord. O praise the name of the Lord: praise it O ye servants of the Lord,
Ye that stand in the house of the Lord: in the courts of the house of our God.
O praise the Lord, for the Lord is gracious: O sing praises unto his name, for it is lovely.
For the Lord hath chosen Jacob unto himself: and Israel for his own possession.
For I know that the Lord is great: and that our Lord is above all gods.
Whatsoever the Lord pleaseth, that doeth he in heaven and in earth: and in the seas and in all deep places.
He bringeth up the clouds from the ends of the world: and sendeth forth lightnings with the rain, bringing the wind out of his treasure-house.
It was he that smote the first-born of Egypt: both of man and also of beast.
He sent signs and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.

It was he that overthrew great nations: and put mighty kings to death,
Sihon king of the Amorites, and Og the king of Bashan: and all the kingdoms of Canaan;
And gave their land to be an heritage: even an heritage unto Israel his people.
Thy name O Lord endureth for ever: so doth thy memorial O Lord, from one generation to another.

For the Lord will avenge his people: and be gracious unto his servants.

Stand: Glory be to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now and ever shall be; world without end, Amen.

CATHEDRAL NOTICES

Parish & Community Life

Erw Dewi/Dewi's Acre Cathedral Community Garden

The Erw Dewi/Dewi's Acre volunteers are delighted to announce they have a new door into the old garage. The renovations to create an 'indoor space' to congregate in wet weather are moving on a pace. We will keep you up to date on developments as they happen. Join us for the next volunteer session Join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session **Saturday 2nd March, between 10am-12pm**. For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

Cymun y Plwyf 3ydd o Fawrth, 9.30am, Capel Mair - Bydd gwasanaeth Cymun Bendigaid (gyda phregeth ac emynau) trwy gyfrwng y Gymraeg ar Ddydd Sul, 3ydd o Fawrth, fel rhan o'n dathliadau ar gyfer Dewi Sant, Esgob Tyddewi a Nawddsant Cymru. Bydd Esgob Dorrien Davies yn llywyddu a phregethu. Croeso cynnes i bawb.

Community Tea & Chat Wednesday 6th March; 3-4.30pm - Time to meet up during the week for chat and a cuppa. During Lent we will be sharing conversation around thoughts and reflections from Tom Wright's online videos, **People of Promise**. We meet at Tŷ'r Pererin and everyone is welcome.

Sul y Mamau - Mothering Sunday: 11am, 10th March - Join us at 11am for a family-friendly, interactive service to give thanks to God for mothers and all those who nurture us. It can be a difficult day for some - so there will be space for reflection, as well as celebration. Sung by the Cathedral Choristers and Junior Choir. Croeso cynnes i bawb. All welcome.

Wednesday Midweek Holy Communion – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Lent Course 2024

Whether we're a bible geek or just a novice, whether we've been a Christian for years, or just starting out, most of us could do with finding ways to refresh our engagement with the Bible. So, for 5 Tuesdays in Lent, we plan to delve into a fascinating book called, *"How to eat bread – 21 nourishing ways to read the bible"* by Miranda Threlfall-Holmes. This practical, accessible, intellectually and spiritually refreshing book will help you to engage with and increase your understanding of this ancient library of texts.

Over the course of 5 weeks, through reading, discussion and good refreshments, all of us as a group will find new and interesting ways to engage with scripture.

There are two ways to engage with this Lent Course:

1. **Lent Daytime Course:** Weekly on Tuesdays afternoons in Lent. Meet at 1.50pm at the Cathedral Welcome Desk for a 2pm start. Class will last 90 mins. First session Tuesday 20th Feb, Final Session 19th March.
2. **Lent Evening Book Group** – Wednesday 20th March, 7.30pm at the Archdeaconry, The Close, St Davids. This is a **one night only** discussion of the book. To take part in this group you need to independently read the book (the first third). You will be sent 4 questions to think about before you come to the Book Group. You must sign up via email to attend this canonpastor@stdavidscathedral.org.uk or speak to her directly to get the questions and more information.

You need to purchase a copy of the book (available in the Nave bookshop or on Amazon) to really make the best of the course.

For more information speak to Canon Sheridan or email her on canonpastor@stdavidscathedral.org.uk. Giving her advance warning that you are planning on coming to the group would be super helpful.
Everyone is welcome.

St Davids: Sea Coasts and Visitors, History and Legends *By Peter Marks* - This newly-published book has historic illustrations, early photographs and beautiful modern photographs. It begins with visitor and incomer reports about St Davids and its environs, 1540 to 1943. St Davids is described by James Hissey in 1890 as 'a city with fowls strutting about and ducks delving into pools where the pavement should have been'.

Careful local research by Peter Marks is about places round the St Davids coast from Caerfai via St Justinians to St Davids Head. Might Saint David's original settlement have been just off the road to Whitesands?

First published as St Davids & Dewisland Historical Society booklets.

Now available in St Davids Bookshop £17.50

Library

For enquiries email: library@stdavidscathedral.org.uk

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

Saturday 23rd March. We will be marking the date in 1188 when Gerald of Wales and Archbishop Baldwin were in St Davids as part of their great journey round Wales recruiting for the 3rd Crusade.

11am "The Lives of St David and St Caradog, by Gerald of Wales" Talk by Prof Paul Russell, Cambridge University. In north transept, alongside shrine of St Caradog. Hear about new research work done on Gerald's Life of St David and on his little known Life of St Caradog. Tickets available in the nave shop or on EventBrite [The Lives of St David and St Caradog, as written by Gerald of Wales. Tickets, Sat 23 Mar 2024 at 11:00 | Eventbrite](#)

2pm "Thrice to Rome" - Dramatisation, in his own words, of Gerald of Wales' three attempts, between 1200 and 1203, in the Papal Court in Rome, in support of his election as Bishop of St Davids, which was opposed by Norman/English Kings, and for the metropolitan status of St

Davids independent of Canterbury. Many of the issues are familiar to us in Wales 800 years later.

Tickets available in the nave shop or on EventBrite [Thrice to Rome Tickets, Sat 23 Mar 2024 at 14:00 | Eventbrite](#)

Wednesday 12th June

Joint Tours and events between St Davids Cathedral and St Davids Bishop's Palace on anniversary of consecration in 1328 of Bishop Gower, builder of Bishop's Palace, the Cathedral's Thomas Becket Chapel, and Pulpitum Screen, Porth-y-Twr and Cathedral Close walls. Further information coming shortly.

Printer Cartridges – Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral's north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks.

Education & Pilgrimage
For enquiries contact Janet Ingram:
education@stdavidscathedral.org.uk
Tel: 01437 729151

Dydd Gŵyl Dewi 'Find the Little Things' Saturday 2nd & Sunday 3rd March

An adventure for all ages through the City to the Cathedral. Pick up your Pilgrim Pass containing the clues from Oriel-y-Parc Information Centre and begin the treasure hunt along the High Street. Once you have collected all the 'little things' make your way to the Cathedral and St. David's Shrine will reveal its story!

Join the Pilgrimage: ST AIDAN'S WAY, Co. Wexford, Ireland, 28th April - 3rd May, with Journeying. For details please email: info@journeying.co.uk; phone leader, Cheryl 'Pepper' Tettmar (07977 163032) or follow the link to the Journeying website: <https://www.journeying.co.uk/journeys-2024?id=949915> Link to Facebook: <https://www.facebook.com/JourneyingCelt>

In Residence: The Reverend Canon John Cecil & The Reverend Canon Dr Rhiannon Johnson

**25 The Second Sunday
in Lent**

8.00 Holy Eucharist *High Altar*
9.30 Cymun y Plwyf *Capel Mair*
Pregethwr: Y Canon Bugeiliol
11.00 Choral Mattins *Quire*
Sung by the Cathedral Choir
Psalm: 105. 1-6, 37-45
Lamentations *Bairstow*
Benedictus in C *Stanford*
Thou knowest Lord *Purcell*
Preacher: The Canon in Residence
Hymns: 239, 378, 383ii

Responses: *Leighton*

4.00 Choral Evensong *Quire*
Sung by the Cathedral Choir
Lord for thy tender mercy's sake *Hilton*
Psalm: 135. 1-14
Watson in E
Geistliches Lied *Brahms*
Preacher: The Precentor
Hymns: 63, 385, 67

26 Monday

8.00 Morning Prayer & Holy Eucharist
Lady Chapel

Responses: *Radcliffe*

6.00 Choral Evensong *Quire*
Sung by the Cathedral Singers
Psalm: 74
New College Service *Howells*
Call to remembrance *Farrant*
Hymn: 62

27 Tuesday

*George Herbert (1633),
Priest & all Pastors*

Responses: *Stainer*

8.00 Morning Prayer & Holy Eucharist
Holy Trinity Chapel

6.00 Choral Evensong *Quire*
Sung by the Choral Scholars
Psalm: 52
Canticles: Tone V & VIII *Arnold*
Vere languores nostros *Lassus*

28 Wednesday

8.00 Morning Prayer
St Thomas Becket Chapel
10.00 Eucharist & Address *Lady Chapel*

4.00 Said Evening Prayer *Lady Chapel*

29 Thursday

8.00 Morning Prayer & Holy Eucharist
Holy Trinity Chapel
10.00 Contemplative Prayer *Lady Chapel*

Responses: *Rose*

6.00 Choral Evensong *Quire*
Sung by the Vicars Choral & Choral Scholars
Psalm: 71
Wood in E
Let my complaint *Morley*
Hymn: 379

1 Friday

**DAVID,
BISHOP OF ST DAVIDS
& PATRON OF WALES**

8.00 Morning Prayer & Holy Eucharist
The Shrine of St David
9.30 Ysgol Penrhyn Dewi School Assembly
Nave
12.30 Pilgrim Prayers with Anointing at the
Shrine of St David

6.00 Patronal Choral Eucharist *Nave*
Sung by the Cathedral Choir
Psalm: 16. 3, 5-8
Collegium Regale *Howells*
O Ddewi Sanctaidd *Wynn Jones*
Preacher: The Bishop of St Davids
Hymns: *see order of service*

2 Saturday

8.00 Morning Prayer & Holy Eucharist
St Thomas Becket Chapel

4.00 Said Evening Prayer *Lady Chapel*
7.30 **Festival Concert: The Band of the Prince
of Wales in Concert *Nave***
*Tickets are available to reserve on our
website*

**3 The Third Sunday
in Lent**

8.00 Holy Eucharist *High Altar*
9.30 Cymun y Plwyf *Capel Mair*
Pregethwr: Yr Esgob Tyddewi
11.00 Choral Eucharist *Nave*
Sung by the Cathedral Choir
Comfort the soul of thy servant *Wynn Jones*
Psalm: 19. 7-14
Darke in E
Panis Angelicus *Franck*
Preacher: The Canon Pastor
Hymns: 376, 295, 474

4.00 A Sequence for St David
Sung by the Cathedral Choir
*A service of music and readings to celebrate
our Patron Saint*