



EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL
3 - 10 Mawrth 2024

WEEKLY NEWSLETTER
3 - 10 March 2024

GWASANAETHAU Y SUL *o dudalen 3*
Trydydd Sul yn y Garawys

SUNDAY SERVICES *from page 3*
The Third Sunday in Lent

CROSEO I EGLWYS GADEIRIOL TYDDEWI

WELCOME TO ST DAVIDS CATHEDRAL

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

PASTORAL SUPPORT

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan, Reverend Gill or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

ACCESSIBILITY



A hearing loop is installed in the Nave and Quire – please switch your hearing aid to the T position



A larger print version of this leaflet is available – please ask

CEFNOGAETH/SUPPORT

Every year, the Cathedral has to find £1M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

- 1** Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.
- 2** Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.
- 3** Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.
- 4** Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.



By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation.
Diolch yn Fawr - Thank You.

Dydd Sul 3 Mawrth – Trydydd Sul yn y Garawys Sunday 3 March – The Third Sunday in Lent

- | | |
|--------------|---|
| 8.00 | Holy Eucharist <i>High Altar</i> |
| 9.30 | Cymun y Plwyf <i>Capel Mair</i>
<i>Pregethwr: Esgob Tyddewi</i> |
| 11.00 | Choral Eucharist <i>Nave</i>
<i>President: The Bishop of St Davids</i>
<i>Preacher: The Canon Pastor</i> |
| 4.00 | A Sequence for St David <i>Nave</i> |

COLLECTS, READINGS AND HYMNS FOR THE EUCHARIST

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colect

Hollalluog Dduw, nad aeth dy Fab anwylaf i fyny i lawenydd cyn iddo yn gyntaf ddiodef poen, na mynd i mewn i'r gogoniant cyn iddo gael ei groeshoelio: caniatâ yn drugarog i ni, gan gerdded ffordd y groes, ganfod nad yw'n ddim arall ond ffordd bywyd a thangnefedd; trwy Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Exodus 20. 1-17

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the Sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a Sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the Sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Exodus 20. 1-17

Llefarodd Duw yr holl eiriau hyn, a dweud: "Myfi yw'r Arglwydd dy Dduw, a'th arweiniodd allan o wlad yr Aifft, o dŷ caethiwed. "Na chymer dduwiau eraill ar wahân i mi. "Na wna iti ddelw gerfiedig ar ffurf dim sydd yn y nefoedd uchod na'r ddaear isod nac yn y dŵr dan y

ddaear; nac ymgryma iddynt na'u gwasanaethu, oherwydd yr wyf fi, yr Arglwydd dy Dduw, yn Dduw eiddigeddus; yr wyf yn cosbi'r plant am ddrygioni'r rhieni hyd y drydedd a'r bedwaredd genhedlaeth o'r rhai sy'n fy nghasáu, ond yn dangos trugaredd i filoedd o'r rhai sy'n fy ngharu ac yn cadw fy ngorchmynion. "Na chymer enw'r Arglwydd dy Dduw yn ofer, oherwydd ni fydd yr Arglwydd yn ystyried yn ddiuog y sawl sy'n cymryd ei enw'n ofer." "Cofia'r dydd Saboth, i'w gadw'n gysegredig. Chwe diwrnod yr wyt i weithio a gwneud dy holl waith, ond y mae'r seithfed dydd yn Saboth yr Arglwydd dy Dduw; na wna ddim gwaith y dydd hwnnw, ti na'th fab, na'th ferch, na'th was, na'th forwyn, na'th anifail, na'r estron sydd o fewn dy byrth; oherwydd mewn chwe diwrnod y gwnaeth yr Arglwydd y nefoedd a'r ddaear, y môr a'r cyfan sydd ynddo; ac ar y seithfed dydd fe orffwysodd; am hynny, bendithiodd yr Arglwydd y dydd Saboth a'i gysegro. "Anrhydedda dy dad a'th fam, er mwyn amlhau dy ddyddiau yn y wlad y mae'r Arglwydd yn ei rhoi iti. "Na ladd. "Na odineba. "Na ladrata. "Na ddwg gamdystiolaeth yn erbyn dy gymydog. "Na chwennydh dy gymydog, na'i wraig, na'i was, na'i forwyn, na'i ych, na'i asyn, na dim sy'n eiddo i'th gymydog."

1 Corinthians 1. 18-25

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

1 Corinthiaid 1. 18-25

Oblegid y gair am y groes, ffolineb yw i'r rhai sydd ar lwybr colledigaeth, ond i ni sydd ar lwybr iachawdwriaeth, gallu Duw ydyw. Y mae'n ysgrifenedig: "Dinistriaif ddoethineb y doethion, A dileaf ddeall y deallus." Pa le y mae'r un doeth? Pa le y mae'r un dysgedig? Pa le y mae ymresymydd yr oes bresennol? Oni wnaeth Duw ddoethineb y byd yn ffolineb? Oherwydd gan fod y byd, yn noethineb Duw, wedi methu adnabod Duw trwy ei ddoethineb ei hun, gwelodd Duw yn dda trwy ffolineb yr hyn yr ydym ni yn ei bregethu achub y rhai sydd yn credu. Y mae'r Iddewon yn gofyn am arwyddion, a'r Groegiaid hwythau yn chwilio am ddoethineb. Eithr nyhi, pregethu yr ydym Grist wedi ei groeshoelio, yn dramgwydd i'r Iddewon ac yn ffolineb i'r Cenhedloedd; ond i'r rhai a alwyd, yn Iddewon a Groegiaid, y mae'n Grist, gallu Duw a doethineb Duw. Oherwydd y mae ffolineb Duw yn ddoethach na doethineb ddynol, a gwendid Duw yn gryfach na chryfder dynol.

Psalm 19. 7-14

The law of the Lord is perfect, reviving the soul: the testimony of the Lord is sure and gives wisdom to the simple.

The statutes of the Lord are right and rejoice the heart: the commandment of the Lord is pure and gives light to the eyes.

The fear of the Lord is clean and endures for ever: the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold: sweeter also than honey, dripping from the honeycomb.

By them also is your servant taught: and in keeping them there is great reward.

Who can tell how often they offend?: O cleanse me from my secret faults!

Keep your servant also from presumptuous sins lest they get dominion over me: so shall I be undefiled, and innocent of great offence.

Let the words of my mouth and the meditation of my heart be acceptable in your sight : O Lord, my strength and my redeemer.

Salm 19. 7-14

Y mae cyfraith yr Arglwydd yn berffaith, yn adfywio'r enaid: y mae tystiolaeth yr Arglwydd yn sicr yn gwneud y syml yn ddoeth;

Y mae deddfau'r Arglwydd yn gywir, yn llawen hau'r galon: y mae gorchymyn yr Arglwydd yn bur yn goleuo'r llygaid;

Y mae ofn yr Arglwydd yn lân, yn para am byth: y mae barnau'r Arglwydd yn wir, yn gyfiawn bob – un.

Mwy dymunol ydynt nag aur na llawer o aur coeth: a melysach na mêl, ac na diferion diliau mêl.

Trwyddynt hwy hefyd rhybuddir fi: ac o'u cadw y mae gwobr fawr.

Pwy sy'n dirnad ei gamgymeriadau?: Glanha fi oddi wrth fy meiau cudd.

Cadw dy was oddi wrth bechodau beiddgar: rhag iddynt gael y llaw uchaf arnaf:

Yna byddaf yn ddifeius: ac yn ddieuog o bechod mawr.

Bydded geiriau fy ngenau'n dderbyniol gennyt: a myfyrdod fy nghalon yn gymeradwy i ti, O Arglwydd fy nghraig a'm prynwr.

John 2. 13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.' The Jews then said to him, 'What sign can you show us for doing this?' Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' The Jews then

said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Ioan 2. 13-22

Yr oedd Pasg yr Iddewon yn ymyl, ac aeth Iesu i fyny i Jerwsalem. A chafodd yn y deml y rhai oedd yn gwerthu ychen a defaid a cholomennod, a'r cyfnewidwyr arian wrth eu byrddau. Gwnaeth chwip o gordenni, a gyrrodd hwy oll allan o'r deml, y defaid a'r ychen hefyd. Taflodd arian mân y cyfnewidwyr ar chwâl, a bwrw eu byrddau wyneb i waered. Ac meddai wrth y rhai oedd yn gwerthu colomennod, "Ewch â'r rhain oddi yma. Peidiwch â gwneud tŷ fy Nhad i yn dŷ masnach." Cofiodd ei ddisgyblion eiriau'r Ysgrythur: "Bydd sêl dros dy dŷ di yn fy ysu." Yna heriodd yr Iddewon ef a gofyn, "Pa arwydd sydd gennyt i'w ddangos i ni, yn awdurdod dros wneud y pethau hyn?" Atebodd Iesu hwy: "Dinistriwch y deml hon, ac mewn tridiau fe'i codaf hi." Dywedodd yr Iddewon, "Chwe blynedd a deugain y bu'r deml hon yn cael ei hadeiladu, ac a wyt ti'n mynd i'w chodi mewn tridiau?" Ond sôn yr oedd ef am deml ei gorff. Felly, wedi iddo gael ei gyfodi oddi wrth y meirw, cofiodd ei ddisgyblion iddo ddweud hyn, a chredasant yr Ysgrythur, a'r gair yr oedd Iesu wedi ei lefaru.

Processional Hymn

1 I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad.

2 I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

3 I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till traveling days are done.

Offertory Hymn

1 Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

2 Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

3 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

4 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come! I come!

5 Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Recessional Hymn

1 Who is this so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable sheltered,
Coldly in a manger laid?
'Tis the Lord of all creation,
Who this wondrous path hath trod;
He is God from everlasting,
And to everlasting God.

2 Who is this--a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
'Tis our God, our glorious Saviour,
Who above the starry sky
Now for us a place prepareth
Where no tear can dim the eye.

3 Who is this--behold him raining
Drops of blood upon the ground?
Who is this--despised, rejected,
Mocked, insulted, beaten, bound?
'Tis our God, who gifts and graces
On his Church now poureth down;
Who shall smite in holy vengeance
All his foes beneath his throne.

4 Who is this that hangeth dying,
With the thieves on either side?
Nails his hands and feet are tearing,
And the spear hath pierced his side.
'Tis the God who ever liveth
'Mid the shining ones on high,
In the glorious golden city
Reigning everlastingly.

CATHEDRAL NOTICES

Parish & Community Life

Erw Dewi/Dewi's Acre Cathedral Community Garden

The Erw Dewi/Dewi's Acre volunteers are delighted to announce they have a new door into the old garage. The renovations to create an 'indoor space' to congregate in wet weather are moving on a-pace. We will keep you up to date on developments as they happen. Join us for the next volunteer session Join us in the Cathedral Community Garden (behind the Cathedral in The Close) for the next volunteer session, **Saturday 2nd March, between 10am-12pm**. For details Email: hello@dewisacre.org.uk or Tel: 01437 729151.

100th Birthday - Happy 100th birthday on the 2nd March to Dorothy Cole. Originally from South London, Dorothy lived in Hertfordshire and Essex for many years and came to live with her daughter and son in law, Richard and Judi Hayward when she was widowed in 2017. She was a regular member of the Cathedral congregation while she was able. Penblwydd Hapus!

Community Tea & Chat Wednesday 6th March; 3-4.30pm - Time to meet up during the week for chat and a cuppa. During Lent we will be sharing conversation around thoughts and reflections from Tom Wright's online videos, **People of Promise**. We meet at Tŷ'r Pererin and everyone is welcome.

Easter Lilies –The Cathedral will be decorated with displays of lilies in memory of loved ones. If you would like to share in the display, please fill in an envelope, enclosing £2.50 per name and place in the offertory box by the south door. Envelopes will be available at the back of the nave from Friday 1st March.

Please return completed envelope by Wednesday 20th March.

Sul y Mamau - Mothering Sunday: 11am, 10th March - Join us at 11am for a family-friendly, interactive service to give thanks to God for mothers and all those who nurture us. It can be a difficult day for some - so there will be space for reflection, as well as celebration. Sung by the Cathedral Choristers and Junior Choir. Croeso cynnes i bawb. All welcome.

Let's grab lunch at MamGu's on Mothering Sunday! - Have you discovered MamGu's Welshcakes that recently opened in the Cathedral Refectory space? Each term we'd like to hold a few informal socials for regular members of the Cathedral's various congregations. It will be an opportunity to get to know each other and catch up with friends old and new. The first of our informal lunches will take place on Mothering Sunday (10 March) at 12.45 pm. Why not join us for some delicious food and chat? (Food from the usual Mamgu's

lunch menu of light meals). For more information speak to Canon Sheridan or email her at canonpastor@stdavidscathedral.org.uk Croeso cynnes i bawb. A warm welcome to everyone! #cathedralcongregations #community #gettingtogether

Wednesday Midweek Holy Communion – 10am, Lady Chapel. Intimate, friendly service, followed by hot drinks and biscuits. All Welcome.

Contemplative Prayer - Contemplative Prayer Group meets every week in the Lady Chapel on Thursday mornings at 10 - 11am. All welcome. For further information please contact Jayne MacGregor 07491 985180 / jaynemacgregor@yahoo.co.uk

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Philips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips or Richard Hayward and they will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Food Bank - The Cathedral continues to support the local food bank by having a donation point near the shop at the rear of the nave. Any non-perishable food donations are always welcome and special requests will be noted at the donation point. Ian will now collect the Cathedral's contributions regularly once a month. The Cost of Living crisis continues to affect many people, so please give as much as you are able. Many thanks.

Lent Course 2024

Whether we're a bible geek or just a novice, whether we've been a Christian for years, or just starting out, most of us could do with finding ways to refresh our engagement with the Bible.

So, for 5 Tuesdays in Lent, we plan to delve into a fascinating book called, "*How to eat bread – 21 nourishing ways to read the bible*" by Miranda Threlfall-Holmes. This practical, accessible, intellectually and spiritually refreshing book will help you to engage with and increase your understanding of this ancient library of texts.

Over the course of 5 weeks, through reading, discussion and good refreshments, all of us as a group will find new and interesting ways to engage with scripture.

There are two ways to engage with this Lent Course:

1. **Lent Daytime Course:** Weekly on Tuesdays afternoons in Lent. Meet at 1.50pm at the Cathedral Welcome Desk for a 2pm start. Class will last 90 mins. First session Tuesday 20th Feb, Final Session 19th March.
2. **Lent Evening Book Group** – Wednesday 20th March, 7.30pm at the Archdeaconry, The Close, St Davids. This is a **one night only** discussion of the book. To take part in this group you need to independently read the book (the first third). You will be sent 4 questions to think about before you come to the Book Group. You must sign up via email to attend this canonpastor@stdavidscathedral.org.uk or speak to her directly to get the questions and more information.

You need to purchase a copy of the book (available in the Nave bookshop or on Amazon) to really make the best of the course.

For more information speak to Canon Sheridan or email her on canonpastor@stdavidscathedral.org.uk. Giving her advance warning that you are planning on coming to the group would be super helpful.

Everyone is welcome.

St Davids: Sea Coasts and Visitors, History and Legends *By Peter Marks* - This newly-published book has historic illustrations, early photographs and beautiful modern photographs. It begins with visitor and incomer reports about St Davids and its environs, 1540 to 1943. St Davids is described by James Hissey in 1890 as 'a city with fowls strutting about and ducks delving into pools where the pavement should have been'.

Careful local research by Peter Marks is about places round the St Davids coast from Caerfai via St Justinians to St Davids Head. Might Saint David's original settlement have been just off the road to Whitesands?

First published as St Davids & Dewisland Historical Society booklets.

Now available in St Davids Bookshop £17.50

Library

For enquiries email: library@stdavidscathedral.org.uk

Cathedral Library - The Cathedral Library is open to the public on Fridays and Mondays 2pm to 4pm. No bookings needed. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle.

Cathedral Treasury - On public display in the Cathedral Treasury are rare artefacts and communion ware from the medieval, Tudor, Stuart and later periods. In the Library cases is one of the Cathedral's copies of the 404-year-old Welsh Bible from 1620 with its original wooden covers. Proceeds from the Donation Box go towards conservation and care of the Cathedral's Collection of Rare Books and artefacts.

Saturday 23rd March. We will be marking the date in 1188 when Gerald of Wales and Archbishop Baldwin were in St Davids as part of their great journey round Wales recruiting for the 3rd Crusade.

11am “The Lives of St David and St Caradog, by Gerald of Wales” Talk by Prof Paul Russell, Cambridge University. In north transept, alongside shrine of St Caradog. Hear about new research work done on Gerald’s Life of St David and on his little known Life of St Caradog. Tickets available in the nave shop or on EventBrite [The Lives of St David and St Caradog, as written by Gerald of Wales. Tickets, Sat 23 Mar 2024 at 11:00 | Eventbrite](#)

2pm “Thrice to Rome” - Dramatisation, in his own words, of Gerald of Wales’ three attempts, between 1200 and 1203, in the Papal Court in Rome, in support of his election as Bishop of St Davids, which was opposed by Norman/English Kings, and for the metropolitan status of St Davids independent of Canterbury. Many of the issues are familiar to us in Wales 800 years later.

Tickets available in the nave shop or on EventBrite [Thrice to Rome Tickets, Sat 23 Mar 2024 at 14:00 | Eventbrite](#)

RARELY SEEN TOURS OF ST DAVIDS CATHEDRAL

The next Tours in this series are on **Wednesday 3rd April** and **Tuesday 2nd July**. 2pm-3.30pm.

A special opportunity to view and experience some parts of this very special building that are rarely seen – including surviving medieval paintings; almost mystical acoustic of the prayer niches in St David's shrine; 14th century carving of Reynard the Fox; walk round the back of the high altar through the 12th century ambulatory with its statue of Gerallt Gymro/Giraldus Cambrensis.

Tickets in the Cathedral nave shop or online via EventBrite: [Tour of Rarely Seen parts of St Davids Cathedral Tickets, Wed 3 Apr 2024 at 14:00 | Eventbrite](#)

Wednesday 12th June

Joint Tours and events between St Davids Cathedral and St Davids Bishop's Palace on anniversary of consecration in 1328 of Bishop Gower, builder of Bishop's Palace, the Cathedral’s Thomas Becket Chapel, and Pulpitum Screen, Porth-y-Twr and Cathedral Close walls. Further information coming shortly.

Printer Cartridges – Your 21st century printing can support the care of our 16th century printed books in the Cathedral Library, at no cost to you. We receive payments for ink jet cartridges that we send to be recycled. There is a green collection box on the window sill in the Cathedral’s north porch, so please bring your ink jet cartridges in and pop them in the box. Many thanks.

Education & Pilgrimage

For enquiries contact Janet Ingram: education@stdavidscathedral.org.uk

Tel: 01437 729151

Quiet Day: 'In the Wilderness' Saturday 9th March 10am – 4pm

The recent Quiet Day was so popular we're repeating the experience with opportunity to join the Dyffryn Teifi LMA for a special day based on the exhibition, Crying in the Silicon Wilderness, by Romola Parish. The fourteen embroidered 'icons' are based on the theme of brokenness and restoration. We will be using these icons as a basis for our thoughts and reflections for the day and they will help us begin our journey through Lent. To book please contact *Janet Ingram*.

Email: education@stdavidscathedral.org.uk Tel: 01437 729151 Tŷ'r Pererin, Quickwell Hill, St Davids SA62 6PD

Join the Pilgrimage: ST AIDAN'S WAY, Co. Wexford, Ireland, 28th April - 3rd May, with Journeying. For details please email: info@journeying.co.uk; phone leader, Cheryl 'Pepper' Tettmar (07977 163032) or follow the link to the Journeying website: <https://www.journeying.co.uk/journeys-2024?id=949915> Link to Facebook: <https://www.facebook.com/JourneyingCelt>

In Residence: The Reverend Canon Dr Rhiannon Johnson

3 The Third Sunday in Lent	<p>8.00 Holy Eucharist <i>High Altar</i> 9.30 Cymun y Plwyf <i>Capel Mair</i> Pregethwr: Esgob Tyddewi 11.00 Choral Eucharist <i>Nave</i> <i>Sung by the Cathedral Choir</i> Comfort the soul of thy servant <i>Wynn Jones</i> Psalm: 19. 7-14 Darke in E Panis Angelicus <i>Franck</i> Preacher: The Canon Pastor Hymns: 376, 294, 474</p>	<p>4.00 A Sequence for St David <i>Sung by the Cathedral Choir</i> <i>A service of music and readings to celebrate our Patron Saint</i></p>
4 Monday	<p>8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i></p>	<p>4.00 Said Evening Prayer <i>Lady Chapel</i></p>
5 Tuesday <i>Non, (5th century), Mother of DAVID OF WALES</i> Responses: Plainsong	<p>8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Choral Scholars</i> Psalm: 64 Canticles: <i>Plainsong</i> Have mercy upon me, O Lord <i>Tomkins</i></p>
6 Wednesday Responses: <i>Plainsong</i>	<p>8.00 Morning Prayer <i>St Thomas Becket Chapel</i> 10.00 Eucharist & Address <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choristers</i> Psalm: 39 <i>Sumsion in G</i> How beautiful are the feet <i>Handel</i> Hymn: 69</p>
7 Thursday <i>Perpetua, Felicity & their Companions (203), Martyrs in Carthage</i> Responses: <i>Byrd</i>	<p>8.00 Morning Prayer & Holy Eucharist <i>Holy Trinity Chapel</i> 10.00 Contemplative Prayer <i>Lady Chapel</i></p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Psalm: 59 <i>Noble in A minor</i> Crucifixus á 8 <i>Lotti</i> Hymn: 439 (omit *)</p>
8 Friday Responses: <i>Harris</i>	<p>8.00 Morning Prayer & Holy Eucharist <i>Lady Chapel</i> 12.00 Pilgrim Prayers at the Shrine of St David</p>	<p>6.00 Choral Evensong <i>Quire</i> <i>Sung by the Vicars Choral & Choral Scholars</i> Psalm: 69 Magnificat Octavi Toni <i>Lassus</i> Nunc dimittis <i>Victoria</i> Remember not, Lord, our offences <i>Amner</i> Hymn: 379</p>
9 Saturday	<p>8.00 Morning Prayer & Holy Eucharist <i>St Thomas Becket Chapel</i></p>	<p>4.00 Said Evening Prayer <i>Lady Chapel</i></p>
10 Laetare Sunday Mothering Sunday	<p>8.00 Holy Eucharist <i>High Altar</i> 9.30 Parish Communion <i>Lady Chapel</i> Preacher: Jane Hayward, Lay Reader 11.00 Mothering Sunday Family Service <i>Nave</i> <i>Sung by the Cathedral Choristers & Junior Choir</i></p>	<p>4.00 Choral Evensong <i>Quire</i> <i>Sung by the Cathedral Choir</i> Peace I leave with you <i>Beach</i> Psalms: 13; 14 Gloucester Service <i>Howells</i> Ave Maria <i>Ives</i> Preacher: The Canon in Residence Hymns: 413, 186, 185</p>