EGLWYS GADEIRIOL TYDDEWI

ST DAVIDS CATHEDRAL

Croesawu ymwelwyr fel pererinion
Welcoming Visitors as Pilgrims

CYLCHLYTHYR WYTHNOSOL

11 - 18 Hydref 2026

WEEKLY NEWSLETTER

11 - 18 October 2026

GWASANAETHAU Y SUL *o dudalen 4*
Y Pedwerydd Sul ar Bymtheg wedi'r Drindod

SUNDAY SERVICES *from page 4*
The Nineteenth Sunday after Trinity

Croeso i Eglwys Gadeiriol Tyddewi
Welcome to St Davids Cathedral

Worship has been offered on this site since Dewi founded his monastery almost 1500 years ago. Today, you stand as thousands have before where our Patron Saint once stood, a place of deep significance to pilgrims and parish alike. We very much hope you can share in the beauty of this place, whether that be through participating in worship, listening to the wonderful sounds of our choirs and organ, or simply allowing the splendour of the building to wash over you as you walk around.

Pastoral Support

We are a place of worship, and therefore a place where all can come for support and guidance, regardless of one's faith. The Cathedral Clergy are always pleased to provide pastoral support and advice to people whenever they can.

If you require a pastoral visit, please speak directly to a member of the clergy, or one of the Cathedral Chaplains on duty; however, all clergy can be contacted via the Cathedral office on 01437 720202 or via email info@stdavidscathedral.org.uk

Urgent Support: If you are worried about someone and you think that they require pastoral care, please speak to Canon Sheridan or any of the other clergy and/or email canonpastor@stdavidscathedral.org.uk. Please don't assume that we are already aware of the situation – even in a small community people can get missed – so please do let us know.

Safeguarding

If you have any concerns about the safety or care of anyone at the Cathedral, please contact Olwen Kay, Provincial Safeguarding Officer for the Diocese on 07908 963335. If an on the day response is required and Olwen is unavailable, please contact the Duty Officer on safeguarding@cinw.org.uk / 02920348209. You can also make an online report through the Safeguarding section of the Church in Wales' website. Judith Leigh, Chief Operating Officer at the Cathedral, can provide general advice: email judith@stdavidscathedral.org.uk

Cefnogaeth/Support

Every year, the Cathedral has to find £1.3M to look after the Cathedral and its grounds and offer the level of excellence and beauty that makes it such a well-loved and cherished place. We rely heavily on donations, and every pound really counts.

How you can support our work:

1 Scan the QR code to make a donation on your phone.
Please tick the GiftAid box if you are a UK taxpayer.

2 Tap the contactless donation point at the Welcome Desk, using your card or phone. Our welcomers will be able to assist you.

3 Cash or cheque donations can be placed in the donation box by the Welcome Desk. Please use the GiftAid envelopes provided.

4 Contact us on 01437 720202 or email info@stdavidscathedral.org.uk for a discussion in confidence if you are interested in leaving the Cathedral a legacy in your will.

By making a donation today, you are helping to safeguard this place of worship and pilgrimage for the next generation. Diolch yn Fawr - Thank You.

Dydd Sul 11 Hydref – Y Pedwerydd Sul ar Bymtheg wedi'r Drindod
Sunday 11 Hydref – The Nineteenth Sunday after Trinity

8.00 **Holy Eucharist** *High Altar*
President: The Canon in Residence

9.30 **Parish Communion** *Lady Chapel*
Preacher: The Canon Pastor

11.00 **Choral Eucharist** *Nave*
President: The Canon Pastor *Preacher:* The Canon in Residence

4.00 **Choral Evensong** *Nave*
Preacher: The Sub Dean
Readings: Proverbs 3. 1-18 & 1 John 3. 1-15

Hymns and Readings for the Eucharist

Processional Hymn:

1 Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

2 Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

3 Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

4 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

H. F. Lyte (1793-1847)

PRAISE, MY SOUL
John Goss (1800-80)

Collect

O God, forasmuch as without you we are not able to please you: mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Colect

O Dduw, gan na allwn hebot ti dy fodloni di; yn dy drugaredd caniatâ fod i'th Ysbryd Glân ym mhob peth gyfarwyddo a llywio ein calonnau; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Isaiah 25. 1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the

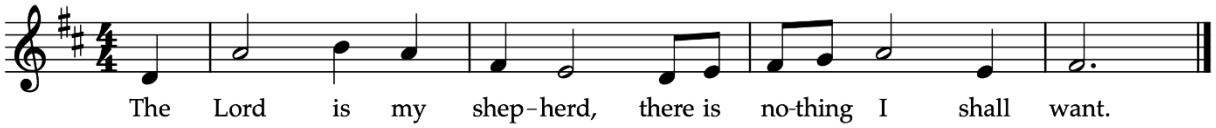
ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Eseia 25. 1-9

O Arglwydd, fy Nuw ydwyt ti; mawrygaf di a chlodforaf dy enw am iti gyflawni bwriad rhyfeddol, sy'n sicr a chadarn ers oesoedd. Gwnaethost ddinas yn bentwr, a thref gaerog yn garnedd; ysgubwyd ymaith y plasty o'r ddinas, ac nis adeiledir byth eto. Am hynny y mae pobl nerthol yn dy ogoneddu, a dinasoedd cenhedloedd trahaus yn dy barchu. Canys buost yn noddfa i'r tlawd, yn noddfa i'r anghenus yn ei gyfyngder, yn lloches rhag y storm ac yn gysgod rhag y gwres. Oherwydd y mae anadl y rhai trahaus fel gwynt oer, neu fel gwres ar dir sych. 'Rwyt yn tawelu twrf y dieithriaid; fel y bydd gwres yn oeri dan gwmwl, felly y bydd cân y trahaus yn distewi. Ar y mynydd hwn bydd Arglwydd y Lluoedd yn paratoi gwledd o basgedigion i'r bobl i gyd, gwledd o win wedi aeddfedu, o basgedigion breision a hen win wedi ei hidlo'n lân. Ac ar y mynydd hwn fe ddifa'r gorchudd a daenwyd dros yr holl bobloedd, llen galar sy'n cuddio pob cenedl; llyncir angau am byth, a bydd yr Arglwydd Dduw yn sychu ymaith ddagrau oddi ar bob wyneb, ac yn symud ymaith warth ei bobl o'r holl ddaear. Yr Arglwydd a lefarodd hyn. Yn y dydd hwnnw fe ddywedir, "Wele, dyma ein Duw ni. Buom yn disgwyl amdano i'n gwaredu; dyma'r Arglwydd y buom yn disgwyl amdano, gorfoleddwn a llawenychwn yn ei iachawdwriaeth."

Responsorial Psalm (for 11am Eucharist)

Choir: The Lord is my shepherd there is nothing I shall want.

All:

Choir: The Lord is my shepherd: therefore can I lack nothing. He makes me lie down in green pastures: and leads me beside still waters. He shall refresh my soul: and guide me in the paths of righteousness for his name's sake. **R./**

Choir: Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff, they comfort me. **R./**

Choir: You spread a table before me in the presence of those who trouble me: you have anointed my head with oil and my cup shall be full. **R./**

Choir: Surely goodness and loving mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. **R./**

Philippians 4. 1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philipiaid 4. 1-9

Am hynny, fy nghyfeillion, anwyliaid yr wyf yn hiraethu amdanynt, fy llawenydd a'm coron, safwch yn gadarn fel hyn yn yr Arglwydd, fy nghyfeillion annwyl. Yr wyf yn annog Euodia, ac yn annog Syntyche, i fyw'n gytûn yn yr Arglwydd. Ac yn wir y mae gennyf gais i tithau, fy nghydymaith cywir dan yr iau: rho dy gymorth i'r gwragedd hyn a gydymdrechodd â mi o blaid yr Efengyl, ynghyd â Clement a'm cydweithwyr eraill, sydd â'u henwau yn llyfr y bywyd. Llawenhewch yn yr Arglwydd

bob amser; fe'i dywedaf eto, llawenhewch. Bydded eich hynawsedd yn hysbys i bob dyn. Y mae'r Arglwydd yn agos. Peidiwch â phryderu am ddim, ond ym mhob peth gwneler eich deisyfiadau yn hysbys i Dduw trwy weddi ac ymbil, ynghyd â diolchgarwch. A bydd tangnefedd Duw, sydd goruwch pob deall, yn gwarchod dros eich calonnau a'ch meddyliau yng Nghrist Iesu. Bellach, gyfeillion, beth bynnag sydd yn wir, beth bynnag sydd yn anrhydeddus, beth bynnag sydd yn gyfiawn a phur, beth bynnag sydd yn hawddgar a chanmoladwy, pob rhinwedd a phopeth yn haeddu clod, myfyriwch ar y pethau hyn. Y pethau yr ydych wedi eu dysgu a'u derbyn, eu clywed a'u gweled, ynof fi, gwnewch y rhain; a bydd Duw'r tangnefedd gyda chwi.

Psalm 23

The Lord is my shepherd, I shall not want.
He makes me lie down in green pastures; he leads me beside still waters; he restores my soul.
He leads me in right paths for his name's sake.
Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff—they comfort me.
You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord my whole life long.

Salm 23

Yr Arglwydd yw fy mugail, ni bydd eisiau arnaf.
Gwna imi orwedd mewn porfeydd breision, a thywys fi gerllaw dyfroedd tawel, ac y mae ef yn fy adfywio.
Fe'm harwain ar hyd llwybrau cyfiawnder er mwyn ei enw.
Er imi gerdded trwy ddyffryn tywyll du, nid ofnaf unrhyw niwed, oherwydd yr wyt ti gyda mi, a'th wialen a'th ffon yn fy nghysuro.
Yr wyt yn arlwyo bwrdd o'm blaen yng ngŵydd fy ngelynion; yr wyt yn eneinio fy mhen ag olew; y mae fy nghwpan yn llawn.
Yn sicr, bydd daioni a thrugaredd yn fy nilyn bob dydd o'm bywyd, a byddaf yn byw yn nhŷ'r Arglwydd weddill fy nyddiau.

Matthew 22. 1-14

Once more Jesus spoke to them in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned

their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

Mathew 22. 1-14

A llefarodd Iesu drachefn wrthynt ar ddamhegion. "Y mae teyrnas nefoedd," meddai, "yn debyg i frenin, a drefnodd wledd briodas i'w fab. Anfonodd ei weision i alw'r gwahoddedigion i'r neithior, ond nid oeddent am ddod. Anfonodd eilwaith weision eraill gan ddweud, 'Dywedwch wrth y gwahoddedigion, "Dyma fi wedi paratoi fy ngwledd, y mae fy mustych a'm llydnod pasgedig wedi eu lladd, a phopeth yn barod; dewch i'r neithior."' Ond ni chymerodd y gwahoddedigion sylw, ac aethant ymaith, un i'w faes, ac un arall i'w fasnach. A gafaelodd y lleill yn ei weision a'u cam-drin yn warthus a'u lladd. Digiodd y brenin, ac anfonodd ei filwyr i ddifetha'r llofruddion hynny a llosgi eu tref. Yna meddai wrth ei weision, 'Y mae'r wledd briodas yn barod, ond nid oedd y gwahoddedigion yn deilwng. Ewch felly i bennau'r strydoedd, a gwahoddwch bwy bynnag a gewch yno i'r wledd briodas.' Ac fe aeth y gweision hynny allan i'r ffyrdd a chasglu ynghyd bawb a gawsant yno, yn ddrwg a da. A llanwyd neuadd y wledd briodas gan westeion. Aeth y brenin i mewn i gael golwg ar y gwesteion a gwelodd yno ddyn heb wisg briodas amdano. Meddai wrtho, 'Gyfaill, sut y daethost i mewn yma heb wisg briodas?' A thrawyd y dyn yn fud. Yna dywedodd y brenin wrth ei wasanaethyddion, 'Rhwymwch ei draed a'i ddwylo a bwriwch ef i'r tywyllwch eithaf; bydd yno wylo a rhincian dannedd.' Y mae llawer, yn wir, wedi eu gwahodd, ond ychydig wedi eu hethol."

Offertory Hymn

1 Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

2 Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

3 Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

4 Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

5 Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

ST HELEN

G. H. Bourne (1840-1925) George Martin (1844-1916)

Recessional Hymn

1 Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness,
One Church, one Faith, one Lord.

2 Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one Faith, one Lord.

3 Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded,
One Church, one Faith, one Lord.

4 And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One church, one Faith, one Lord.

5 Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem,
One Church, one Faith, one Lord.

Edward Plumptre (1821-91)

THORNBURY
Basil Harwood (1869-1949)

Cathedral Notices

Parish & Community Life

Installation of the new Dean - Saturday 17th October, 2.30pm
We are looking forward to the service for the installation of Paul Mackness as the new Dean. This is a ticketed service and the Diocesan Office have already issued the invitations to the service. The Cathedral has also been allocated a number of tickets for the parish. If you would like to attend the service and don't already have a ticket, please apply for one on a first come, first served basis, by emailing Ben Richards - ben@stdavidscathedral.org.uk

The Dean's first Choral Eucharist will be on **Sunday 18th October at 10.30am** - to which everyone is invited and this is not a ticketed event. Afterwards, fizz and nibbles will be available at the rear of the nave, to allow the congregation to meet the new Dean as we share in fellowship together.

Shopping trolley tokens - The cathedral has amassed a collection of pre-loved supermarket shopping trolley tokens over the summer, thanks to visitors depositing them in the collections and donations boxes. If you'd like to have one for your weekly shop, please pop into the vestry and choose your favourite in exchange for a donation !

Bible Sunday Joint Churches Together Service, October 25th 2026, 2.30pm. Please come and join us for our annual ecumenical service, St Michael's Church (Catholic), St Davids, New Street, SA62 6SS. Croeso i bawb.

Tea and chat – the next session of Tea and chat is on **Wednesday 4th November, 3.00pm-4.30pm.** Croeso i bawb – a warm welcome to all.

Wednesday service donations - The donations made at coffee time after the 10am Wednesday service of Holy Eucharist, in total come to around £100. This has been passed on to the Food Bank that the Cathedral supports. Thank you too for continuing support by adding grocery items etc to the basket by the Cathedral shop. All received with gratitude.

Parish Communion, 9.30am in October and November - Every Sunday there is a Parish Communion service at 9.30am in the Lady Chapel. One the fourth Sunday of the month it's the Welsh-language service – Cymun y Plwyf. Occasionally we cancel the Parish Communion, so that all the Cathedral community can gather for special services.
Sunday 18th October, *no parish communion* please join us for the new Dean's first service at 10.30am
Sunday 8th November, no parish communion, please join us for our Remembrance Sunday

service at 11.15am
For more information speak to Canon Sheridan or email her at canonpastor@stdavidscathedral.org.uk

Journeying Poetry Competition 2026
Poems inspired by the competition theme; ***Water*** are invited for the sixth Annual Journeying Poetry Competition. Writers may like to consider water in its natural appearances e.g. rain, dew, spring, stream, lake, sea etc., as well its spiritual associations e.g. water of life (John ch.4) water from the temple (Ezekiel ch.47), river of life (Revelation ch.22), water/renewal (Isaiah ch.43) water/baptism, water/thirst, etc. Poems should be original, unassisted by Ai and not previously published elsewhere. Entries should reach us by email attachment, before midnight (GMT) on the last Saturday in October 2026. Email address: info@journeying.co.uk
Poems may be of any length. Just one entry per person. There is no charge.
The winning poet will receive £100 sterling and the Winner's Commemorative Certificate. Two further Highly Commended prizes worth £50.00 each will also be provided. The winning poem will be announced on December 15th 2026 and published in *Sharing the Journey* and on the Journeying website, social media platforms and via press release. Beyond this copyright remains with the author.
The Judges
David Arkell retired from teaching this year in order to train as a lay minister in the Church of England. His first book of poetry, *Divine Loves*, was published in 2019.
Revd Gill Page is Chair of Journeying. Her fine collection of books is a testimony to her love of poetry and includes works by well-known writers and friends who have self-published.
Journeying is a non-profit seeking organisation welcoming people on small group pilgrim holidays in an informal Christian ambience, to the more off-the-beaten-track parts of Britain and Ireland. Along the Way; prayer, reflection and poetry provide the rhythm around which we journey. Journeying was established in 1988. To read more about the competition, including past winners, please visit the Poetry page of the Journeying website: https://www.journeying.co.uk/poetry

Flower Guild Needs New Volunteers - The St Davids Cathedral Flower Guild is seeking new volunteers, to help with the flower arranging in the Cathedral. The Flower Guild's work greatly enhances the beauty of our Cathedral, so if you might be interested in helping to arrange flowers throughout the year, then please get in touch! Please contact Moira Phillips by emailing flowerguild@stdavidscathedral.org.uk for more details.

Volunteers needed: The Cathedral would love to build up its team of welcomers and sides people. Are you interested in helping? Would you like to talk to someone about it? If yes, have a chat with Moira Phillips and she will point you in the right direction. You don't have to make a weekly commitment – it could be fortnightly or monthly, but we'd love some more hands on deck.

Bookcase – We are always grateful for donations to our second hand bookcase in the East Cloister, in aid of Plant Dewi. Please leave all books at the welcome desk. Diolch yn fawr.

Library
For enquiries email: library@stdavidscathedral.org.uk

The Cathedral's historic library is open to the public twice a week on Monday and Friday between 2pm to 4pm. No bookings are needed at these times. For special research enquiries and access, please apply to: Library@StDavidsCathedral.org.uk. The Library is reached via a spiral medieval stone staircase adjacent to the Shrine of St David in the north presbytery aisle. On display are working books from the cathedral over the last 500 years; including some of the first Bibles in Welsh, early Prayer Books, Visitors Books, drawings, atlases and more. Items from the historic Library collection are also on display in exhibition cases in the north transept and Treasury. Whenever the Cathedral is open to the public, we ensure that one of the first Welsh Bibles is on public display in the Cathedral Treasury. At present it is one in the Cathedral Library collection that was produced in 1620. ElizabethI ensured legislation was passed to require there would be "a Bible in Welsh in every village in Wales." This was the major project of the Reformation in Wales and was key to maintaining the Welsh language. The one on display shows evidence of its use in worship over its 400 and more years.

Recycling the 21st century to support the 16th century - Thank you to all those who have donated empty ink jet cartridges for recycling and to help us raise money to conserve the Library Collection – we hope you will keep doing so in 2026. The public collection box is in the north porch. Diolch o galon.

TOUR OF RARELY SEEN PARTS OF THE CATHEDRAL
These popular and informative tours are led and arranged by the Cathedral Library team. They include parts of the cathedral where the public are not usually allowed and also all sorts of aspects hidden in plain sight. A comment from one of the attendees on one of the September tours was "I've been coming to the cathedral most of my life and you've shown me so much I never knew was here." Two more Tours will be held during October half-term week.
TUESDAY 27TH OCTOBER 2pm-3.30pm
Tickets £12 each available in cathedral shops or online
via https://www.StDavidsCathedral/discover/library
WEDNESDAY 28TH OCTOBER 2pm-3.30pm
Tickets £12 each available in cathedral shops or online
via https://www.StDavidsCathedral/discover/library

LAPIDARIUM VISITS

A Lapidarium is a place with a display or exhibition of stone fragments, monuments and the like. Most cathedrals have a lapidarium where they keep their old stones that they do not want to throw away. St Davids Cathedral has a fascinating set of Celtic Christian crosses and other items from the period between when Dewi Sant, St David was here in the 6th century and the 12th century when the present cathedral was built. A series of guided visits to the Cathedral's lapidarium, which is housed in Porth-y-Twr, was held over the summer. As the autumn and winter weather gets less friendly, the guided visits will be held at short notice when the weather allows. If you would like to be informed of these visits, with only a few days notice, please email to Library@StDavidsCathedral.org.uk with LAPIDARIUM VISITS in the subject line. Tickets will be £7.50 available online and will include an informative leaflet on the stones.

Education & Pilgrimage
For enquiries email: education@stdavidscathedral.org.uk

Tranquillity Space - Man Heddychlon - Within Erw Dewi (Dewi's acre), the community garden on Cathedral Close, there is a new covered, round, wooden structure with seating. This is now available as a quiet place for reflection and contemplation, within the beautiful natural surroundings of Erw Dewi. All are welcome to use the Tranquillity Space at any time as a peaceful place within life's hustle and bustle. In addition, there will be a regular guided contemplative session held there on the first and third Thursdays in the month at 3pm (weather permitting from May to September). A time of peaceful, guided, reflective quiet in the midst of nature. Do come along – no need to book. For further information, contact Jayne or Don MacGregor on 07491 985180 or 07900 003199

Friday Pilgrimage - final few Fridays of the Season - Please join us for a short pilgrimage every Friday until 23 October. We meet at Oriel-y-Parc for 9.45am and start the pilgrimage at 10am. We walk from Oriel-y-Parc to St Non's well and then to the Cathedral for Pilgrim Prayers at noon. The pilgrimage costs £10 and can be paid on the day. No need to book, just turn up at Oriel-y-Parc. For more information, please email: canonpastor@stdavidscathedral.org.uk

On the final Friday of this season's pilgrimages, we will have a '**Friday Pilgrimage for Peace, 10am-12.30pm, on the 23rd October'**. Join us as we journey through this sacred landscape to walk in unity with those yearning for peace across the world. As with all Friday pilgrimages, we will start at Oriel y Parc and walk along the fields to St Non's Chapel and Holy Well. We will share words and music in response to our longing for peace. There will be a period of quiet reflection at St Non's Chapel before arriving at the Cathedral for the 'Pilgrim Prayers' service at noon, followed by an optional lunch at Mamgu's cafe with fellow-pilgrims.

Organised by St David's Cathedral and the Wexford-Pembrokeshire Pilgrims Way

11	**The Nineteenth Sunday after Trinity** Responses: *Rose*	**8.00** **9.30** **11.00**	**Holy Eucharist *High Altar*** **Parish Communion *Lady Chapel*** Preacher: The Canon Pastor **Choral Eucharist *Nave*** *sung by the Cathedral Choir* Lord, I have loved the habitation *Wynn Jones* Psalm 23 *Darke* in F Ave verum *Elgar* Preacher: The Canon in Residence Hymns: 436, 296i, 485	**4.00**	**Choral Evensong *Nave*** *sung by the Cathedral Choir* Lord for thy tender mercies sake *Hilton* Psalm 139. 1-11 *Noble* in A minor Verleih uns Frieden *Mendelssohn* Preacher: The Sub Dean Hymns: 408, 367ii, 374
12	**Monday** Responses: *Sumsion*	**8.00**	**Morning Prayer & Holy Eucharist *Lady Chapel***	**6.00**	**Choral Evensong with Procession *Quire*** *sung by St Andrew's Voices* Psalm 103 *Whitlock* in fauxbourdon Lighten our darkness *Stanford* Hymn: *See insert*
13	**Tuesday** *Edward the Confessor (1066), King* Responses: *Plainsong*	**8.00**	**Morning Prayer & Holy Eucharist *Edward the Confessor Chapel***	**6.00**	**Choral Evening Prayer *Lady Chapel*** *sung by the Choral Scholars* Psalm 107. 1-22 O Trinity of Blessed Light Tone VIII *Arnold* In God's world will I rejoice *Purcell*
14	**Wednesday** *Esther John (1960), Missionary and Martyr*	**8.00** **10.00**	**Morning Prayer *St Thomas Becket Chapel*** **Holy Eucharist & Address *Lady Chapel***	**6.00**	**Said Evening Prayer *Lady Chapel***
15	**Thursday** *Teresa of Avila (1582), Teacher of the faith* Responses: *Tomkins*	**8.00** **10.00**	**Morning Prayer & Holy Eucharist *Holy Trinity Chapel*** **Contemplative Prayer *Lady Chapel***	**6.00**	**Choral Evensong *Quire*** *sung by the Cathedral Choir* Psalm 116 *Wood* in E flat No. 2 My soul, there is a country *Parry* Hymn: 500
16	**Friday** *Daniel Rowland (1790), Priest and Preacher* Responses: *Wilby*	**8.00** **12.00**	**Morning Prayer & Holy Eucharist *Lady Chapel*** **Pilgrim Prayers *Shrine of St David***	**5.00**	**Choral Evening Prayer *Quire*** *sung by the Young Voices, Vicars Choral & Choral Scholars* Psalm 130 A song of Mary *Moger* Lead me Lord *Wesley* Hymn: 245
17	**Saturday** *Ignatius (c117), Bishop and Martyr*	**8.00**	**Morning Prayer & Holy Eucharist *St Thomas Becket Chapel***	**2.30**	**Choral Evensong with the Collation and Installation of the Dean of St Davids Cathedral *Nave - admission by ticket***
18	**Luke, Apostle & Evangelist** Responses: *Tomkins*	**8.00** **9.30** **10.30**	**Holy Eucharist *High Altar*** ***No Parish Communion*** **Choral Eucharist with welcome to Dean Paul *Nave*** *sung by the Cathedral Choir* Locus iste *Bruckner* Psalm 147. 1-7 *Stanford* in C & F Let all mortal flesh *Bairstow* President & Preacher: The Dean Hymns: *See newsletter*	**4.00**	**Choral Evensong *Nave*** *sung by the Cathedral Choir* If ye love me *Tallis* Psalm 103 *Sumsion* in A Blessed city *Bairstow* Preacher: The Sub Dean Hymns: 486, 186, 215 (t.434)

Paul Mackness *Dean Designate* | Leigh Richardson *Sub Dean* | Sheridan Angharad James *Canon Pastor*
Simon Pearce *Organist & Master of the Choristers* | Chris Crooks *Dean's Verger* | Laurence John *Assistant Director of Music*